



**JUA B COUNTY FAIR
COMMERCIAL BOOTH**

juabcountyfair.com

Fair Dates: August 6-10 2024

“Under the Big Top”

VENDOR CONTACT

Hollie Holman

juabvendors@gmail.com

801-598-7032

Concessions Needed

Aug. 6th 5:00pm — 10:00pm

Aug. 7th 5:00pm —10:00pm

Aug. 8th 5:00pm -10:00pm

Aug. 9th 12:00pm 10:00pm

Aug 10th 10:00am-11:00pm

Derby

ADD On Events

“Blackhawk” Live in concert

June 22nd (1day)

Red Cliff Round Up

July 26-27

Vendor Forms—Payment

Due: July 15th 2024 @ 5 pm



****NO REFUNDS***

Name of Person in Charge _____

Business Name _____

SS# or Fed ID # _____ W9 must be included

Address _____

City _____ State _____ Zip _____

Phone # _____ Cell # _____

Email _____

List of items to be sold _____

◇ \$500 in County Canopies (12X12 Canopies ONLY)

◇ \$700 in County trailer/food truck . (Anything over a 12 X 12 MUST PURCHASE this option). (Must have Mobile Food permit).

(Owner must be a Juab County resident or have a Juab County business license. This does not include family or friends NO EXCEPTIONS)

◇\$600 out of County Canopies (12X12 Canopies ONLY)

◇800 out of County trailer/food truck. (Anything over a 12 X 12 MUST PURCHASE this option). (Must have Mobile Food Permit).

◇\$100 late fee applied after July 15th 2024

No Electricity will be provided– Vendor Must provide own Power.

Please mark type of vendor space

◇ Tent/Canopy 12X12 ONLY

◇ Trailer Anything over a 12X12

◇ Total booth size _____ **Please include the length of trailer, tongue & hitch**

OFFICE USE ONLY

APPLICATION _____ INSURANCE _____ PAYMENT _____ W-9 _____

Email vendor application, W-9, Food Handler permit, and Certificate of Liability Insurance to

juabvendors@gmail.com

***Payment must be made online at juabcountyfair.com**

- **DUE TO SPACING AND PARKING ISSUES, ALL VENDORS MUST SET UP TUESDAY, AUGUST 6th , 2024 4:30 P.M. NO EARLY SET UPS.**
- A map is provided at time of Registration. Please pick your booth space and spot. Booths starting with #1 are closer to the Large Outdoor Arena. Blue Stakes will be done prior to your arrival. All setup will be directed through Hollie Holman. Map and Spot may be changed at the discretion of Hollie, or Fair Board
- Limited space available, register now.
- Vendors will receive confirmation of accepted registration.
- Canopies must be weighted and tied down.
- Juab County Fair Board reserves the right to dismiss any vendor for problems or misconduct.
- Grease and gray water must be dumped in approved area ONLY. Do not dump in plastic containers.
- Water is available to fill containers **but not for continuous hookup**. **Please make sure containers are full before night events start.**
- No vehicles may be parked in vendor area at anytime.
- **NO ELECTRICITY WILL BE PROVIDED. MUST PROVIDE OWN POWER. Must have an inverter generator with noise level of 65 DB or less. EU series is highly recommended.**
- "WE WILL TRY" and place vendors with similar items away from each other.
- The Police & Sheriff Department will do a drive thru during the night to periodically check on the vendors but the booths and valuables will be left at the fairgrounds overnight at the vendors' own risk.
- Fire Extinguisher is required in your booth.
- ABSOLUTELY, NO SMOKING OR ALCOHOL ON THE JUAB COUNTY FAIRGROUNDS. IT IS A SMOKE AND ALCOHOL FREE VENUE.
- Hawker Info:
 - Absolutely no Vendors will be allowed in the pit area of the grounds during the demolition derby.
 - Hawkers will not be allowed in the stands during any event until after the opening ceremony is finished. -
 - Please be considerate of all spectators and allow them access to their seat before selling items.
 - Please kneel down while making a sale so others may watch the event
 - Absolutely no standing in walkways or aisles to watch the event. Please keep moving and keep aisles clear (per fire code).

I hereby agree to the conditions listed above. I also release Juab County, Juab County Fair Association, Juab County Fairboard, Juab County Employees and those affiliated from any liability that may incur while participating at the Juab County Fair.

Supervisor Signature _____ Date _____

**THANK YOU FOR BEING A PART OF THE
JUAB COUNTY FAIR!**

ASSUMPTION OF RISK AND WAIVER OF LIABILITY

In consideration of Juab County, Juab Xtreme Racing, the Juab County Fair Demolition Derby, the Juab County Fair, the Juab Jr. Livestock Auction, Juab County Christmas in the County, and Juab County Rodeo(s) and Parade(s) (collectively, "Event Organizer") allowing me to participate in _____,

_____, ("Event"), I understand and agree to the following:

1. I represent that I am in good health and in proper physical condition to participate in the Event, and I am not and will not be under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event. I certify that to the best of my knowledge I am free from any communicable diseases, including COVID-19 (coronavirus). I represent that I do not exhibit any symptoms of any such diseases, including cough, difficulty breathing, and fever. I further agree that should I exhibit these symptoms within two weeks prior to the scheduled event for which I have entered my name, I will withdraw from all such events and not participate."
2. I understand and acknowledge the physical and mental rigors associated with the Event and realize that participation in this Event may involve risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis, and death; loss or damage to property; exposure to extreme conditions and circumstances; accidents; illness; "(including all communicable diseases, specifically COVID-19 and related illnesses)"; contact or collision with other participants, spectators, vehicles or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course conditions; water, road, and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizer; and other undefined harm or damage which may not be readily foreseeable, and other presently unknown risks and dangers. I understand that these risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the acts, inactions, or negligence of the Event Organizer, and I hereby expressly assume all such risks and responsibility for any damages, including all communicable diseases, specifically COVID-19 and related illnesses, liabilities, losses or expenses which I may incur as a result of my participation in the Event.
3. In any animal related Event in which participate, I fully understand the inherent risks associated with such activities. I understand that "inherent risk" means, with regard to any and all animal related activities, including but not limited to equine or livestock activities, those dangers or conditions which are an integral part of animal related activities, which may include:
 - a. the propensity of the animal to behave in ways that may result in injury, harm, or death to persons on or around them;
 - b. the unpredictability of the animal's reaction to outside stimulation such as sounds, sudden movement, and unfamiliar objects, persons, or other animals;
 - c. collisions with other animals or objects; or
 - d. the potential of a participant to act in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the animal or not acting within his or her ability; andI understand that the Event Organizer is not liable for the inherent risks associated with animal related events.
4. For myself and on behalf of my spouse, children, parents, guardians, heirs, and any legal and personal representatives, executors, administrators, successors, assigns, and agents, I hereby agree to fully