



# JUAB COUNTY FAIR Commerical Booth

## *“Mooving and Grooving @ the Juab County Fair”*

### **VENDOR CONTACT**

**Hollie Holman**

**juabvendors@gmail.com**

**801-598-7032**

*Fair*

### **Concession Hours**

**Aug. 2nd 10am to 10pm**

**Aug. 5th 3pm to 10 pm**

**RMPRA RODEO**

**Aug. 6th 10am to 10 pm**

**RMPRA RODEO**

**Aug. 7th 10am to 10pm**

**Ranch Rodeo**

**Aug. 8th 10am to 10pm**

**ATV RODEO**

**Aug 9th 10am to 11pm**

**Derby**

**\*\*\*Add on Event\*\*\***

**Live in Concert**

**Sawyer Brown—**

**June 21st 2025**



**NO REFUNDS**

*All Vendor Paperwork and  
Payment DUE JULY 15th, 2025  
@ 5:00 P.M.*

Name of Person in Charge \_\_\_\_\_

Business Name \_\_\_\_\_

SS# or Fed ID # \_\_\_\_\_ W9 must be included

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_

List of items to be sold \_\_\_\_\_

◇ \$550 In County Canopies (12X12 Canopies ONLY) NO EXCEPTIONS, must have temp sales Permit— Contact local health department.

◇ \$650 In County Trailer/Food Truck ( Any size over a 12X12 MUST purchase this option. Must have Mobile Food Permit). Owner must be a Juab County resident or have a Juab business license. This does not include family or friends. NO EXCEPTIONS

◇ \$750 Out of County Canopies (12X12 Canopies ONLY, must have temp Sales Permit— Contact local health department.

◇ \$850 Out Of County Trailer/Food Truck . Any size over a 12X12 MUST purchase this option. Must have Mobile Food Permit).

◇ **ADD ON Sawyer Brown Concert, June 21st 2025 \$150.00 (In County)**

◇ **ADD ON Sawyer Brown Concert June 21st, 2025 \$200.00 (Out of County)**

**NO Electricity Provided- Vendor MUST provide own Power. EU series is highly recommended.**

**Please mark type of vendor space**

◇ **Tent/Canopy**

◇ **Trailer/ Food Truck**

OFFICE USE ONLY

APPLICATION \_\_\_\_\_ INSURANCE \_\_\_\_\_ PAYMENT \_\_\_\_\_ W-9 \_\_\_\_\_

Email vendor application, W-9, Food Handlers permit,  
Certificate of Liability Insurance , Temporary Sales Permit to  
[juabvendors@gmail.com](mailto:juabvendors@gmail.com)

**\*Payment must be made online at [juabcountyfair.com](http://juabcountyfair.com)\***

- **DUE TO SPACING AND PARKING ISSUES, ALL VENDORS MUST SET UP by Monday, AUGUST 4th 2025 @ NOON. NO EARLY SET UPS. Saturday Aug 2nd Set up will be by appointment only.**
- A map is provided at time of Registration. Please pick your booth space and spot. No changes will be made after setup. Blue Stakes will be done prior to your arrival. All setup will be directed through Hollie Holman and Raelene Christensen. Map and Booth space may changed at the discretion of Hollie or Raelene, Vendor Supervisors , A fairboard member, Juab County Employee.
- Limited space available, REGISTER NOW!!!!
- Vendors will receive confirmation of accepted registration AFTER ALL PAPER WORK AND fee's are paid in full. NO spots will be held without all fee's paid and paper work filled out.
- Canopies must be weighted and tied down. **All Canopies MUST GET APPROVAL FROM LOCAL HEALTH DEPARTMENT AND RECEIVE A TEMPORARY SALES PERMIT.**
- Juab County Fair Board reserves the right to dismiss any vendor for problems or misconduct.
- Grease and gray water must be dumped in approved area ONLY. Do not dump in plastic containers.
- Water is available to fill containers **But Not For Continuous Hookup**. Please make sure containers are full before night events start.
- No vehicles may be parked in vendor area at anytime.
- **No ELECTRICITY WILL BE PROVIDED... VENDORS MUST PROVIDE OWN POWER. Must have an inverter generator with noise level of 65 DB or less. EU series is highly recommended.**
- "WE WILL TRY" and place vendors with similar items away from each other.
- The Police & Sheriff Department will do a drive thru during the night to periodically check on the vendors but the booths and valuables will be left at the fairgrounds overnight at the vendors' own risk.
- Fire Extinguisher is required in your booth.
- ABSOLUTELY, NO SMOKING OR ALCOHOL ALLOWED ON THE JUAB COUNTY FAIRGROUNDS. Juab County Fairgrounds is a SMOKE AND ALCOHOL FREE VENUE.
- Hawker Info: Contact Vendor Supervisor for information.

**-Absolutely no Vendors will be allowed in the pit area during the Demolition Derby (Aug 9th, 2025 )**

**-Hawkers will not be allowed in the stands during any event until after the opening ceremony is finished.**

**-Please be considerate of all spectators and allow them access to their seat before selling items.**

**-Please kneel down while making a sale so others may watch the event**

**-Absolutely no standing in walkways or aisles to watch the event. Please keep moving and keep walkways clear (per fire code).**

I hereby agree to the conditions listed above. I also release Juab County, Juab County Fair Association , Juab County Fairboard, Juab County Employees, Juab County Demolition Derby, and all those affiliated from any liability that may incur while participating at the Juab County Fair.

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

## ASSUMPTION OF RISK AND WAIVER OF LIABILITY

In consideration of Juab County, Juab Xtreme Racing, the Juab County Fair Demolition Derby, the Juab County Fair, the Juab Jr. Livestock Auction, Juab County Christmas in the County, and Juab County Rodeo(s) and Parade(s) (collectively, "Event Organizer") allowing me to participate in \_\_\_\_\_,

\_\_\_\_\_, \_\_\_\_\_,

\_\_\_\_\_

\_\_\_\_\_ ("Event"), I understand and agree to the following:

1. I represent that I am in good health and in proper physical condition to participate in the Event, and I am not and will not be under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event. I certify that to the best of my knowledge I am free from any communicable diseases, including COVID-19 (coronavirus). I represent that I do not exhibit any symptoms of any such diseases, including cough, difficulty breathing, and fever. I further agree that should I exhibit these symptoms within two weeks prior to the scheduled event for which I have entered my name, I will withdraw from all such events and not participate."

2. I understand and acknowledge the physical and mental rigors associated with the Event and realize that participation in this Event may involve risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis, and death; loss or damage to property; exposure to extreme conditions and circumstances; accidents; illness; "(including all communicable diseases, specifically COVID-19 and related illnesses)"; contact or collision with other participants, spectators, vehicles or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course conditions; water, road, and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizer; and other undefined harm or damage which may not be readily foreseeable, and other presently unknown risks and dangers. I understand that these risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the acts, inactions, or negligence of the Event Organizer, and I hereby expressly assume all such risks and responsibility for any damages, including all communicable diseases, specifically COVID-19 and related illnesses, liabilities, losses or expenses which I may incur as a result of my participation in the Event.

3. In any animal related Event in which participate, I fully understand the inherent risks associated with such activities. I understand that "inherent risk" means, with regard to any and all animal related activities, including but not limited to equine or livestock activities, those dangers or conditions which are an integral part of animal related activities, which may include:

- a. the propensity of the animal to behave in ways that may result in injury, harm, or death to persons on or around them;
- b. the unpredictability of the animal's reaction to outside stimulation such as sounds, sudden movement, and unfamiliar objects, persons, or other animals;
- c. collisions with other animals or objects; or
- d. the potential of a participant to act in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the animal or not acting within his or her ability; and

I understand that the Event Organizer is not liable for the inherent risks associated with animal related events.

4. For myself and on behalf of my spouse, children, parents, guardians, heirs, and any legal and personal representatives, executors, administrators, successors, assigns, and agents, I hereby agree to fully

release the Event Organizer, its officers, agents, representatives, employees, and contractors from any and all liabilities, claims, or causes of action arising from or connected to my participation in this Event.

- 5. I certify that I have read this Agreement carefully and understand its contents.
- 6. I have signed this Agreement freely and voluntarily, without any inducement, and intend for my

signature to serve as confirmation of my complete and unconditional acceptance of its terms.

7. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and will not affect the validity and enforceability of any remaining provisions.

8. Photo Release: Participants in the Juab County Fair Demolition Derby are sometimes photographed and or videotaped for use in the Juab County Fair Demolition Derby promotional and educational materials. I authorize Juab County Fair Demolition Derby to record, photograph the image and or voice/ or voice of my child. I understand and agree that these audio, video, film and /or print images may be edited, duplicated, distributed, reproduced, broadcast and or reformatted in any form and manner without payment of fees, in perpetuity

Print Participant's Name	Age	Signature	Date

**IF A MINOR PARTICIPANT**

I, , as parent/guardian of the participant named below, hereby acknowledge that I understand the risks inherent in this activity, as noted in paragraphs 1 through 3 above, and I assume those risks on behalf of my minor child. I also agree to the waiver of liability as stated in paragraph 4 above.

Print Participant's Name	Age	Signature of Parent/Guardian	Date