

**JUAB COUNTY FAIR**  
NEPHI, UTAH  
ESTABLISHED 1862

**Aug. 5-12**

**OUT OF THIS WORLD**

JUAB COUNTY  
★ **DEMOLITION** ★  
DERBY



**JOE NICHOLS**



**STOCK SHOW**

**FOOD**

**RANCH RODEO**



**ATV RODEO**

**EXHIBITS**

**ROPING EVENTS**

**AND SO MUCH MORE!**

***Juabcountyfair.com***

# Juab County Fair

## Aug 5th - 12th 2023



**Juab County Fair Board President: Hollie Holman**  
**President Elect: Shari Cowan**  
**Fair Coordinator: Jamie Garrett**



**Welcome to the 2023 Juab County Fair! We are glad you are here. Your support has made us the second largest county fair in the state. We have expanded this year to over 40 events and activities/competitions and we know you will find something you love. Take some time to look through our fair book and circle those you can't miss. Feel free to discuss it with our awesome fair staff and volunteers and let us know if there is anything we can do for you. We want you to have an experience that is truly**

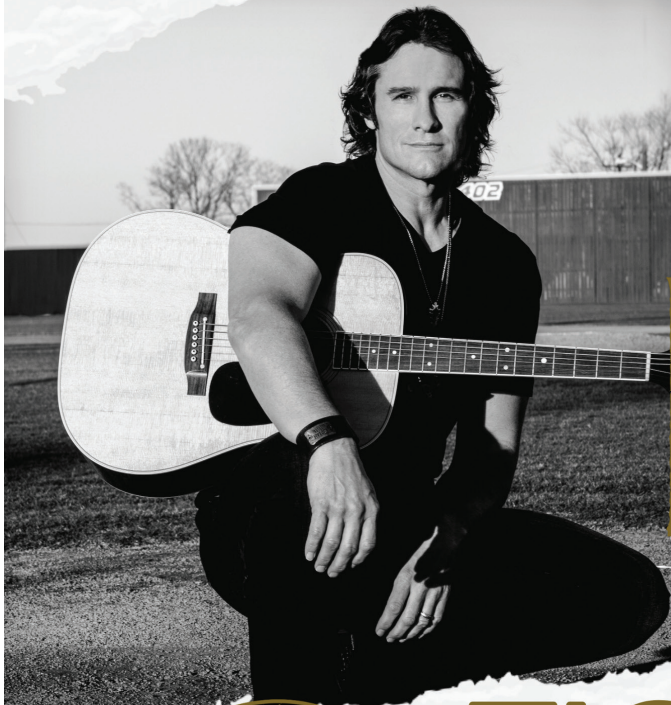
**“OUT OF THIS WORLD”**

**Hollie Holman, Fair Board President**



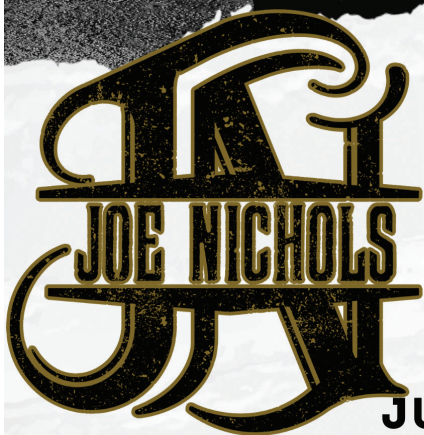
**JUAB COUNTY FAIR**  
NEPHI, UTAH  
Established in  
1862

**JUAB COUNTY FAIR**  
PRESENTS



**JOE  
NICHOLS**

**TICKETS ON  
SALE NOW!**



**JUAB COUNTY FAIRGROUNDS | NEPHI, UT**

**THURSDAY, AUGUST 10**

**JUABCOUNTYFAIR.COM**



# JUAB COUNTY FAIR

NEPHI, UTAH

Established in 1862

# EVENT SCHEDULE

# JUABCOUNTYFAIR.COM

## Saturday August 5

Trap Shoot  
9:00 am

Open Horse Show  
9:00 am

Cornhole Tournament  
Nephi Town Square  
9:00 am

RC Race  
5:00 pm

Ranch Rodeo  
7:00 pm  
Out of This World  
Dance after rodeo



**JUAB COUNTY FAIR**  
NEPHI, UTAH

**CORNHOLE TOURNAMENT**

**\$20/TEAM** Sponsored by **CRM**

**TOWN SQUARE PARK**

August 5, 2023 | 9:00 AM  
Information & Registration  
Colton Christensen  
435-851-6753  
a resident of Juab County



OUT OF THIS  
**WORLD**

## Monday August 7

4-H Horse Show  
8:00 am

Livestock Barn Open  
8:00am - 6:00pm

Miss Juab County  
Juab Jr. High School  
7:00 pm

4-H Exhibits by  
Appointment



**Miss JUAB COUNTY**  
August 7  
7:00 pm

JUAB JR. HIGH SCHOOL  
AUDITORIUM  
555 East 800 North | Nephi

2022 Royalty  
Miss Juab | Avery Thomas  
1st Attendant | Katie Reynolds  
2nd Attendant | Taylie Isaacson

Contacts  
Lisa Blackett | 435-660-1860  
Doreen Day | 435-660-1969  
Juab County Fair Office | 435-633-3454

Contestant Information at [Juabcountyfair.com](http://Juabcountyfair.com)

**Text  
JUAB 1  
TO 57838 FOR  
FREE FAIR  
UPDATES &  
INFORMATION**

## Tuesday August 8

4-H Exhibits by  
Appointment

Market Hog Weigh In  
8:00 am

Market Goat Weigh In  
10:00 am

Market Lamb Weigh In  
10:00 am

Market Beef Weigh In  
11:00 am

Junior Rodeo Queen  
Contest  
4:00 pm

Commissioner Chuck  
Wagon Dinner  
6:30 pm

Intense Country Band  
Concert  
6:30 pm

Roping Events  
7:30 pm

Exhibits accepted in all  
departments  
**EXCEPT  
FLOWERS/CROPS**  
7-9 pm  
online entry at  
[juabcountyfair.com](http://juabcountyfair.com)



## Wednesday August 9

Flowers/Crops accepted  
today only  
7:30 - 9:00 am

Exhibits accepted in all  
departments - except  
4-H

7:30 - 9:00 am  
online entry at  
[juabcountyfair.com](http://juabcountyfair.com)

Hog Fitting & Show  
8:00 am

Hog Pee Wee & Adult  
Following Hog Show

Goat Fitting & Show  
10:00 am

Goat Pee Wee & Adult  
Following Lamb Show

Lamb Fitting & Show  
11:30 am

Lamb Pee Wee & Adult  
Following Lamb Show

Beef Fitting & Show  
2:00 pm

Beef Pee Wee & Adult  
Following Beef Show

Breeding Sheep  
4:00 pm

Breeding Beef  
Following Sheep

Fair Open  
4:00 - 9:00 pm

Cookie Creations  
5:00 pm

Western Night Rodeo  
6:30 pm

Lets Make a Deal -  
7:00 pm



# EVENT SCHEDULE

# JUAB COUNTY FAIR

NEPHI, UTAH

Established in 1862

## JUABCOUNTYFAIR.COM

### Thursday August 10

Market Hog Judging  
8:00 am

Market Goat Judging  
10:30 am

Market Lamb Judging  
12:00 pm

Market Steer Judging  
4:00 pm

Fair Open  
4:00 - 9:00 pm

Toddler Tractor  
4:30 pm

Mechanical Bull  
5:00 - 9:00pm

County Fair Idol Round #1  
6:00 pm - Bld #14

Juab County Fair Concert Series Presents..

**JOE NICHOLS CONCERT**  
7:00PM

Opening Act  
THE LONG RUN  
EAGLES TRIBUTE BAND

Juabcountyfair.com



### Friday August 11

Nephi Recreation Pickleball Tournament  
TBA

Round Robin - FFA Livestock Contest  
8:00 am

Livestock Judging Contest  
9:30 am

Wasp Fit  
9:00 am

Chili Cook Off  
11:30 am

Lead Line  
1:00 pm

Fair Open  
3:00 - 9:00

Nephi Library All Together Now  
3:00 pm

Scales & Tails  
3:30 & 5:30 pm

Bicycle Barrel Race  
4:00 pm - West Side

Train Rides  
4:00 - 8:00 pm

Mechanical Bull  
4:00 - 9:00 pm

County Fair Idol Round #2  
5:00 pm - Bld #14

Livestock Auction  
5:30 pm

ATV Rodeo  
7:30 pm - Main Arena

### Saturday August 12

Blue Ribbon Breakfast  
7:30 - 10:00 am

3-D Archery Shoot  
9:00 am

Bunco  
9:00 am

Fair Open  
10:00 - 6:00

Hometown Showdown Battle  
10:00 am

Train Rides  
10:00 - 5:00

Mechanical Bull  
10:00am - 3:00pm

Armed Forces Helicopter North of Livestock Barn  
11:00am - 1:00pm

County Fair Idol Final  
12:00 pm Bld #14

Diaper Derby  
1:00 pm

Hypno Hick  
1:30pm

Jr. Talent Find  
3:00 pm - Bld #14

All Exhibit Buildings Closed


Saturday Continued..



### Saturday August 12

Derby Car Parade  
Approx 5:00 pm

21ST ANNUAL JUAB COUNTY FAIR DEMOLITION DERBY  
6:30 pm - ARRIVE EARLY



DRIVER AND CAR PARADE DEMOLITION DERBY

CHECK OUT YOUR FAVORITE DRIVERS & CARS UP CLOSE! LINE UP IN THE PARKING LOT ON THE NORTH SIDE OF ARENA OR IF YOU HAVE TICKETS THE PARADE WILL GO THROUGH THE ARENA

AUGUST 12 PARADE STARTS AT APPROX 5:00 RIGHT AFTER DRIVER MEETING

### Monday August 14

Fair Exhibit Pick - Up  
6:00 - 8:00 pm

Premium Money Pick - Up  
6:00 - 8:00 pm Bld #14

### Thursday August 17

Pick - Up Premiums  
2:00 - 5:00 pm

Fair Office

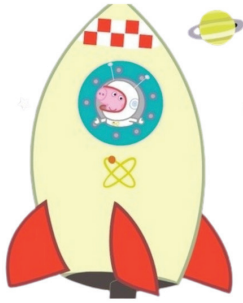
All Premiums will be void after September 30, 2023

# Department Heads

<b>Clothing - Tammy Weight.....</b>	<b>435-660-9122</b>
<b>Crops- LouAnn Thalman.....</b>	<b>435-623-4836</b>
<b>Fancy Feathers -Brian Hansen.....</b>	<b>435-580-9521</b>
<b>Fine Arts - Jessica Whipple.....</b>	<b>435-580-9595</b>
<b>Floriculture - Amber Kretchmer .....</b>	<b>801-358-9218</b>
<b>Foods - Kay Carroll .....</b>	<b>435-660-6848</b>
<b>Handicrafts &amp; Hobbies - Lynelle Memmott....</b>	<b>435-660-1656</b>
<b>Open Horse Show - Ben &amp; Jerilyn Winn ...</b>	<b>435-660-9881</b>
<b>Needle Work - LeeAnn Lopour.....</b>	<b>435-414-4809</b>
<b>Photography - Cherylee Loveless.....</b>	<b>801-360-5949</b>
<b>Rabbits - Brian Hansen.....</b>	<b>435-580-9521</b>
<b>Sheep - Amanda Mcpherson.....</b>	<b>435-660-9248</b>
<b>Goats - Trinity Bennally.....</b>	<b>435-660-0245</b>
<b>Beef - Lisa Kay.....</b>	<b>435-979-0621</b>
<b>Swine - Aaron Stephensen .....</b>	<b>435-660-9585</b>
<b>Fruits &amp; Vegetables - Neal &amp;Terry Menlove .</b>	<b>435-660-1413</b>
<b>Wood Working &amp; Carving - Ken Sevy.....</b>	<b>435-660-0046</b>
<b>4-H .....</b>	<b>435-623-3450</b>
<b>FFA - Jonathan Burton .....</b>	<b>801-243-9962</b>



# Event Chairman



- Miss Juab County - Lisa Blackett 435-660-1860**  
**Leadline - Amy Stanley 801-368-7553**  
**Jr. Talent Find - Yvette Larsen 435-660-1965**  
**County Fair Idol - Autumn Jackson 435-660-0402**  
**Diaper Derby - Kelly Hansen 435-580-9064**  
**Bunco - Jamie John 435-623-0264**  
**Toddler Tractor Pull - Cassidy Ballow 385-437-9831**  
**Bicycle Barrel Race - Whitney Wall 801-244-8023**  
**RC Round Up - 623-3454**  
**ATV Rodeo - Chris Memmott 801-830-9313**  
**Ranch Rodeo - JaBoe Garrett 435-660-0518**  
**Western Night Rodeo - Dustin & Lisa Kay 435-979-0621**  
**Jr. Rodeo Queen - Kylee Urie 435-610-0253**  
**Roping Events - Tate Shepherd 435-610-0203**  
**3-D Archery Shoot - Kimberly Washer 435-660-0593**  
**Demolition Derby - Jennifer White 801-400-1407**  
**Trap Shoot - Chad Greenhalgh 435-660-9102**  
**Cookie Creations - Hollie Holman 801-598-7032**  
**Hometown Showdown - Hollie Holman 801-598-7032**  
**Cornhole Tournament - Colton Christensen 435-851-6753**  
**Vendor Booths - Hollie Holman- RaeLeen Christensen- 801-598-7032**  
**Chili Cook Off- Amy Stanley 801-368-7553**  
**All Together Now - Nephi City Library 435-623-0822**  
**Blue Ribbon Breakfast -Robert Painter 435-660-9508**  
**Joe Nichols Concert 435-623-3454**  
**Let's Make A Deal 435-623-3450**  
**Fair Fit - Shane Blackett 435-850-0956**



# Juab County Commissioners

Chairman: Clinton Painter

Marvin Kenison, Marty Palmer



August 5, 2023

On behalf of The Juab County Fair Board and the Juab County Commission I welcome you to the 2023 Juab County Fair. Last year our fair was the G.O.A.T., which means this year we only had one way to go and that was to take our fair **Out of this World!**

By now most of you are familiar with our traditional events; Fair Fit, Diaper Derby, Horse Show, livestock auctions, displays, ATV Rodeo and Bunkos, just to name a few. This year we have a couple of new additions that will be some new fun for the family!

Our concert this year is an incredible talent, Joe Nichols. He will be singing his hits: Yeah, Good Day for Living, Brokenheartsville and Sunny and 75 among others. The opening act this year is Eagles Tribute Band "The Long Run". You need to be in attendance if you want to *Take it to the Limit* and sing along to Desperado, Lyin' Eyes, and Hotel California, this concert is sure to be one for the ages!

The Juab County Fair Demolition Derby celebrates 21 years! This continues to be an incredible show and the committee has worked hard to help ensure the event this year lives up to expectations.

Some of my favorite things about the fair are socializing with friends and neighbors, the huge smiles on the face of our youth and the support given to all the contestants. This is what builds our communities and helps to unify us! The Juab County Fair is such a great event, that you won't want to miss!

See you at the fair!

A handwritten signature in blue ink, appearing to read "Clinton Painter", is written over a light-colored background.





# Juab County Fair Board

President: Hollie Holman

President-Elect : Shari Cowan

Fair Coordinator: Jamie Garrett

Commissioner: Clinton Painter

Intern: Emma Gardner

Directors: Amy Taylor, Karlin Winter, Susan Cowan,

Kurt Memmott, Sharon Michael, Kyle Wood, Kylee Urie, Roy Jenkins,

Shauna Lear, Kelly Hansen, Neal Menlove, Brent Park,

Jacob Stephenson, Linzy Morgan, Tate Shepherd, Colton Carter,

Bailee Bryan, Raelene Christensen, Amy Stanley, Christi Nichols,

Haley Richins, Kate Reynolds, Jason Lear



# Juab County Jr. Fair Board Fair Intern

Stockton Garrett, Duncan Pay, Hayes Wall,

Ryker Watkins, Gavin Reynolds, Breyer Wright,

Gavin Walker, Gavin Newton, Morgan Loveless,

Reagan Shepherd,

Madison Stanley, Porter Anderson,

Rylee Sperry, Rowdey Peterson,

Sadie Winn, Kandance Green, Tawyn Cieslak



# Juab County Fair Board





# Juab County Jr. Fair Board





# THE LONG RUN

August 10, 2023

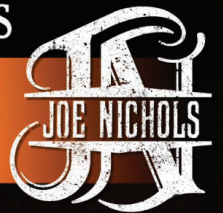
TICKETS ON  
SALE NOW!

THE  
LONG  
RUN

COLORADO'S TRIBUTE TO THE EAGLES



OPENING FOR JOE NICHOLS



[JUABCOUNTYFAIR.COM](http://JUABCOUNTYFAIR.COM)

**JUAB COUNTY FAIR**

**FAIR  
EVENT  
SIGN UPS**

Ranch Rodeo, Roping Night,  
Western Night Rodeo,  
ATV Rodeo

**Online ONLY**

**July 26th to Aug 2nd, 2023**

**No Late Entries**

sign up @ [juabcountyfair.com](http://juabcountyfair.com)



# CROPS

**LouAnn Thalman, Supervisor 435-623-4836**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111**

**Exhibits Accepted Wednesday only - August 9th 7:30 am - 9 am**

**Online exhibit entry@[juabcountyfair.com](http://juabcountyfair.com)**

## CLASS 1-THRESHED GRAIN AND FORAGES

Judges will place all threshed grain in groups of A, B, and C, according to type, quality and condition  
Dry land varieties will not compete with irrigated varieties

All samples will consist of one (1) quart of grain, or one (1) quart of legumes. Exhibits will be judged upon uniformity as to size and color of kernels, freedom from dirt, other grains, weed seeds and broken kernels, absence of chaff and straw. All exhibits must have been grown in Juab County in 2023

## CLASS 2-SHEAF AND FORAGES

Sheaves must be two inches in diameter and tied just below the head, in center, and on bottom end snugly and in neat bundles. Sheaf grain will be judged on the basis of variety, neatness and appearance of shea. The judge reserves the right to refuse to consider immature, poorly prepared materials

**Premiums will be paid as follows .....(A)\$5.00 (B)\$4.00 (C)\$2.00**  
 Winter Wheat Varieties Spring Wheat Varieties Oats

**Premiums will be paid as follows .....(A)\$5.00 (B)\$4.00 (C)\$2.00**  
 Winter Wheat Varieties Barley Legumes (Alfalfa, Clover, Etc ) Grasses  
 Barley-Wheat mix Barley-Oat mix Wheat-Oat mix

## CLASS 3-FIELD CORN

**Field Corn (6 ears or stalks) .....\$3.00 \$2.00 \$1.00**  
 ( No bare roots-cover with sack)

**Dried Grain Corn (6 ears 2019 harvest).....\$3.00 \$2.00 \$1.00**

## CLASS 4-SUNFLOWERS

**Sunflowers.....\$3.00 \$2.00 \$1.00**  
 Sunflower seed head must be at least 6 1/2" across. Stems should not exceed 7 1/2" in length

## CLASS 5-WEEDS, FORBES AND GRASSES

Weed, range forbes and grasses must be pressed and mounted and covered with transparent material. Samples should be mounted on individual 8-1/2" x 11" sheets of paper and placed in a notebook or all samples should be mounted on poster board no larger than 22" x 28".

**Premiums will be paid as follows .....\$5.00 \$4.00 \$2.00**

Weeds, 10 labeled and pressed - Range Forbes, 10 labeled and pressed - Grasses , 10 labeled and pressed  
 Noxious Weeds, 5 labeled and pressed - New and Invading Weeds, 5 labeled and pressed

# FRUITS & VEGETABLES

## Neal & Terry Menlove - Supervisor

**435-660-1413 or 660-1411**

**Assistants: Pat Greenwood, Scott & Debbie Fautin, Janet Ware, Pam Taylor**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111**

**Exhibits Accepted August 8th from 7pm-9 pm , August 9th 7:30 am- 9 am**

**Online exhibit entry@juabcountyfair.com**

**All vegetables should be carefully handled, and be as firm, mature and fresh as possible, cleaned, arranged and exhibited in an attractive way. No decorations such as fancy baskets, grass, ribbons, etc. Root crops should be free from soil, and the fibrous roots removed. Cabbage, Cauliflower and similar types of vegetables should be neatly trimmed. List item variety on Entry Card. In judging the vegetable exhibits, the market requirements and standards for each vegetable will be emphasized.**

**Vegetable Premiums will be paid as follows .....(A)\$3.00 (B)\$2.00 (C)\$1.00**

- |   |   |  |
|---|---|--|
| Beets (Tray of 3 any variety) tips off - roots on | Beans (Tray of 10, any variety; of edible maturity) | Broccoli (1 center head)                                       |
| Brussel Sprouts (10 buds or sprouts variety)      | Carrots (Tray of 3, any variety) tops off           | Cabbage (1, any variety)                                       |
| Corn (Sweet, 3 ears any variety)                  | Celery (1 bunch)                                    | Cantaloupe (1, any variety)                                    |
| (3, any variety, clean, tips and roots off)       | Eggplant (1)  | Cauliflower (1)  |
| Parsnips (3 of edible maturity)                   | Peppers (3)   | Cucumbers (3 slicing variety, 5 pickling -Onions 3" and under) |
| Peas (10 pods, any variety, of edible maturity)   | Potatoes (Tray of 5 any variety)                    |  |
| Rhubarb (3 stalks)                                | Squash (winter, 1 variety with 2" stem)             | Tomatoes (3, any variety)                                      |
| Squash (summer, 2 any variety) variety) stems off | Cherry Tomatoes (10, any variety)                   | Tomato (3 green, any variety)                                  |
| Lettuce (any variety, 1 head)                     | Dry beans (1 pint)                                  | Turnips (3 of edible maturity) Pumpkin (1)                     |
| Gourds (2)  |   |  |

**Any other vegetable properly named and prepared**

Fruits should be clean and free from spray residue; they may be polished. Plums and prunes should be handled as little as possible to preserve the natural bloom and should not be polished. Grapes may be trimmed and defective berries removed. Stem should be kept intact with all fruit. Any evidence of insect, disease or other injury will be scored severely. Each specimen should be mature, not over mature, perhaps a little on the green side of fully ripe. No decorations allowed

**Fruit Premiums will be paid as follows .....(A) \$3.00 (B) \$2.00 (C)\$1.00**

- |                                       |  |                        |
|---------------------------------------|--|------------------------|
| Apples (3, any variety)               | Apricots (5, any variety)                        | Pears (3, any variety) |
| Peaches (3 any variety)               | Plums and Prunes (5, any variety, do not polish) | Watermelon (1)         |
| Grapes (2 bunches, any variety)       | Berries (1 cup, any variety)                     |                        |
| Juab grown nuts (1 pint, any variety) | Any other Fruit properly names and prepared      |                        |





# FLORICULTURE

**Amber Kretchmer - Supervisor 801- 358-9218**

Assistant: Karla Price , Amy Marchant, Jolene Christensen, Liesel Kretchmer

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111

Exhibits Accepted Wednesday only - August 9th 7:30 am- 9 am

Online exhibit entry@ [juabcountyfair.com](mailto:juabcountyfair.com)

All varieties of flowers must be named or identified at time of entry, on entry forms. Each exhibitor must have own container. The committee will not be responsible for breakage or loss of containers. However, the greatest care possible will be exercised to prevent breakage or loss. The owners' name should be placed on the underside of the container. The committee shall have the right to remove at any time an exhibit which has become unsightly. No individual is eligible to enter more than one entry in each variety.

Premiums will be paid as follow .....(A)\$3.00 (B)\$2.00 (C)\$1.00

**CLASS 1-SMALL ARRANGEMENTS**

Miniature arrangements under 8"  
IMPORTANT-Use artistic design!

**CLASS 2-ROSES**

IMPORTANT-To aid in judging, include leaves on stem  
Roses, 1 any color, - Roses, 3 of kind, - Roses, Peace 1-3 lg  
Roses, Floribunda, 5 clusters of one kind , - Roses, basket  
or large vase any kind, color

**CLASS 3-PETUNIAS**

Petunias, Single, 5 sprays or more of any kind  
Petunias, Ruffled, 5 sprays or more, any color  
kind  
Petunias, Double, 5 sprays or more, any color

**CLASS 4-MARIGOLDS**

Marigolds, French, 7 or more blooms of one kind  
Marigolds, Large lemon, 5 or more blooms of one

Marigolds, Large orange, 5 or more blooms of one kind  
Marigolds, Large mixed display

**CLASS 5-ZINNIAS**

Zinnias, Large, 5 blooms, 1 color  
Zinnias, Mixed colors, 12 or more  
Zinnias, Small, 5 or more, 1 color  
Zinnias, Peppermint, 5 or more

**CLASS 6-ASTERS**

Asters, California Giants, 5 or more, 1 color  
Asters, Single, 5 or more, one color  
Asters, Feathery type, 5 or more, 1 color  
Asters, Princess, (Crested Centers), 5 or more, 1 color  
Asters, Large display, 1 kind or color

**CLASS 7-DAHLIAS**

Dahlia, Large 1 specimen Dahlia, Large, 3 of a kind  
Dahlia, Large, 3 of kind

**CLASS 8-GLADIOLUS**

Glads, 1 specimen, Glads, 3 spikes, any color,  
Glads, large display, any color

**CLASS 9-VARIETIES**

Cosmos, 12 or more of 1 color, - Black-eyed Susan, large display  
Sweet Peas, Large display, - Chrysanthemums, 5 or more, one kind  
Phlox, 3 or more, any color , - Pansies, Large display

**CLASS 10-ARTISTIC DISPLAY**

Display, Large, 15 inches or over  
Display, Small, 3 to 8 inches  
Display, Old Fashioned Bouquet, - Display,  
Dried Flower

Snapdragons, Large display, - Verbena, Large display  
Delphinium, 5 stocks or more, - Salvia, Large display, - Miscellaneous arrangement

**CLASS 11-HOUSE PLANTS**

Ferns, Ivy, Miscellaneous

**CLASS 12-CACTUS**

**CLASS 13-ROADSIDE WILDFLOWER ARRANGEMENT**

Native Sunflowers, - Miscellaneous

**CLASS 14- PROFESSIONAL**

# FOODS

## **Kay Carroll - Supervisor 435-660-6848**

**Assistants: Sue Stokes, Eileen Jenkins, Gayle Ludlow, Connie Jarrett, Karen Diamond,  
Lori Newton, Barbara Cowan, Patty Boss, Chloe Carroll, Lorrian Brown**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111**

**Exhibits accepted August 8th from 7 pm-9 pm , August 9th 7:30 am - 9 am**

**Online exhibit entry@juabcountyfair.com**

## **FOOD PRESERVATION RULES**

No freezer jams accepted. All jams/jellies, fresh fruit, pickled products, salsa and tomato products must be processed using the boiling water bath method. All meat and vegetable products must be processed using the pressure canner method. All products must be processed according to Utah altitude adjustment for USDA processing times. All products must be canned in standard canning jars - 1/2 pint, 1 pint, or 1 quart jars. All vacuum seals must be intact. **LABEL EACH JAR ON THE BOTTOM WITH THE FOLLOWING INFORMATION:** a) Name of exhibitor, b) Name of recipe/source of recipe, ie USDA, Kerr, Ball, or Pectin brand named) Date canned, d) Processing method and time - water bath, pressure canner, using correct altitude adjustments for your area. Products exhibited must have been prepared since August of 2019 in the home by the person entering them. State Recommendations for County Fair Canning Guidelines. Many of the following requirements are based on **SAFETY** guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable

### **SPECIAL RULES FOR HOME CANNING**

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning) See <http://nchfp.uga.edu>, [canning.usu.edu](http://canning.usu.edu), or [www.freshpreserving.com](http://www.freshpreserving.com),

- 1 Only products of home kitchens are eligible,
- 2 Products entered must have been prepared (by the person entering them) since the last state / county fair Older products will not be accepted,
- 3 **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack(hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar if sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office, on their website ([http://extension.usu.edu/juab/files/uploads/fcs/guidelines\\_with\\_labels-page.pdf](http://extension.usu.edu/juab/files/uploads/fcs/guidelines_with_labels-page.pdf)) or at time of entry
- 4 All entries must be in clean, standard canning jars (no mayo jars) with new label, single-use two-piece lids and rings,
- 5 A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat
- 6 One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe
- 7 One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams
- 8 Exhibits should be canned using research-tested recipes, i e , USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label
- 9 All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted,
- 10 No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product
- 11 All meats and vegetables must be processed in a pressure canner
- 12 The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space)



# FOODS

## Kay Carroll - Supervisor 435-660-6848

Assistants: Sue Stokes, Eileen Jenkins, Gayle Ludlow, Connie Jarrett, Karen Diamond,  
Lori Newton, Barbara Cowan, Patty Boss, Chloe Carroll

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or

Fair Office Room #111

Exhibits Accepted August 8th from 7 pm - 9 pm , August 9th 7:30 am - 9 am

Online exhibit entry @juabcountyfair.com

**Product:** \_\_\_\_\_

**Method:** \_\_\_\_\_ **Water Bath** \_\_\_\_\_ **Pressure**

**Pack:** \_\_\_\_\_ **Hot** \_\_\_\_\_ **Raw**

**Length of Processing Time:** \_\_\_\_\_

**Pounds (if pressured):** \_\_\_\_\_ **Altitude:** \_\_\_\_\_

**Date dial gauge was last tested:** \_\_\_\_\_ **Date (Year)**

**Processing Date:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Source of Recipe:** \_\_\_\_\_

**Premiums will be paid as follows .....(A)\$2.00 (B)\$1.50 (C)\$1.00**

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the Foods Preservation Rules above. Fruits (all kinds of fresh canned fruits) , Juices and Syrups (all kinds), Jams and Jellies (all kinds), Vegetables (all kinds of canned vegetables), Pickles and relishes (all kinds), Sauces (all kinds), Meat (all kinds), Soups (recipe must be included), Salsa (recipe must be included), Miscellaneous

### DEHYDRATED FOODS/ FREEZE DRIED FOODS

Fruits (all kinds) .....(A)\$2.00 (B)\$1.50 (C) \$1.00  
Vegetables (all kinds), Meat (all kinds), Miscellaneous  
Candy

### BAKED GOODS - Must include recipe

<b>Bread Category</b>			
Bread (one loaf) .....	\$2.00	\$1.50	\$1.00
Yeast rolls (4 of a kind) .....	\$2.00	\$1.50	\$1.00
Cake (any variety, no frosting) .....	\$2.00	\$1.50	\$1.00
Pie (any variety) .....	\$2.00	\$1.50	\$1.00
Candy (4 pieces, any kind) .....	\$2.00	\$1.50	\$1.00
Muffins (4 of a kind) .....	\$2.00	\$1.50	\$1.00
Cookies (4 of a kind) .....	\$2.00	\$1.50	\$1.00
Miscellaneous .....	\$2.00	\$1.50	\$1.00
Decorated cake .....	\$3.00	\$2.00	\$1.00

### SOAP

Soap (3 bars) .....	\$2.00	\$1.50	\$1.00
Soap (granulated-one quart) .....	\$2.00	\$1.50	\$1.00

(no more than two soap exhibits per person)

# CLOTHING

## Tami Weight - Supervisor 435 - 660-9122

Assistants: Trudy Dinkel, Allison Adams, Karla Wright,  
Margaret Peterson, Emalie Peel, Chelsey Forsyth, Ann Peterson, Lisa Orem

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111

Exhibits Accepted August 8th from 7 pm-9 pm , August 9th 7:30 am - 9 am

Online exhibit entry @juabcountyfair.com

All entries will be judged on the merit system with special consideration for young exhibitors  
Exhibits must have been made by exhibitor within the past 12 months and exhibitor must be  
a resident of Juab County

### Infants to 3 years

Blessing Dress.....	\$4.00	\$3.00	\$2.00
Dress .....	\$3.00	\$2.00	\$1.50
Shirt or Blouse , Pants or Shorts.....	\$2.00	\$1.50	\$1.00
Pants or Shorts .....	\$2.00	\$1.50	\$1.00
Sleeper, Blankets.....	\$2.00	\$1.50	\$1.00
Miscellaneous .....	\$2.00	\$1.50	\$1.00

### Teen Sizes

Formal .....	\$4.00	\$3.00	\$2.00
Suit, Pantsuit, Jumpsuit .....	\$3.00	\$2.00	\$1.50
Coat or Jacket , Dress, Jumper .....	\$3.00	\$2.00	\$1.50
Vest, Skirt, Blouse, Shirt.....	\$2.00	\$1.50	\$1.00
Party Dress.....	\$3.00	\$2.00	\$1.00
Pants, Shorts, Denim Pants, .....	\$2.00	\$1.50	\$1.00
Skirt .....	\$2.00	\$1.50	\$1.00
Night Wear, Apron, Miscellaneous..	\$2.00	\$1.50	\$1.00

### Men's

Coat or Jacket .....	\$4.00	\$3.00	\$2.00
Shirt, Pants .....	\$3.00	\$2.00	\$1.50
Jog Suit or Jump Suit.....	\$4.00	\$3.00	\$2.00
Miscellaneous.....	\$2.00	\$1.50	\$1.00

### Miscellaneous

Remodeled Garments (all kinds), Original Designs ,Bags.....	\$2.00	\$1.50	\$1.00
Non-Clothing Sewn Items.....	\$2.00	\$1.50	\$1.00
Dolls & Stuffed toys.....	\$2.00	\$1.50	\$1.00

### Girls and Boys 3 to 12 Years

Best Dress (Fancy).....	\$4.00	\$3.00	\$2.00
Dress, Jumper, Pinafore .....	\$3.00	\$2.00	\$1.50
Coat or Jacket.....	\$3.00	\$2.00	\$1.50
Vest , Blouse, Shirt, Skirt .....	\$2.00	\$1.50	\$1.00
Pants or Shorts, Denim Pants .....	\$2.00	\$1.50	\$1.00
Night Wear .....	\$2.00	\$1.50	\$1.00
Suits, Pantsuit or Jumpsuit .....			
Apron, Miscellaneous.....	\$2.00	\$1.50	\$1.00

### Womens

Wedding Dress.....	\$6.00	\$5.00	\$4.00
Suit, Coat, Jacket, Pantsuit .....			
Jumpsuit .....	\$4.00	\$3.00	\$2.00
Best Dress, Formal .....	\$4.00	\$3.00	\$2.00
Dress, Jumper .....	\$3.00	\$2.00	\$1.00
House Coat, Duster, Night Wear .....	\$2.00	\$1.50	\$1.00
Pants, Shorts, Denim Pants, .....			
Shirts, Blouse, Vest, Apron, .....			
Miscellaneous .....	\$2.00	\$1.50	\$1.00

### Tailoring

Men's & Womens Suits .....	\$4.00	\$3.00	\$2.00
Mens & Womens .....	\$3.00	\$2.00	\$1.00
Jackets or Coat .....			

# NEEDLEWORK

**LeeAnn Lopour - Supervisor 435-414-4809**

**Assistants: Claudia Whiting, Bonnie White, Becky Sperry ,  
JoAnn Dansie, Carla Wood, LouAnn Thalman, Connie Davidson**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111  
Exhibits Accepted August 8th from 7pm - 9 pm , August 9th 7:30 am - 9 am  
Online exhibit entry [@juabcountyfair.com](mailto:@juabcountyfair.com)**

**All entries will be judged on the merit system. Entries must have been made by the exhibitor, and exhibitor must be residing at the present time in Juab County, with the exception of displays which are not entered for prize money. All entries should be clean and pressed. All entries must have never been exhibited before. Exhibitors may receive no more than two premiums in any class**

## KNITTING

Adult Sweater, Coat, Dress, etc.....	\$5.00	\$3.00	\$2.00
Afghan.....	\$5.00	\$3.00	\$2.00
Baby Afghan.....	\$4.00	\$3.00	\$2.00
Childs Dress, Rompers, Sweater .....	\$3.00	\$2.00	\$1.50
Shawl, Poncho, Cape, Vest.....	\$3.00	\$2.00	\$1.50
Scarf, Hat, Mittens .....	\$2.00	\$1.50	\$1.00
Doily (to 15 inches).....	\$3.00	\$2.00	\$1.50
Socks, Slippers.....	\$2.00	\$1.50	\$1.00
Centerpiece (over 15 inches) .....	\$4.00	\$3.00	\$2.00
(all over 19 Inches)	\$2.00	\$1.50	\$1.00

## CROCHET

Tablecloth, Bedspread .....	\$7.00	\$5.00	\$3.00
Afghan .....	\$5.00	\$3.00	\$2.00
Baby Afghan .....	\$4.00	\$3.00	\$2.00
Adult Sweater, Jacket .....	\$5.00	\$3.00	\$2.00
Infants dress.....	\$4.00	\$3.00	\$2.00
Child Sweater, Jacket.....	\$3.00	\$2.00	\$1.50
Shawl, Poncho, Cape, Vest .....	\$4.00	\$3.00	\$2.00
Scarf, Hat, Mittens,			
Socks, Headband .....	\$2.00	\$1.50	\$1.00
Matching Bib and Blanket .....	\$3.00	\$2.00	\$1.50
Doily (to 15 inches) .....	\$3.00	\$2.00	\$1.50
Centerpiece (over 15 inches) .....	\$4.00	\$3.00	\$2.00
Dolls, doll clothes, Toys,			
Kitchen Items (Potholders,			
Dish cloths, Towel tops).....	\$2.00	\$1.50	\$1.00
Small Articles (Bib, Hairband,			
Scrunchies, Scrubbers, Toy, etc )	\$1.00	\$.75	\$.50
Single Baby Blanket .....	\$2.00	\$1.50	\$1.00

## TATTING

Handkerchief .....	\$3.00	\$2.00	\$1.50
Doily.....	\$3.00	\$2.00	\$1.50
All other Articles .....	\$2.00	\$1.50	\$1.00
All other articles.....	\$2.00	\$1.50	\$1.00



# NEEDLEWORK

**LeeAnn Lopour - Supervisor 435 - 414-4809**

**Assistants: Claudia Whiting, Bonnie White, Becky Sperry ,  
JoAnn Dansie, Carla Wood, LouAnn Thalman, Connie Davidson**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or**

**Fair Office Room #111**

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**Online exhibit entry [@juabcountyfair.com](mailto:@juabcountyfair.com)**

## Rugs

Crochet, braided or hooked, Loom woven, cotton or wool.....	\$3.00	\$2.00	\$1.00
All other rugs .....	\$2.00	\$1.50	\$1.00

## Embroidery

Pillow Cases Cutwork.....	\$4.00	\$3.00	\$2.00
Pillow Cases Crochet, Embroidery other trim .....	\$3.00	\$2.00	\$1.50
Pillow Cases Appliqué .....	\$3.00	\$2.00	\$1.50
All other pillowcases .....	\$2.00	\$1.50	\$1.00
Table cloth (under 2 1/2 yards).....	\$4.00	\$3.00	\$2.00
Table cloth (under 2 1/2 yards Extensive work .....	\$5.00	\$3.00	\$2.00
Table cloth cutwork.....	\$5.00	\$3.00	\$2.00
Banquet cloth (over 2 1/2 yards.....	\$7.00	\$5.00	\$3.00
Counted Cross Stitch Picture (large)....	\$5.00	\$4.00	\$3.00
Counted Cross Stitch Picture (small) ....	\$4.00	\$3.00	\$2.00
Wall Hanging .....	\$3.00	\$2.00	\$1.50
Pillow (large) .....	\$3.00	\$2.00	\$1.50
Pillow (small) .....	\$2.00	\$1.50	\$1.00
Tea Towels and Dish Towels (6-7).....	\$4.00	\$3.00	\$2.00
Miscellaneous.....	\$2.00	\$1.50	\$1.00

## Quilts

Whole cloth/plain quilts (tricot,cheater,ect hand tied.....	\$4.00	\$3.00	\$2.00
Whole cloth/plain (tricot,cheater, ect ) machine quilted .....	\$5.00	\$4.00	\$3.00
Pieced, tied.....	\$4.00	\$3.00	\$2.00
Pieced, machine quilted.....	\$5.00	\$4.00	\$3.00
Pieced , hand quilted.....	\$6.00	\$5.00	\$4.00
Appliqued Machine quilted .....	\$6.00	\$5.00	\$4.00
Appliqued , hand quilted .....	\$8.00	\$6.00	\$4.00
Other quilted items.....	\$3.00	\$2.00	\$1.00
Rag Quilt, Denim Quilt.....	\$4.00	\$3.00	\$2.00
Infant quilt, tied,.....	\$3.00	\$2.00	\$1.00
Infant quilt , quilted .....	\$4.00	\$3.00	\$2.00



# HANDICRAFTS & HOBBIES

**Lynelle Memmott - Supervisor -435-660-1656**

Assistants: Dayna Ferguson, Heather Westring, Shauna Harmon, Cali Fowles,

Danielle Stephenson, Terrika Sutherland, JC Westring

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111

Exhibits Accepted August 8th from 7pm-9 pm , August 9th 7:30 am- 9 am

Online exhibit entry @juabcountyfair.com

Exhibits must have been made by exhibitor within the past 12 months and exhibitor must be residing in Juab County at the present time. The entry must never have been exhibited before. It will be up to the Judge's discretion as to whether or not an exhibit deserves a ribbon. Only 2 exhibits will be accepted in each class. Only 1 exhibit accepted in Class 12 and 13.

To 17 years of age.....	(A)\$2.00	(B)\$1.50	(C)\$1.00
Adults 18 years and over.....	(A)\$3.00	(B) \$2.00	(C)\$1.50

**Class 1-Leather Work - Handbags, gun scabbards, bowling bags, waste baskets, shoes, billfolds, belts, quivers, etc.**

**Class 2-Polished Rock Articles, Small Collections - Rock jewelry, arrowheads, coins, and stamps. No pet rocks.**

**Class 3-Articles made in Plastic - Jewelry, jewel boxes, lamps, bookends, salt and pepper shakers, bracelets, beadwork, etc.**

**Class 4-Scale Models - Model Cars, airplanes, ships, trains etc.**

**Class 5-Unusual - Lamps, artistic artificial flower arrangements, planters, sand art, etc.**

**Class 6-Paper Arts - Scrapbooks, Origami, etc. (No coloring book pages allowed).**

**Class 7-Yarn, Felt, Fun Foam, and Fabric Arts . (All needlework exhibits go to Needlework Division)**

**Class 8-Textile Painting**

**Class 9-Small Woodcraft (i.e. derby cars, boats)**

**Class 10-Tole Painting**

**Class 11-Dolls**

**Class 12-Building Blocks (i.e. Legos) - Only 1 exhibit per exhibitor.**

**Class 13-Miscellaneous - This class is for exhibits that do not fit in any other class. (No coloring book pages allowed). Only 1 exhibit per exhibitor in this class.**

**Class 14-Ceramics**

**Class 15 - Reclaimology**



# FINE ART

## Jessica Whipple - Supervisor 435 -580 -9595

Assistants: Michelle Harris, Nikkii Sperry, Madi Whipple, Kelli Stilson, Amy Marchant

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or

Fair Office Room #111

Exhibits Accepted August 8th from 7pm-9 pm , August 9th 7:30 am - 9 am

Online exhibit entry@juabcountyfair.com

Open to all Juab County residents. Artwork must be original to the artist, and have not been previously entered or exhibited in the Juab County Fair. Paint by numbers, tracings, coloring book pages and copies will not be accepted, as this is not the artist original artwork. Artist may enter up to (2) pieces of artwork per class. \*\*\*All entries must be checked in and initialed or they will not be displayed or judged.

**ALL ARTWORK MUST BE MOUNTED ON POSTER BOARD, CANVAS OR FRAMED. All artwork MUST have a sturdy method of hanging. ANY ARTWORK WITHOUT A SECURE WAY TO HANG OR BE DISPLAYED WILL NOT BE ACCEPTED. There will be no supplies provided at entry.**

Entries in anything goes, will be taped, pinned and/or stapled to be displayed. All artwork must be dry, set, and or finished before being accepted for entry. Exhibits will not be open to the public during judging. The Fine Arts department will use the upmost care when displaying all artwork.

**NO FOOD OR DRINK IN EXHIBIT HALL** . Premium money and ribbons will be awarded on the sole discretion of the judges. All Artwork will be judged on the artist own merit. The Fine Arts department will have no bearing on judges decisions. Artists will receive , no more than (2) premiums, in any (1) class

### **PARTICIPANT PREMIUM**

#### **Class 1 - Anything Goes**

Youth (2 to 5) years ..... \$1.00

Entries will not be judged. The artist will receive a ribbon and premium.

	A	B	C
Youth (6-8 years) .....	\$2.00	\$1.50	\$1.00
Junior (9-11 years) .....	\$2.00	\$1.50	\$1.00
Intermediates (12-14 years) .....	\$3.00	\$2.00	\$1.50
Amateur (15-17 years) .....	\$3.00	\$2.00	\$1.50
Adults 18 + years) .....	\$5.00	\$4.00	\$3.00
Seniors 60+ .....	\$4.00	\$3.00	\$2.00
Professionals (Sale for profit, or teacher, can be any age).....	\$6.00	\$5.00	\$4.00

#### **Class 1 - Anything Goes**

#### **Class 2 - Painting - Oil - Acrylic**

#### **Class 3 - Watercolor**

#### **Class 4 - Pencil - Charcoal, graphite, color, oil pastel**

#### **Class 5 - Melted Crayon**

#### **Class 6 - Marker**

#### **Class 7 - Crayon**

#### **Class 8 - Graphic Arts - lithography, screen print, etching, blockprint, spray paint, computer generated**

#### **Class 9 - Ceramics - Kiln fired ceramics**

#### **Class 10 - Sculpture - 3D metal clay, paper, plaster, mosaic**

#### **Class 11 - Mixed Media - any artwork that contains (2) or more medium, paper collage**



# PHOTOGRAPHY

## **Supervisor - Cherylee Loveless**

**Assistants: Mary Winn, LuDean Atwood,  
Deanna Taylor, Ann England, Shawna Lunt,  
Tina Ockey, Jodi Sipple**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111**

**Exhibits Accepted August 8th from 7pm - 9 pm , August 9th 7:30 am - 9 am**

**Online exhibit entry [@juabcountyfair.com](mailto:@juabcountyfair.com)**

## **2 EXHIBITS PER CLASS**

Photography display: **Pictures must be on matt board only, or they will not be accepted.**

		A	B
C			
Junior 8 to 12 years of age.....	\$2.00	\$1.50	\$1.00
Intermediates, 13 to 17 years of age.....	\$2.50	\$1.50	\$1.00
Adults, 18 years of age and older.....	\$3.00	\$2.00	\$1.00
Sr. Citizen, 60 years of age and older.....	\$3.00	\$2.00	\$1.00
Professional.....	\$3.00	\$2.00	\$1.00

**Professional - 16x20 on matt board only**

**Advanced Amateur - 11x14 on matt board only**

**Amateur - 8x10 on matt board only (18 yrs and younger)**

**Young Amateur - 8x10 on matt board only (13-17 years)**

**Jr. Amateur - 8x10 on matt board only (5-12 years)**

**Fine Arts - see requirements - all ages**

**Black & White - 8x10 on matt board only**

**Cell Phones - 8x8 on matt board only**



**All exhibits need to be State Fair  
ready with matt board.**

# PHOTOGRAPHY

## **Supervisor - Cherylee Loveless**

**Assistants: Mary Winn, LuDean Atwood,  
Seanna Taylor, Ann England, Shawna Lunt,  
Tina Ockey, Jodi Sipple**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office Room #111**

**Exhibits Accepted August 8th from 7pm-9 pm , August 9th 7:30am - 9 am**

**Online exhibit entry [exhibitentry@juabcountyfair.com](mailto:exhibitentry@juabcountyfair.com)**

## **2 EXHIBITS PER CLASS**

**Photography display: Pictures must be on matt board only, or they will not be accepted.**

### **Lots:**

**Class 1 : Creative Arts**

**Class 2: Portrait**

**Class 3: Landscape, Architecture, Still Life, Nature**

**Class 4: Sports & Action**

**Class 5: Animals, Pets, Wildlife**

**Class 6: Unclassified**

**All exhibits need to be State Fair ready with matt board.**

**For Class Descriptions visit our Website - [juabcountyfair.com](http://juabcountyfair.com)**

# WOODWORKING

**Ken Sevy- Supervisor 435-660-0046**

**Assistants: Rodney Steiner, Joe Cummings, Jon Hunt, Dale Ostler, Chris Chipping**

**Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or**

**Fair Office Room #111**

**Exhibits Accepted August 8th from 7pm-9 pm , August 9th 7:30 am - 9 am**

**Online exhibit entry [@juabcountyfair.com](https://www.juabcountyfair.com)**

	A	B	C
Large woodwork (Jr. to 12 years) .....	\$5.00	\$4.00	\$3.00
Large woodwork (13-17 years).....	\$12.00	\$8.00	\$6.00
Large woodwork (18 years and older).....	\$12.00	\$8.00	\$6.00
Large woodwork (Sr. Citizen, 60+).....	\$12.00	\$8.00	\$6.00
Small woodwork (Jr. to 12 years).....	\$3.00	\$2.00	\$1.00
Small woodwork (13-17 years).....	\$6.00	\$4.00	\$2.00
Small woodwork (18 years and older).....	\$6.00	\$4.00	\$2.00
Small woodwork (Sr. Citizen, 60+).....	\$6.00	\$4.00	\$2.00
Refinished woodwork (Junior and older).....	\$8.00	\$6.00	\$4.00
Refinished woodwork (Sr. Citizen, 60+).....	\$8.00	\$6.00	\$4.00
Novelty woodwork (Junior and older).....	\$4.00	\$3.00	\$2.00
Novelty woodwork (Sr. Citizen, 60+).....	\$4.00	\$3.00	\$2.00
All Unfinished woodwork.....	\$3.00	\$2.00	\$1.00

## WOOD CARVING & WOOD TURNING

**Novice - New to 3 years experience**

**Intermediate - 4 to 7 years experience**

**Advanced - 8+ years experience**

**Professional**

**Any age can enter any class**



## CNC MACHINE

	A	B	C
Large wood project.....	\$12.00	\$8.00	\$6.00
Small wood project.....	\$8.00	\$6.00	\$4.00
Novelty wood project.....	\$8.00	\$6.00	\$4.00

# Demonstrations Daily



# LIVESTOCK CONTEST

## Round Robin Showmanship Contest

**Supervisor: Jon Burton 801-243-9962**

**Assistant Supervisor: Mt Nebo FFA Chapter**

**Friday, August 11th 8:00 am**

### General Rules

1. The top two Junior, Intermediate, and Senior Showmanship winners from the Beef, Goats, Sheep, and Swine Departments are eligible to show in the Round Robin Contest.
2. Each exhibitor will show each species. After each has been judged showing their own animal, exhibitors will rotate to the next species, and continue until each of the 18 exhibitors has been judged with each species.
3. Contestants will be judged on a system which awards points for ability and knowledge.

**Prizes will be presented to the overall winner of each age group.**

## JR. LIVESTOCK JUDGING CONTEST

**Supervisor: Jon Burton 801-243-9962**

**Assistant Supervisor: Mt Nebo FFA Chapter**

**Friday, August 11th 9:30 am**

### Rules for Judging Contest

1. All 4-H, FFA, and other interested parties are invited to participate. Classes of Beef, Swine, Goats, and Sheep will be judged.
2. Participants judge as individuals.
3. A buckle will be presented to the high individual.

## LIVESTOCK PEN AWARD \$25.00

1. The purpose of this contest is to give livestock exhibitors a chance to promote their livestock.
2. The pens can be done individually, as a family, or club.
3. Exhibitors entering beef, sheep, goats, swine, or horses are eligible for this award.
4. The award will be based on care of animals, cleanliness of pen, and presentation of the pen.
5. The pens will be evaluated throughout the fair.

# OPEN HORSE SHOW

**Supervisor: Ben & Jerilyn Winn 435-660-9881**  
**Saturday, August 5th, @ 9 am**  
**Outdoor Arena**

Rules, Premiums, Information - [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office #111

**NEW  
DATE & TIME**

- Class 1 - 2023 Colts
- Class 2 - 2023 Fillies
- Class 3 - 2022 Colts (yearlings)
- Class 4 - 2022 Fillies (yearlings)
- Class 5 - 2021 Colts (2 yrs old)
- Class 6 - 2021 Fillies (2 yrs old)
- Class 7 - 2020 Colts (3 yrs old)
- Class 8 - 2020 Fillies ( 3 yrs old)
- Class 9 - 2018 or Older Mares
- Class10 - Brood Mares  
(Mares that have a foal in the last 2 yrs)
- Class 11 - 2018 or older geldings
- Class 12 - Aged Stallions
- Class 13 - Kid Ponies
- Class 14 - Youth Horses  
(Horses shown by children, ages 10 years & under)
- Class 15 - Best of Show Male
- Class 16 - Best of Show Female  
(9 & under & not enrolled in 4-H)
- Class 17 - Walk - Trot Class
- Class 18 - Youth Western Pleasure  
(Ages 16 & under)
- Class 19 - Adult Western Pleasure  
(Ages 17 & older)

**Registration  
8am**



**No Entries  
Accepted after  
9am**

# GENERAL RULES

**Premium money and exhibits need to be picked up at the fairgrounds on Monday, August 14th, from 6:00pm-8:00 p.m. Premium money can also be picked up on Thursday, August 17th 3 pm - 5 pm in the Fair Office, 160 North Main, Nephi. Office #111.**

**Only the exhibitor or an immediate family member can sign for premiums.**

- All items entered for competition must be raised by or be exhibitor's handwork.
- Special exhibits are not required to be owned by exhibitors when they are entered on a non-competitive basis.
- Articles entered for single premiums cannot compete for display.
- The name and variety shall be on each exhibit.
- It will be up to the Judge's discretion as to whether or not an exhibit deserves a ribbon.
- All exhibitors must have exhibits in place at the time indicated by the respective department.
- **NO LATE EXHIBITS WILL BE ACCEPTED**
- No camping allowed on the grounds
- Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
- **Barn curfew** will be at 11:00 pm. No staying/sleeping overnight in the Indoor Barn.
- Each exhibit shall be judged on its own merits.
- No exhibitor can receive more than two premiums in any class. Some classes are allowed only one premium.
- All livestock offered for exhibit at the fair shall be entered subject to the sanitary regulations and health certification required by State Board of Agriculture.
- No ribbons or indications of previous winnings shall be on display with an exhibit before judges' decision is given.
- The Fair Association will not be responsible for any loss or injury to any animal or article.
- All reasonable means will be taken however, to prevent losses or injury.
- Exhibits must be picked up from the fairgrounds on Monday, August 14th from 6:00p.m -8:00 p.m. Absolutely no exhibit is to be removed from the grounds early or premium money will be forfeited.
- The Fair Board reserves the right to prorate money to exhibitors in case of an overestimated number of entries entered in any of the Fair departments.
- **CHECK RULES** on our website juabcountyfair.com or @ the Fair Office Room #111
- Must be a Juab County Resident to exhibit.
- The fairboard has the right to remove or reject inappropriate exhibits.
- **NO FAIR PREMIUM WILL BE ISSUED AFTER** September 30th, 2023. Exhibits not picked up will be thrown away. Premium money/winnings checks must be cashed in 90 days.
- Unsportsmanship Conduct will not be tolerated. Premiums will be forfeited and individual removed from event.

**Photo Release: Participants in Juab County Fair / Juab County Demolition Derby events are sometimes photographed and videotaped for use in promotional and educational materials. Understand that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.**



# FANCY FEATHERS - RABBITS

## **Fancy Feathers - Small Animal Barn #13**

Supervisor: Brian Hansen 435- 580 - 9521

Plaques & Rosettes will be given to Top Exhibits

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office #111

### **POULTRY**

Class #1 Egg Producing Chickens - Prem #1 Pen of 2 Pullets, Prem #2 Single Cockerel

Class # 2 Meat Type Chickens - Prem #1 Single Cockerel , Prem # 2 Single Pullet

Class # 3 Fancy Chickens - Prem #1 Single Entry

Class # 4 Turkeys - Prem #1 Single Entry Bronze, Prem #2 Single Entry White

Class # 5 Ducks & Geese - Prem #1 Pen of 2 Ducks, Prem # 2 Single Entry Goose

Class # 6 Other (must be approved by Supervisor) - Prem #1 Single Entry

### **PIGEONS**

Class #1 Utility - Prem #1 Mated Pair, Prem #2 Single Entry

Class #2 Sporting - Prem #1 Mated Pair, Prem #2 Single Entry

Class #3 Fancy - Prem #1 Mated Pair, Prem #2 Single Entry

Class #4 Rare - Prem #1 Mated Pair, Prem #2 Single Entry

**Exhibits Accepted - August 8th from 7-9 pm , August 9th 7:30 - 9 am**

**Small Animals Will be Released Saturday August 13th, @ 3 pm**

**Only 2  
Premiums  
per Class**

## **Rabbits - Small Animal Barn #13**

Supervisor Brian Hansen 435-580-9521

Trophies & Rosettes will be given to Top Exhibits

Rules, Premiums, Information [www.juabcountyfair.com](http://www.juabcountyfair.com) or Fair Office #110

### **All Classes Single Entry**

Class #1 Fur - Mini Rex, Standard Rex, Santin, Angora

Class #2 Mini Lopp, Holland Lopp, English Lopp, French Lopp

Class #3 Any Breed - under 1yr old (kits must be 6 weeks old)

Class #4 Small Breeds, Dutch, Dwarfs, Netherlands Dwarf

Class #5 Meat Breeds, Flemish Giant, Californian, Florida White,

Class #6 Mixed Breeds or Exotic

**Exhibits Accepted - August 8th from 7pm-9 pm , August 9th 7:30am - 9 am**

**Small Animals Will be Released Saturday August 12th, @ 3 pm**

**Only 2  
Premiums  
per Class**

# THE LONG RUN

**August 10, 2023**

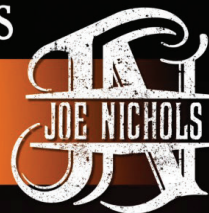
**TICKETS ON  
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THE  
LONG  
RUN

COLORADO'S TRIBUTE TO THE EAGLES



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**JUABCOUNTYFAIR.COM**

# 4-H

## 4-H Horse Show

Monday August 7th @ 9am Outdoor Arena

## 4-H Horse

Register Online at [4h.zsuite.org](http://4h.zsuite.org) (Juab County Fair 4-H Horse Show) or use the QR Code

Registration Deadline is August 2nd at 5pm

### Committee Members:

**Hailey Holden Richins, Hyrum Richins, Sandy Wilkey, Dakota Holdaway**

## 2023 4-H Horse Show

Monday August 7th

8:00-8:30 am 4-H Horse Show: Check in & Written Test

8:30 am- Conclusion Judged & Timed Events

4-H Classes- Juniors (3rd-5th grades), Intermediates (6th-8th grades), Seniors (9th-12th grades)

Events- Written Test, Showmanship and Halter (Premium Class), Western Horsemanship, Trail Riding, Poles, Barrels, and Quadrangle.

Premiums: Blue- \$8.00,  
Red- \$6.00,  
White- \$4.00



**4-H Zsuite**



# 4-H Department

For Complete 4-H guidelines and rules, go to: <https://extension.usu.edu/juab>

Supervisor: Christi Nicholls, 4-H Coordinator

Assistant Supervisor: Jilean Ercanbrack, Staff Assistant

Assistants: Jacob Hadfield, Judy Jensen, Melanie Dabb, Brandy Eldredge, Hailey Holden, Taun Beddes, Jessie Hadfield, Teisha Walker, Kensey Worwood, Raket Savage, Julie Sutherland, Cley Hancock, Isaac Atkinson, HeatherAnn Zufelt, Summer Interns

2022-2023 Teen Council: Rylan Orton, Macee Ercanbrack, Breanne Nicholls, Preslee Orton, JaLeigh Burton, Witt Orton, Sadie Winn, Mayci Nicholls, Ryli Hudson, Cortlyn Ercanbrack, Kambria Allred, Gavin Reynolds, Samantha Reynolds, Justus Reynolds

## 2023 4-H Exhibit Entry Schedule

4-H Enrollment Deadline July 1st, before 6pm. Go to <https://4h.zsuite.org> or use the QR code

Exhibit Online Entry Deadline: August 3rd, 2023 by 4pm.

<http://juab4hexhibits.fairentry.com> (QR Code below) see online entry instructions below

Exhibit Check In: August 7th 12pm- 5pm and August 8th 10am-6pm

By Appointment Only- Make sure that you select your appointment time during your exhibit registration process. <http://juab4hexhibits.fairentry.com> (QR Code below)

4-H Day at the Utah State Fair: **Saturday September 16th, 2023**



4-H Zsuite

## ONLINE FAIR ENTRY INSTRUCTIONS (4-H Indoor Exhibits ONLY)

- 1) Go to fair entry website: <http://juab4hexhibits.fairentry.com>
- 2) Create a family fair entry account (if you already have an account for livestock you can use the same account)
- 3) Enter Family Email Address.  
Enter Account Name use your Family Name. Example: Account Name: Jensen Family  
Enter Phone Number  
Create a password and Click Create Account
- 4) Click **"Begin Registration"**  
Click **"Individual"**  
Enter Name and Birthdate of Family Member entering exhibits.
- 5) Enter Contact Information for family member and click continue to next page and enter Address
- 6) Select a drop-off time for this persons exhibits. Time slots are 10 minutes each and you need to select one for each exhibitor. Click "Continue"
- 7) Click "Continue to Entries" and "Add Entry"
- 8) Select Division, Class, and then click "Choose"
- 9) Select Lot for this entry and click "Continue"
  - Note: You can only enter 2 items per lot
- 10) Enter a detailed description of your entry and click Continue
  - List the item: Pillow; Then description: Pillow Pink & Blue, or Snickerdoodle Cookies, First Aid Poster, etc.
- 11) Enter the quantity of separate items that are included with this entry that will need tags.
  - Note: The number of units should be how many items need tags (e.g. a pajama set should have a tag for the top and the bottom in case they get separated.)
- 12) At this point you can enter another exhibit (entry) for this same family member, add another exhibitor (family member), or review/complete outstanding records.
- 13) Repeat the previous steps for all 4-H members in your family and all of their exhibits. Once you are done you will click "Review/Complete Outstanding Records". You will be asked to select a club. Please select Juab County 4-H or Juab County Cloverbuds.
  - Note: Please remember that all Cloverbuds (just finished grades K-2) should enter all exhibits under Class FD, Lot 1.
- 14) Once all exhibitors and entries have been entered click Continue to Payment (there is not fee or payment but this is the wording the program uses)
- 15) Continue through the payment process and submit entries.
- 16) Members must be enrolled for the 2022-2023 4-H year by July 1st at <https://www.4h.zsuite.org> or by coming into the Extension Office. For all questions please call 435-623-3450 or email [juabextension@usu.edu](mailto:juabextension@usu.edu)
- 17) Note: some rules have changed please check the fair book online at <https://extension.usu.edu/juab>
- 18) **Photo Entries- NO Frames Allowed. Matte or print only**



Fair Entry



## Mt. Nebo & Tintic FFA

### Juab County Fair Exhibits, Entries, Premiums, & Points

**All FFA members from the 2023-2024 school year are eligible to participate (7th-12th grade)**

This is an opportunity to increase the presence and recognition of FFA members Supervised Agricultural Experiences(SAEs) and skill development at the Fair through exhibition in the following categories and events.

Please bring ALL FFA Exhibits to the Rec Building between 7-9pm on Tuesday of the Fair.

All FFA exhibits MUST be outlined in student SAE's on the project experience manager in the AET to be registered and approved through an FFA Advisor. They will then be listed on the official FFA Sweepstakes Entry Form. Each approved FFA Exhibit will also need to display individual FFA entry forms for each exhibit.

**Mt. Nebo FFA Contact Melonie Brinkerhoff, Jon Burton, or Tyler Ellertson or Tintic FFA Contact Traci Warnick**

FFA Exhibits/Entries	Premium	Points (Go towards Sweepstakes)
Livestock Exhibits Beef (Market, Breeding) Sheep (Market, Breeding) Swine (Market, Breeding)	As outlined in Jr. Livestock Section in Fair Book	1 point per species per class Example: Market Steer Class.... 1pt Beef Showmanship.... 1pt
Equine Events/Exhibits	As outlined in Open Horse Show in Fair Book	1 point per <i>approved</i> event (Western Night Rodeo, Roping Events, etc.)
Poultry/ Small Animal Exhibits (Including Eggs)	As outlined in Fancy Feathers (With EGG Premiums listed in FFA Exhibits below)	1 point per exhibit
Agriculture Technology & Mechanical Systems (Exhibits)	As outlined in FFA Exhibits	1 point per exhibit
Floriculture (Cut Flowers and Arrangements)	As outlined in Open Flower Classes with FFA Exhibits in floral design and cut flowers	1 point per arrangement exhibit
Range/ Agronomy (Crops)	As outlined in Crops section in book	1 point per exhibit
Fruits/Vegetables	As outlined in fairbook	1 point per exhibit
FFA Promotion (ASF or SAE Boards)	As outlined in FFA Exhibits	1 point each
FFA Summer Ag Projects	As outlined in FFA Exhibits	1 point per exhibit

CONTESTS	NO PREMIUM-POINTS ONLY	
Livestock Evaluation Contest	1st, 2nd, 3rd place awards by age divisions	1 point per contest/entry
General Knowledge Test		
Career Development Event (Contests events may include any components from FFA CDE's such as Poultry, Range, Agronomy, Meats, Vet, Ag Mechanics, Horse, etc)	Pre-FFA as outlined by age in showmanship classes beg, int 7th & 8th 9th & 10th 11th& 12th	Most overall points wins Sweepstakes 1st, 2nd, 3rd place awards by age divisions  7th & 8th 9th & 10th 11th& 12th
Agriculture Experience Challenge *	Ag Experience Challenge FFA only	
FFA- AET Record Book *	Record Book Contest FFA only	

# FFA

## Mt. Nebo & Tintic FFA Exhibits

This is NOT a comprehensive list of exhibits. Please refer to Juab County Fairbook for livestock, equine, farm crops, fruits & vegetables. Contact an FFA advisor for questions.

### POULTRY- Egg Classes

**1/2 Dozen Eggs** Hen Eggs displayed in egg carton. Judged on external evaluation (appearance, uniformity, etc)

Class #1- White Eggs

Class #2- Brown Eggs

Class #3- Blue Eggs

Class #4- AOV (All other varieties)- This includes pinks, speckled, etc

Class #5- Farmers Market- Mixed dozen

Class #6- Duck Eggs

Class #7- Game Eggs

Premiums- Blue \$3, Red \$2, White \$1

### FLORICULTURE-

Individuals will prepare a flower arrangement based on the following classes.

Class #1 Boutineer

Class #2 Corsage

Class #3 Single Flower Bud Vase

Class #4 Three Flower Bud Vase

Class #5 Large Vase Arrangement

Class #6 Local Grown Arrangement

Class #7 Unique/Special Arrangement

Premiums- Blue \$4, Red \$2, White \$1



### AGRICULTURE TECHNOLOGY & MECHANICAL SYSTEMS

**Metal Skills-** Individuals will prepare a three sample combination of welds for each class.

Class #1- Oxy-Acetylene (Butt, Lap, and T-Joint Weld)

Class #2- 7018 (Butt, Lap, and T-Joint Weld)

Class #3- MIG (Butt, Lap, and T-Joint Weld)

Class #4- TIG (Butt, Lap, and T-Joint Weld)

Class #5 **Building Construction-** Individuals will prepare a model agriculture structure (Barn, shed, etc.)

**Metals Construction-** Individuals will prepare a project and enter into a class best suited for the value of the project.

Class #6- Project cost \$10-\$49

Class #7- Project cost \$50-\$99

Class #8- Project cost \$100-\$299

Class #9- Project cost \$300 and up

Premiums- Purple \$8, Blue \$5, Red \$3, White \$1 (Classes #8 & #9 Purple \$10, Blue \$8, Red \$6, White \$2)

### FFA PROMOTION OR SUMMER AG MINI PROJECTS

Class #1- Agriscience Research Board

Class #2- SAE Promotion- May include boards or projects related directly to student SAE (leather work, ag education, etc)

Class #3- Misc Mini Project (May include but not limited to String art construction, Barn Quilts, Flower Arrangements, Plant presses, Journals, Lea etc. MUST be completed as part of a Summer Ag Mini Course to be eligible.)

Premiums- Blue \$4, Red \$2, White \$1

# LIVESTOCK

## Goats - Livestock Barn

**Supervisor: Trinity Benally 435-660-0245**

Assistant Supervisors: Mitch & Missy White

### Schedule:

#### Tuesday, Aug 8th -

10 am Market Goat Weigh In

#### Wednesday, August 9th

10:00 am – Junior Fitting and Showmanship

Following Goat Showmanip Class– Pee-Wee, Adult Showmanship, and Feeder Goats

#### Thursday, Aug 10th

10:30 am Market Goat Judging

#### Friday August 11th

8:00 am – Round Robin

9:30 am – Junior livestock judging contest

5:30 pm **LIVESTOCK AUCTION**

Premiums: Market and Feeder goats; Blue \$8.00, Red \$6.00, White \$4.00



### GENERAL RULES

1. All goats must be trimmed and in show condition.
2. All major trimming and grooming should be done prior to entering fairgrounds.
3. All washing must be done at the designated washing areas.
4. Exhibitor will keep the pens clean through the fair and cleaned out by the Saturday, Aug 12th following the fair money will be forfeited and a \$100 fee will be assessed.
5. No straw will be allowed in the barn.
6. Placement of trimming stands will be under the direction of the goat supervisor.
7. Pee-wee showmanship is a class for non-4H members, 8 years of age and younger.
8. Judge's decision is final.
9. All animals will remain at the fair until the release time on Saturday, unless approved by the department supervisor.
10. Exhibitors must care for the animal until the Saturday release time or will forfeit premium money.
11. Any exhibitor showing abusive conduct toward their animal will result in disqualification and will be asked to leave the show ring.
12. Barn curfew will be 11:00 pm.
13. Exhibitors must check out with Supervisor between 12:00 pm and 2:00 pm for all species.
14. Unsportmanship behavior will not be tolerated. Exhibitor showing unsportmanship behavior will be removed from the show.

### OPEN CLASS

Class 1 – Pee-wee showmanship (non-premium class)

Class 2 – Adult showmanship (non-premium class)

Class 3 – Feeder goats



# LIVESTOCK

## Goats - Livestock Barn

### MARKET GOATS

- 1: Only goats exhibited and owned by county 4-H or FFA members are eligible for the Junior market goat show and Junior livestock auction.
- 2: Market goats must have a minimum weight of 45 lbs. or they will be sifted.
- 3: Doe goats must have an official scrapie tag.
- 4: Market goats cannot be older than 12 months. Goats must have milk teeth in normal position and have no permanent incisors erupted.
- 5: Goats will be required to be either disbudded or have horns tipped prior to the show. No sharp points will be allowed. No tipping of the horns will be allowed on the fairgrounds.
- 6: Goats should be shorn uniformly 3/8inch or less above the knee and the hocks. Leaving a tail switch is permitted.
- 7: Wether and doe kids are only allowed in the market class and will be shown together. Classes will be divided based on weight.
- 8: Exhibitors must show their own market goat in the fitting and showmanship contest.
- 9: Only blue and red ribbon goats will be allowed to sell in the auction.
- 10: Exhibitors are required to dress neatly at both the show and the sale. FFA exhibitors must wear an official jacket or white shirt with official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front with a fold over collar with 4-H emblem attached.

### FITTING AND SHOWMANSHIP

- 1: All junior market goat exhibitors must participate. Exhibitors must show their own project animal unless cleared by department supervisor.
- 2: The animal and exhibitor will be judged.
- 3: Awards/prizes will be presented to the top 5 placements.
- 4: Individual appearance of exhibitor is important.
- 5: The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
- 6: Exhibitors will be divided by grade as of October 1st of the previous year.

Seniors 9th -	12th grade
Intermediates:	6th - 8th grade
Juniors:	3rd - 5th grade

7. Goats not meeting minimum weight requirements are still eligible to be entered in the Fitting & Showmanship Contest.

# LIVESTOCK

## Beef Cattle - Livestock Barn

**Supervisor: Lisa Kay 435-979-0621**

Assistant Supervisors: Matt & Sheila Sherwood, Wade Garrett, Dustin Kay, Stephanie Rosquist, Chase Oliver,

### Schedule:

#### Tuesday Aug 8th

11:00 am Market Beef Weigh In

#### Wednesday, August 9th

2:00 pm - Junior Fitting and Showmanship

Following Beef Showmanship Class - Pee Wee & Adult Showmanship, Open Class Beef Cattle

Breeding Beef- Following Breeding Lamb Class

#### Thursday, August 10th

4:00 pm - Market Beef

#### Friday, August 11th

8:00 am - Round Robin

9:30 am - Jr. Livestock Judging Contest

5:30 pm - **Junior Livestock Auction**

**Premiums: Breeding Beef Cattle: Blue - \$10, Red - \$8, White - \$6**

**Market and Feeder Steers, Bucket Calves: Blue - \$8, Red - \$6, White - \$4**

**Junior Market Beef Carcass Contest Awards: 1st Place \$250, 2nd Place \$175, 3rd Place \$150,**

**4th Place \$125, 5th Place \$100**



### GENERAL RULES

1. All major trimming and grooming should be done prior to entering.
2. All washing must be done at the designated washing area.
3. Exhibitors will keep pens clean throughout the fair and cleaned out by the Saturday Aug 12th, by 1:00 pm, not before 11:00am, or premium money will be forfeited, and a \$100 fee will be assessed.
4. No straw will be allowed in the barn.
5. Placement of trimming stands will be under the direction of the beef supervisor.
6. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
7. Judges decision is final.
8. All animals will remain at the fair until the release time on Saturday unless approved by the department supervisor. Exhibitors must care for the animals until the Saturday release time or will forfeit premium money.
9. Exhibitors must check out with Supervisor between 12:00 pm and 2:00 pm for all species.
10. All exhibitors must clean sawdust /waste at least 2 feet away from panel or barn wall.
11. All waste/manure must be piled outside the barn in designated area.
12. Unsportmanship behavior will not be tolerated. Exhibitor showing unsportmanship behavior will be removed from the show.

### OPEN CLASS

Class 1	Pee Wee Showmanship (Non-Premium Class)	Class 14	Feeder Beef
Class 2	Adult Showmanship (Non-Premium Class)	Class 15	Bucket Calves
Class 3	Heifer calves 6 months or less		
Class 4	Heifer calves 6 to 12 months		
Class 5	Heifers 12 to 24 months		
Class 6	Cows over 24 months		
Class 7	Champion and Reserve Champion Female		
Class 8	Cow-Calf Pairs		
Class 9	Bull calves 6 months or less		
Class 10	Bull calves 6 to 12 months		
Class 11	Bulls 12 to 24 months		
Class 12	Bulls over 24 months		
Class 13	Champion and Reserve Champion Bull		

# LIVESTOCK

## Beef Cattle - Livestock Barn

### MARKET BEEF

#### GENERAL RULES

1. Only beef exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Beef Show, Beef Carcass Contest and Jr. Livestock Auction.
2. Weight limits will be 1125 lbs. to 1400 lbs. Market steers under 1125 lbs. will be sifted, but can be shown in the feeder beef and showmanship classes. Steers weighing over 1400 lbs. will be sold at 1400 lbs.
3. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
4. To be eligible for the junior beef carcass contest, exhibitors must meet all the requirements as outlined in the contest rules. A complete set of the contest rules is available at the USU Extension Office.
5. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
6. Only Blue or Red Ribbon beef will be allowed in the auction.
7. It is suggested that all beef be tied up using a halter and neck rope.
8. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
9. Barn Curfew will be 11:00 pm

#### FITTING AND SHOWMANSHIP

1. All junior market beef exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year. Large classes may be divided into smaller groups.

Seniors:	9th - 12th grade
Intermediates:	6th - 8th grade
Juniors:	3rd - 5th grade

7. Beef not meeting minimum weight requirements are still eligible to be entered in the Fitting & Showmanship Contest.

# LIVESTOCK

## Swine - Livestock Barn

**Supervisors: Aaron Stephensen 435-660-9585**

Assistant Supervisors: Amanda Jarrett, Earl Sutherland, Rhett & Emilee Watkins,  
Jami Wright , Casey Smith

**Schedule:**

**Tuesday, Aug 8th**

8:00 am Market Hog Weigh-In

**Wednesday, August 9th**

8:00 am - Junior Fitting and Showmanship

Following Hog Showmanship Class - Pee Wee & Adult Hog Showmanship

**Thursday, August 10th**

8:00 am - Market Hogs

**Friday, August 11th**

8:00 am - Round Robin

9:30 am Jr. Livestock Judging Contest

5:30 pm - **Junior Livestock Auction**

**Premiums: Market and Feeder Hogs: Blue - \$8, Red - \$6, White - \$4**



**NEW  
DATE & TIME**

### GENERAL RULES

1. **Feeding of hogs and cleaning of pens must be done before 8:00 a.m. and between the hours of 5:00 and 7:00 p.m. Troughs and feed shall be moved from the pen at all other times.**
2. **Hogs must be fed away from the alleys, no feeding in wash pens. Troughs must be kept out of the alley.**
3. **All hogs must be washed with all trimming done before coming to show grounds or be sifted.**
4. **Waste manure must be piled outside of the barn.**
5. **Exhibitors will keep the pens clean throughout the fair and cleaned out by the Saturday, Aug 12th, or premium money will be forfeited, and a \$100 fee will be assessed.**
6. **No straw will be allowed in the barn.**
7. **All animals must be trained to handle properly.**
8. **Exhibitors not conforming to these rules and to the directions of committee shall forfeit prize money and their stock shall be removed from the barn.**
9. **Pee Wee Showmanship is a class for non 4-H members, 8 and younger.**
10. **Judges decision is final.**
11. **All animals will remain at the fair until the release time on Saturday unless approved by the department supervisor. Exhibitors must care for the animals until the Saturday. release time or will forfeit premium money.**
12. **Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.**



# LIVESTOCK

## Swine - Livestock Barn

### MARKET HOGS

1. Only hogs exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Hog Show and Junior Livestock Auction.
2. Weight limits will be 230-290 lbs., market hogs under 230 lbs. will be sifted but can be shown in the feeder hog and showmanship classes.
3. Only Blue and Red ribbon hogs will be allowed to sell in the auction.
4. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
5. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
6. It is suggested that all market hogs entering the show be sent directly to the processing plant at the end of the fair.
7. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
8. Exhibitors must check out with Supervisor between 12:00 pm and 2:00 pm for all species.
9. Barn curfew will be 11:00 pm.

### FITTING AND SHOWMANSHIP

1. All junior market hog exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year.  
Seniors: 9th - 12th grade  
Intermediates: 6th - 8th grade  
Juniors: 3rd - 5th grade
7. Hogs not meeting minimum weight requirements are still eligible to be entered in the Fitting and Showmanship Contest.

# LIVESTOCK

## Sheep - Livestock Barn

**Supervisor: Amanda Mcpherson 435-660-9248**

Assistant Supervisors: Richard and Donni Pay, Chelsie Bartlett, Shurron Phillips, Wayne Mcpherson

**Schedule:**

**Tuesday, Aug 8th**

10:00 Lamb Weigh In

**Wednesday, August 9th**

11:30 am - Junior Fitting and Showmanship

Following Lamb Showmanship Class- Pee Wee & Adult Showmanship, Open Class

4:00 pm - Open Class Breeding Sheep

**Thursday, August 10th**

12:00 pm - Market Lambs

**Friday, August 11th**

8:00 am - Round Robin

9:30 am - Jr. Livestock Judging Contest

5:30pm - **Junior Livestock Auction**

**Premiums: Breeding Sheep: Blue - \$10, Red - \$8, White - \$6.**

**Market and Feeder Lambs, Bucket Lambs: Blue - \$8, Red - \$6, White - \$4**



### GENERAL RULES

1. All sheep must be trimmed and in show condition.
2. All major trimming and grooming should be done prior to entering.
3. All washing must be done at the designated washing areas.
4. Exhibitors will keep the pens clean through the fair and cleaned out by the Saturday Aug 12th or premium money will be forfeited and a \$100 fee will be assessed.
5. No straw will be allowed in the barn.
6. Placement of trimming stands will be under the direction of the sheep supervisor.
7. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
8. Judges decision is final.
9. All animals will remain at the fair until the release time on Saturday unless approved by the department supervisor. Exhibitors must care for the animals until the Saturday release time or will forfeit premium money.
10. All waste/manure must be piled outside the barn in designated area.
11. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
12. Barn curfew will be 11:00 pm.
13. Unsportmanship behavior will not be tolerated. Exhibitor showing unsportmanship behavior will be removed from the show

### BREEDING SHEEP

1. All recognized breeds will be judged. Exhibitor must designate the breed at time of entry, no papers required.
2. All breeding sheep must be trimmed and in show condition.
3. Mutton breeds must be washed.
4. Breeding sheep for the Open classes will be on Wednesday Aug 9th @ 4 pm

# LIVESTOCK

## Sheep - Livestock Barn

### OPEN CLASS

Class 1	Pee Wee Showmanship (Non-Premium Class)
Class 2	Adult Showmanship (Non-Premium Class)
Class 3	Bucket and Feeder Lambs
Class 4	Ewe Lamb under 1 year
Class 5	Yearling Ewe under 2 years
Class 6	Champion and Reserve Champion Ewes
Class 7	Ram Lamb under 1 year
Class 8	Yearling Ram under 2 year
Class 9	Champion and Reserve Champion Rams
Class 10	Breeders Flock: 1 ewe lamb, 1 yearling ewe, 1 ram under 2 years

### MARKET LAMBS

1. Only lambs exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Lamb Show and Junior Livestock Auction.
2. Weight limits will be 110-145 pounds. Market lambs under 110 lbs. will be sifted, but can be shown in the feeder lamb and showmanship classes.
3. Lambs cannot be shown in both market and breeding classes.
4. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
5. Only Blue and Red ribbon lambs will be allowed to sell in the auction.
6. Lambs will be shown slick shorn. They must have been completely tight shorn within two weeks of the show and prior to weigh-in with no more than one-quarter inch wool.
7. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
8. Exhibitors must check out with Supervisor between 12:00 pm and 2:00 pm for all species.
8. All market ewe lambs must have a scrapies tag in their ear before coming to the fair or be sifted.

### FITTING AND SHOWMANSHIP

1. All junior market lamb exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitors will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year.  
Seniors: 9th - 12th grade  
Intermediates: 6th - 8th grade  
Juniors: 3rd - 5th grade
7. Lambs not meeting minimum weight requirements are still eligible to be entered in the Fitting and Showmanship Contest.

# LIVESTOCK AUCTION

## AUG 11TH @ 5:30 pm

### **A SPECIAL THANKS TO THE JUNIOR LIVESTOCK AUCTION SPONSORS**

What is a Junior Livestock Auction sponsor? A sponsor is someone who sees more than kids and animals at the fair. A sponsor also sees hard work, responsibility, goal setting, determination, and success on display. A sponsor knows that a steer, lamb, or hog can teach lessons that can't be learned in any other way, and believes that those lessons are worth learning. For many years, 4-H and FFA livestock members have relied on generous sponsors for support. We invite all Junior Livestock Auction sponsors, past and present, to join us at the auction. As you sit in the bleachers, take a look around. You'll notice that yesterday's exhibitors are today's parents, leaders, and sponsors. Thanks for believing in our youth. Your support is paying off. The 4-H and FFA livestock members would like to extend a special thanks to businesses, families, and individuals who purchased animals and provided awards and support in 2022.



**2022 Grand  
Champion  
Emma Gardner**

**2022 Grand  
Champion  
Luke Poulsen**





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## 2022 Grand Champion Jeret Thalman



## 2022 Grand Champion JaLeigh Burton



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*Juab*  
  
Jr Livestock Show  
Nephi UT



# LIVESTOCK

## JUAB COUNTY FAIR JUNIOR LIVESTOCK AUCTION Friday August 11th, 5:30 pm

1. Entries open only to resident FFA and 4-H members of Juab County. Participants must be residents of Juab County at the time of the first weigh-in and tagging date. To be eligible for the auction, exhibitor must be enrolled at the Extension office before the individual species tagging date.
2. Exhibitors must be in the third grade but not less than 8 years of age as of October 1, of the previous year. Exhibitors can only show through the same season as their high school graduation but not past their 19th birthday.
3. All market livestock exhibitors must show and sell their own animals unless excused for reasons deemed acceptable by the department supervisor.
4. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached. Exhibitors not adhering to this rule will not be allowed to show or sell their animal.
5. All 4-H and FFA market steer, lamb, goat and hog exhibitors will be required to turn in an updated record book, prior to receiving their sale check. These books need to follow the guidelines set by the 4-H office or the FFA department.
6. Any member who has not completed the 4-H portfolio or FFA record book, and picked up their check by November 30th of that year, will have the booster money donated to the auction account and will only receive the money for the actual market value of the animal.
7. Each exhibitor will only be allowed to sell one animal through the Junior Livestock Auction. Members exhibiting more than one market animal at the fair will need to complete and sign the master declaration form no later than 1 hour after the selection of the Grand Champion Beef. If this master form is not signed, the exhibitor's highest placing animal will be sold in the auction.
8. In the event that an exhibitor receives more than one Champion or Reserve, they must decide which champion to sell in the auction and which one to take home.
9. All market animals must have been weighed, tagged, & ownership declared at first weigh in. The exhibitor will own, feed and care for their animals for not less than 100 consecutive days for beef, 90 consecutive days for hogs and 60 consecutive days for lambs/goats immediately prior to the fair. Animals must be fed and kept in Juab County from the weigh in date until the fair. Any market animal leaving the county for more than three consecutive days during the ownership period must have it cleared through the department supervisor or Extension Office.
10. All market animals will only be weighed once. Animals not making weight will be sifted.
11. A shrink on lambs, goats, pigs, or beef may be assessed by management where there is indication that the animals have been over filled.
12. Carcass Beef contest rules are available at the USU Extension Office.
13. Weight limit for Beef will be 1125 lbs. to 1400 lbs. Weight limit for lambs will be 110-145 lbs. Lambs weighing over 145 will be sold at 145 lbs. Weight limit for hogs will be 230-290. Hogs weighing over 290 will be sold at 290 lbs. Goats must have a minimum weight of 45 lbs or will be sifted. Only blue and red ribbon market Beef, lambs, and hogs, goats are eligible for the sale.
14. Exhibitors will be required to care for their animals until they are released Saturday or they will forfeit their premium money.
15. The sales committee, auctioneer, and staff of the fair accept no liability for injury or death of sale animals. Animals are the responsibility of the exhibitor until packer or individual accepts delivery. Packers or individual sale buyers have the right to refuse a sick or injured animal at time of loading and ownership of the animal reverts to the exhibitor.
16. All market Beef must be under 30 months of age to be eligible for the Junior Livestock Auction and Carcass Contest.
17. It is suggested that all market hogs entering the show be sent directly to the processing plant at the end of the fair.
18. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
19. Barn curfew will be at 11:00 pm.
20. **Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.**



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**DECEMBER 5, 2023**

***#Christmas in the County***





LIGHT  
DISPLAY

and

LIVE  
NATIVITY

December 15, 2023

*Christmas in the County*



Miss



JUAB COUNTY

August 7  
7:00 pm

JUAB JR. HIGH SCHOOL  
AUDITORIUM

555 East 800 North | Nephi

2022 Royalty  
Miss Juab | Avery Thomas  
1st Attendant | Kate Reynolds  
2nd Attendant | Taylie Isaacson

Contacts

Lisa Blackett | 435-660-1860  
Donni Pay | 435-660-1961  
Juab County Fair Office | 435-623-3454



Contestant Information at [Juabcountyfair.com](http://Juabcountyfair.com)



**JUAB COUNTY FAIR**  
NEPHI, UTAH  
1862

# Hypno Hick



Hypno Hick

Fastest Hypnotist In The West



**August 12**  
**1:30 PM**

Juab County Fairgrounds  
FREE EVENT!

# JR. RODEO QUEEN CONTEST

August 8th | 4:00 PM

Ages  
10-15  
9 & Under



Contact  
Kylee Urie  
435-610-0253

Rules & Pattern at  
[juabcountyfair.com](http://juabcountyfair.com)

Juab  
Fairgrounds  
Outdoor  
Arena

Nephi Public Library Presents...



# ALL TOGETHER NOW

Join us Friday, August 11th  
at 3 pm, in the Grassy Area  
For fun activities for All ages as we  
celebrate with the Juab County Fair!



NEPHI PUBLIC LIBRARY

# OUT OF THIS WORLD

## COOKIE CREATIONS

August 9, 2023 | 5:00 PM

Multipurpose Building

Taste all the sweet treats for only  
a quarter!



Contact Hollie Holman @ 801-598-7032  
[juabcountyfair.com](http://juabcountyfair.com)

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FRIDAY, AUG 11 TH 9 AM  
SOUTH ARENA

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TRACTOR  
PULL**



Thursday Aug 10th @ 4:30pm  
North Entrance Outdoor Arena

2 yr old and 3 yr old - Age Divisions

CONTACT:  
KASSIDY BALLOW  
385-437-9831

JUAB COUNTY  
FAIR

**DANCE**

**OUT OF THIS WORLD**

SATURDAY AUG 5TH AFTER  
RANCH RODEO

JUAB COUNTY FAIRGROUNDS

*Exhibit Online  
Entry*

@ juabcountyfair.com  
Click on Exhibits

ONLINE EXHIBIT ENTRY  
DEADLINE AUG 5TH 2023

EXHIBITS WILL ALSO BE  
ACCEPTED  
AUG 8TH 7PM -9 PM  
AUG 9TH 7:30 AM TO 9:00 AM



# JUAB COUNTY FAIR *LeadLine*

Friday, August 11 @ 1:00 pm



Event for youth ages 3-19

Bring a story and show off your pet.

Registration and rules online at

[www.juabcountyfair.com](http://www.juabcountyfair.com)

1st Place \$25 2nd Place \$20 3rd Place \$15

# Eureka Residents Fair Exhibit Pick up



Tuesday, Aug 8th  
5pm to 5:30 pm  
Tintic High School

Juab County Fair

# CHILI COOK-OFF



When: August 11, 2023

Where: Fairgrounds Bowery

Time: 11:00 am Bring crock pot of chili to the fairgrounds

11:30 am Official judging will begin

12:00 pm Winners announced

Free public tasting begins

1st Place: \$100 Gift Card to Macey's Santaquin

Judging Categories: color, texture, aroma, flavor, display

Find general rules and registration at <https://juabcountyfair.com>

For question contact Amy Stanley 801-368-7553

**JUAB COUNTY FAIR**  
NEPHI, UTAH  
1862

# CORNHOLE TOURNAMENT

**\$20/TEAM**

**TOWN SQUARE PARK**

August 5, 2023 | 9:00 AM

Information & Registration  
Colton Christensen  
435-851-6753

Must be a resident of Juab County

Sponsored by  
**Christensen Ready CRM**



# FREE TRAIN RIDES

August 11 - 4:00 - 8:00  
August 12 - 10:00 - 5:00



# BIKE BARREL RACE

AUG 11 TH @ 4 PM



**AGES:**  
**TRAINING WHEELS**  
4 - 6  
7 - 9  
**10 & UP**  
**CONTACT: WHITNEY WALL**  
801-224-8023

# HOMETOWN SHOWDOWN

## Battle of the High Schools

1st Place \$700  
2nd Place \$500  
3rd Place \$300



August 12, 2023

10:00 am



JUAB COUNTY FAIR  
NEPHI, UTAH  
1962

Contact Hollie Holman @ 801-598-7032  
juabcountyfair.com



JUAB COUNTY FAIR BUNCO TOURNAMENT  
SATURDAY, AUGUST 12, 2023 9:00AM

Entry Fee \$10 per person  
Each Team will consist of 12 players, we will have  
Grand Prizes for Most Bunco-Most Wins-Most Mini Bunco  
in each group of 12  
Participants must be at least 18 years of age,

For more information or to pre-register,  
Contact Jamie John @ 435-623-0264 or 801-592-7906.

All teams must pre-register before the event.

Sponsored By:

REMEMBER *your* MEMORIES

*copy express*





# RC RACE



**5:00 PM**

## AUGUST 5



[JUABCOUNTYFAIR.COM](http://JUABCOUNTYFAIR.COM)




Join Our VIP Text Club!

**Text JUAB1 to 57838**

**Be in the know!**




# ARCHERY Shoot

**AUGUST 12**  
9:00 AM




**REGISTRATION 8:30 AM**

**ENTRY FEE \$15**  
PAY ONLINE AT [JUABCOUNTYFAIR.COM](http://JUABCOUNTYFAIR.COM)

**FOR INFORMATION CONTACT**  
**KYMBERLY WASHER**  
435-660-0593

**DIVISIONS**  
YOUTH 6-11 • 12-18 • 19 AND UP • WOMENS

## Prepare for the Fair Art Workshop

*Tue-Thur Aug 1st, 2nd & 3rd 2023*  
*5:30—8:00 pm*  
*JFAC Auditorium 160 N Main Nephi*

*Create a Monet inspired Acrylic Painting*

-----

*Participants will receive art instruction including application, history, & color theory*

*All supplies provided*

*Must pre-register at [www.jfac.info](http://www.jfac.info) before July 26th*

**\$20.00 Registration Fee - - - AGES 8-adult**

*Questions? Text Jessica @ 435-580-9595*



*Sponsored by the Juab Fine Arts Council*



The Nephi Gun Club  
presents the 6th Annual  
JuaB County Fair Trapshoot

August 5th, 2023  
9:00 A.M.



For more information  
call Chad at 435-660-9102



# Blue Ribbon Breakfast

August 12, 2023

7:30 AM to 10:00 AM  
West Bowery



Purchase Tickets at Event



DIAPER

DERBY

AUGUST 12 - 1:00 PM

*Crawlers Only!*

OUT OF THIS WORLD

JuaB County Fairgrounds | Grassy Area  
[juabcountyfair.com](http://juabcountyfair.com)

# JuaB County Fair



SATURDAY, AUGUST 12 @ 3:00 PM

JUA B COUNTY FAIRGROUNDS MULTI PURPOSE BLD  
NUMBERS MUST NOT EXCEED 3 MIN  
NUMBERS SUBMITTED IN ELECTRONIC FORM BY AUG 11TH  
LIMIT 30 PARTICIPANTS

Beginner, Intermediate, Advanced

CONTACT: Yvette Larsen  
435-660-1965

Email Registration to [vettelarsen@gmail.com](mailto:vettelarsen@gmail.com)



# DRIVER AND CAR PARADE



JUAB COUNTY  
DEMOLITION  
DERBY



CHECK OUT YOUR FAVORITE DRIVERS & CARS UP CLOSE!  
LINE UP IN THE PARKING LOT ON THE NORTH SIDE OF ARENA OR IF YOU HAVE TICKETS THE PARADE WILL GO THROUGH THE ARENA

**AUGUST 12** PARADE STARTS AT APPROX 5:00  
RIGHT AFTER DRIVER MEETING

JUAB COUNTY FAIR

# LET'S MAKE A DEAL

Wednesday, August 9th  
7:00 pm

Multi Purpose Building

COME DRESSED IN YOUR FAVORITE FAIR THEMED ATTIRE  
(PRIZE FOR BEST COSTUME)

WHICH PRIZE WILL YOU WALK AWAY WITH?



**ZONK!**



# INTENSE COUNTRY BAND



Tuesday, Aug 8th @ 6:30pm  
Juab County Fairgrounds-  
Grass Area  
Commissioner Dinner

# Nephi Recreation 1st Annual Fair Pickleball Tournament

Friday, August 11 at the Hive (645 E 700 North)

Beginners Division (2.5-3.5) 9:00AM

Advanced Division (4.0) 12:00PM

**\$40**  
4 game guarantee

Doubles, any gender

Prizes for the top 2 teams in each division.

Register online at [nephirec.activityreg.com](http://nephirec.activityreg.com) or by calling 435-623-1004 by August 9th.







is welcoming



Brandon Beck, DO  
GENERAL SURGERY

Central Valley Medical Center  
Nephi & Santaquin  
CLINIC

NOW SCHEDULING APPOINTMENTS  
435-623-3200

Caring for patients  
before, during and  
after surgery.

- Hernia Repair
- Appedectomy
- Gallbladder Disease
- Colon and Rectal Disease
- and much more!



We accept all major insurances including:



# Central Valley Medical Center

48 West 1500 North, Nephi, UT 84648 • CentralValleyMedicalCenter.com

## PEDIATRIC SERVICE PROVIDERS

### NEPHI MEDICAL CLINIC



Marc Jones, DO  
Family Medicine  
435-623-3216  
Specialties:

- Minor Sports Injury
- Acne Treatment
- Sports Physicals
- Well Child Check
- Appointments



Emily Poff, MD  
Family Medicine  
435-623-3211  
Specialties:

- Newborn Care
- Well Child Checks
- Urgent & Chronic
- Conditions
- Diet and Nutrition
- Concerns



James Rosenbeck, DO  
Family Medicine  
435-623-3223  
Specialties:

- Newborn Care
- Well Child Checks
- Sports Physicals
- Minor Sports Injuries
- Full Family Care



Todd Sorensen, DO  
Pediatrician  
435-623-3246  
Specialties:

- Newborn & Well Child
- Exams
- Developmental
- Surveillance
- Asthma and Allergies
- Mental Health



Jason Standing, DO  
Family Medicine  
435-623-3243  
Specialties:

- Urgent & Chronic
- Conditions
- Well Child Checks
- Dietary and Nutrition
- Consultations



Jerald Taylor, DO  
Family Medicine  
435-623-3205  
Specialties:

- Circumcisions
- Newborn/ Child care
- Acne Treatment
- Sports Physicals
- Full Family Care

Se habla Espanol!

Se habla Espanol!



**JUAB COUNTY FAIR**  
NEPHI, UTAH  
Established 1862

# Hypno Hick

**Fastest Hypnotist In The West**



**August 12**  
**1:30 PM**

**Juab County Fairgrounds**  
**FREE EVENT!**





**ROSA**  
KNEE

KEEPS US  
MOVING.



**Chris Karrasch, MD**  
*Orthopedic Surgeon*



**Joel Holman, MD**  
*Orthopedic Surgeon*

**A new knee for a more active you**  
Thanks to robotic technology.

Having chronic knee pain shouldn't mean giving up the things you love. Thankfully, Central Valley Medical Center has a new way to keep you moving: ROSA Knee uses a personalized approach to total knee replacement — providing a solution that works for you and your unique anatomy. Contact CVMC today to find out whether treatment is right for you, and the risks of knee replacement.



ORTHOPEDIC & SPORTS MEDICINE

**Central Valley Medical Center**

Nephi Clinic | Santaquin Clinic

Call to Schedule today 435.623.3200

Learn more at [centralvalleymedicalcenter.com/rosa](http://centralvalleymedicalcenter.com/rosa)







JUAB  
COUNTY FAIR  
NEPHI, UTAH  
ESTABLISHED IN  
1862

# Scales & Tails

AUGUST 11, 2023

2 Shows

3:30 pm & 5:30 pm



Juab County Fairgrounds | Grass Area  
[juabcountyfair.com](http://juabcountyfair.com)





**“It’s Good to know someone  
with a lot of Pull”**

**Painter Chevrolet  
1100 North Main  
Nephi, UT 84648  
800 662 2277**



# Commissioner Chuck Wagon Dinner

Aug  
8

6:30PM | \$6 PER PERSON

ENTERTAINMENT  
INTENSE COUNTRY BAND

TAKE ME  
TO YOUR  
LEADER



JUAB COUNTY COMMISSIONERS  
MARTY PALMER, MARVIN KENISON  
CLINTON PAINTER

JUAB COUNTY FAIRGROUNDS | RECREATION BUILDING  
JUABCOUNTYFAIR.COM



# DRIVER AND CAR PARADE



CHECK OUT YOUR FAVORITE DRIVERS & CARS UP CLOSE!  
LINE UP IN THE PARKING LOT ON THE NORTH SIDE OF ARENA OR IF  
YOU HAVE TICKETS THE PARADE WILL GO THROUGH THE ARENA

AUGUST  
**12**

PARADE STARTS AT APPROX 5:00  
RIGHT AFTER DRIVER MEETING

**JUAB COUNTY FAIR**

**FAIR  
EVENT  
SIGN UPS**

Ranch Rodeo, Roping Night,

Western Night Rodeo,

ATV Rodeo

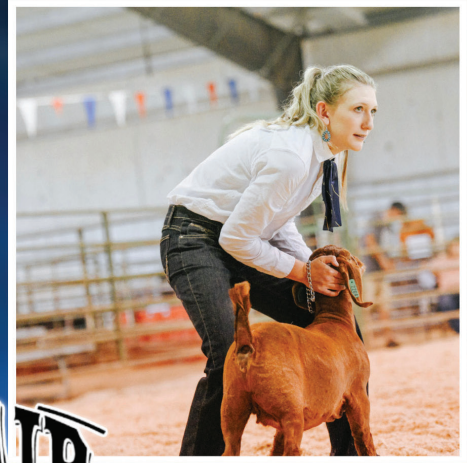
**Online ONLY**

**July 26th to Aug 2nd, 2023**

**No Late Entries**

sign up @ [juabcountyfair.com](http://juabcountyfair.com)





# JUAB COUNTY FAIR

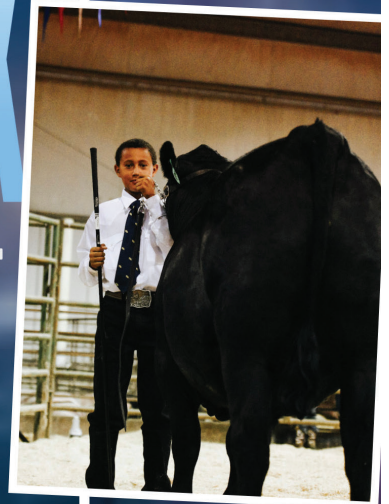
NEPHI, UTAH  
Established in 1862

# LIVESTOCK

# AUCTION

August 11, 2023

5:30 pm



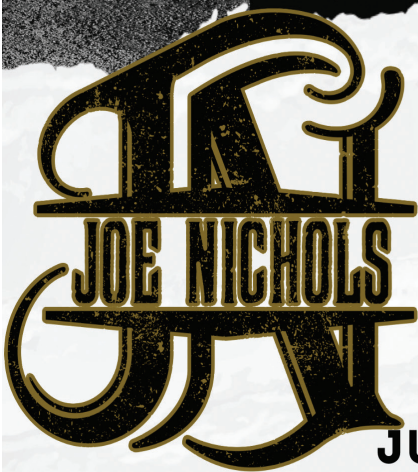
COME OUT AND SUPPORT JUAB COUNTY YOUTH  
Juab County Fairgrounds - Indoor Barn  
[juabcountyfair.com](http://juabcountyfair.com)



**JUAB COUNTY FAIR**  
NEPHI, UTAH  
Established in 1862

**JUAB COUNTY FAIR  
PRESENTS**

**JOE  
NICHOLS**



**TICKETS ON  
SALE NOW!**

**JUAB COUNTY FAIRGROUNDS | NEPHI, UT  
THURSDAY, AUGUST 10**



# ROPING NIGHT

OUT OF THIS WORLD

Aug. 8

7:30 PM

JUAB COUNTY FAIR  
NEPHI, UTAH  
1862

Ribbon Roping - \$30

Breakaway - \$20

Calf Roping - \$20

Team Roping \$20/person  
May enter 4 times

MUST BE A JUAB COUNTY RESIDENT

Contact Tate Shepherd 435-610-0203

Rules @ [juabcountyfair.com](http://juabcountyfair.com)



# OUT OF THIS WORLD

**JUAB COUNTY FAIR**  
NEPHI, UTAH  
1862

# WESTERN RODEO

August 9 | 6:30 pm



## EVENTS

**GOAT MILKING**  
\$30/TEAM

**JUNIOR BARRELS**  
8 - 13 \$15

**CALF RIDING**  
8 - 10 \$20

**SHEEP RIDING**  
7 & UNDER \$5

**TEAM SORTING**  
\$45/TEAM

**SENIOR BARRELS**  
14 - UP \$15

**STEER RIDING**  
11 - 13 \$15

MUST LINE UP IN  
BACK # ORDER

ONLINE REGISTRATION JULY 26 - AUGUST 2 ONLY

NO LATE ENTERIES ACCEPTED

MUST BE A JUAB COUNTY RESIDENT TO PARTICIPATE

Contact Lisa & Dustin Kay 435-979-0621 Rules @ [juabcountyfair.com](http://juabcountyfair.com)



**JUAB COUNTY FAIR**  
KANE COUNTY UTAH  
1862



# JUAB COUNTY FAIR IDOL

**AUGUST  
10, 11, 12  
2023**

## Round 1

**Aug. 10 @ 6:00**

**30 second - 1 minute**

**A Capella number that  
showcases your voice**

## Round 2

**Aug. 11 @ 5:00**

**Musical Number**

## Round 3

**Aug. 12 @ 12:00**

**2 Musical  
Number**

Contact Autumn Jackson 435-660-0402 email [autiebody@hotmail.com](mailto:autiebody@hotmail.com)  
Rules @ [juabcountyfair.com](http://juabcountyfair.com)





# RANCH RODEO



**JUAB  
COUNTY FAIR**  
NEPHI, UTAH  
Established in  
1862

**August 5, 2023**

**7:00 pm**

**Juab County Fairgrounds**

## EVENTS

**\$75 Entry or \$300 Team (4 man team)**

**Team Loading | Team Doctoring | Team Branding**

**Contact JaBoe Garrett | 435-660-0518**

**Submit Entries at [juabcountyfair.com](http://juabcountyfair.com)**



**DON'T  
MISS  
THE ACTION!**



**JUAB COUNTY FAIR**  
NEPHI, UTAH  
FOUNDED 1862

# ATV RODEO

**AUGUST 11, 2023 7:30 PM**

**\$15**  
PER EVENT

HIDE RACE  
MUSICAL CHAIRS  
4 WHEELER  
DRAG RACE

BARRELS  
POLES  
SNOWMOBILE  
DRAG RACE

AGE CATAGORIES  
4-8, 9-13, 14-18, 19 & UP  
ONLINE REGISTRATION  
JULY 26 - AUGUST 2  
NO LATE ENTRIES

**MUST BE A JUAB  
COUNTY RESIDENT  
TO PARTICIATE**

Contact Chris Memmott 801-830-9313 Rules @ [juabcountyfair.com](http://juabcountyfair.com)



◆ JUAB IS CALLING ALL THE SHOTS! ◆

FINALLY **21**

TICKETS ON SALE NOW!



JUAB

Demolition Derby

AUGUST 12, 2023

JUABCOUNTYFAIR.COM

Juab Demolition Derby August 13, 2022  
Pay to the Order of: **Jordan Luke** **11,000.00**  
Eleven Thousand Dollars  
Overall MAD Authorized Signature: Derby Committee