



JUAB COUNTY FAIR

COMMERCIAL BOOTH

juabcountyfair.com

Fair Dates: August 5th– 12th, 2023

“Out of this World”

VENDOR CONTACT

Hollie Holman

juabvendors@gmail.com

801-598-7032

Concessions Needed

Aug. 5th 5:00pm — 10:00pm

Aug. 8th 5:00pm —10:00pm

Aug. 9th 5:00pm -10:00pm

Aug. 10th 12:00pm 10:00pm

Concert

Aug. 11h 10:00am - 10:00pm

Aug 12th 10:00am—11:00pm

Derby

Hawkers Preferred

For Concert and Derby

All Vendor Paperwo

*Payment DUE JULY 15,
2023 @ 5:00 pm*



*Vendor Forms—Payment
Due: July 15th 2023@ 5 pm*

***NO REFUNDS**

Name of Person in Charge _____

Business Name _____

SS# or Fed ID # _____ W9 must be included

Address _____

City _____ State _____ Zip _____

Phone # _____ Cell # _____

Email _____

List of items to be sold _____

◇ \$400 in county Canopies \$350 in county trailer/food truck (Must have Mobile Food Permit). (Owner must be a Juab County resident or have a Juab business license. This does not include family or friends NO EXCEPTIONS)

◇ \$450 out of county Canopies \$400 out of county trailer/food truck (Must have Mobile Food Permit).

◇ \$100 late fee applied after July 15th 2023

No Electricity will be provided— Vendor Must provide own Power.

Please mark type of vendor space

◇ Tent/Canopy

◇ Trailer

◇ Total booth size _____ **Please include the length of trailer, tongue & hitch**

****If over 12x18 you must purchase two spots this includes hitches, bumpers tongues etc. ie: 12 1/2 ft. is two spots.**

****Copy of W9 & Insurance is required, and must be turned in with application.**

OFFICE USE ONLY

APPLICATION _____ INSURANCE _____ PAYMENT _____ W-9 _____

Email vendor application, W-9, and Certificate of Liability Insurance to

juabvendors@gmail.com

***Payment must be made online at juabcountyfair.com**

- **DUE TO SPACING AND PARKING ISSUES, ALL VENDORS MUST SET UP TUESDAY, AUGUST 8th 2023 4:30 P.M. NO EARLY SET UPS.**
- A map will be available and your spot will be marked. No changes will be made after setup. Blue Stakes will be done prior to your arrival. All setup will be directed through Hollie Holman. Map and Spot may be changed at the discretion of Holile, or Fair Board
- Limited space available, register now.
- Vendors will receive confirmation of accepted registration.
- Canopies must be weighted and tied down.
- Juab County Fair Board reserves the right to dismiss any vendor for problems or misconduct.
- Grease and gray water must be dumped in approved area ONLY. Do not dump in plastic containers.
- Water is available to fill containers **but not for continuous hookup**. **Please make sure containers are full before night events start.**
- No vehicles may be parked in vendor area at anytime.
- **NO ELECTRICITY WILL BE PROVIDED. MUST PROVIDE OWN POWER. Must have an inverter generator with noise level of 65 DB or less. EU series is highly recommended.**
- "WE WILL TRY" and place vendors with similar items away from each other.
- The Police & Sheriff Department will do a drive thru during the night to periodically check on the vendors but the booths and valuables will be left at the fairgrounds overnight at the vendors' own risk.
- Fire Extinguisher is required in your booth.
- ABSOLUTELY, NO SMOKING OR ALCOHOL ON THE JUAB COUNTY FAIRGROUNDS. IT IS A SMOKE AND ALCOHOL FREE VENUE.
- Hawker Info:
 - Absolutely no Vendors will be allowed in the pit area of the grounds during the demolition derby.**
 - Hawkers will not be allowed in the stands during any event until after the opening ceremony is finished.** - **5 Hawker wristbands will be issued for Thursday & Saturday night.**
 - Please be considerate of all spectators and allow them access to their seat before selling items.**
 - Please kneel down while making a sale so others may watch the event**
 - Absolutely no standing in walkways or aisles to watch the event. Please keep moving and keep aisles clear (per fire code).**

I hereby agree to the conditions listed above. I also release Juab County, Juab County Fair Association, Juab County Fairboard, Juab County Employees and those affiliated from any liability that may incur while participating at the Juab County Fair.

Supervisor Signature _____ Date _____

**THANK YOU FOR BEING A PART OF THE
JUAB COUNTY FAIR!**