

MOOOVIN & CROOVIN



JUAB COUNTY FAIR
NEPHI, UTAH
ESTABLISHED 1862

AUGUST
2-9

JUAB COUNTY
★ **DEMOLITION** ★
DERBY

Juab County
OR BUST

JUAB 2025



Juab County Fair Board President: Shari Cowan
President Elect: Shauna Lear
Fair Coordinator: Jamie Garrett

It's that time of year again—and we are **Moovin' & Groovin'** into the 2025 Juab County Fair with more excitement, energy, and community spirit than ever before!

On behalf of the Juab County Fair Board, I want to personally welcome each of you to a week packed with fun, tradition, and celebration. Our fair is more than just an event—it's a time for friends and families to gather, connect, and celebrate the incredible talents, hard work, and heart of our local residents.

Come stroll through the exhibits and see first hand the creativity, craftsmanship, and dedication of our community. From the Miss Juab Pageant to the always exciting

Livestock Auction, there's no better way to support our youth and their efforts. And don't miss out on the action-packed Demolition Derby or the thrill of the RMPA Rodeo crowd favorites that never disappoint!

Hungry? We've got you covered. Food trucks will be on-site serving up delicious eats to keep you fueled for all the festivities. Don't miss the Lion's Club Blue Ribbon Breakfast- a beloved tradition that brings everyone together to kick off the day with good food and great company. And be sure to join us for the annual Commissioner Dinner always a great time to connect and enjoy a fantastic meal together.

Whether you come for the shows, the food, the fun, or just to enjoy the atmosphere, there's something for everyone. This fair is **your** fair—and we invite you to be a part of what makes it so special. We also extend a heartfelt thank you to all of our incredible sponsors. Your support makes this celebration possible and helps keep the spirit of the Juab County Fair thriving year after year.

So put on your grooviest gear, grab your family and friends, and let's make this the best Juab County Fair yet!



RED CLIFF ROUNDUP

RODEO

**AUGUST
5 & 6
8PM**



Circle  Rodeo



Est. 1965

Juab County Fairgrounds | Nephi, Utah



**Information & Tickets at
JUABCOUNTYFAIR.COM**

2025 EVENT SCHEDULE

JUABCOUNTYFAIR.COM

**SATURDAY
AUGUST 2**

**TRAP SHOOT
9:00 AM**

**OPEN HORSE SHOW
9:00 AM**

**JACKPOT ROPING
TIME TBA**

**RC RACE
6:00 PM**

**ROPING NIGHT
7:30 PM**



**MONDAY
AUGUST 4**

**4-H HORSE SHOW
8:00 AM**

**LIVESTOCK BARN OPEN
8:00 AM - 6:00 PM
NO ANIMALS**

**4-H EXHIBITS BY
APPOINTMENT**

**FLAG RETIREMENT
5:00 PM**

**MISS JUAB COUNTY
JUAB JR. HIGH SCHOOL
7:00 PM**



**DID YOU KNOW THE
JUAB COUNTY FAIR
BEGAN IN 1862?**

**TUESDAY
AUGUST 5**

**4-H EXHIBITS BY
APPOINTMENT**

**MARKET HOG WEIGH IN
8:00 AM**

**YOGA
9:00 AM**

**BREEDING SHEEP SHOW
10:30 AM**

**BREEDING BEEF SHOW
11:30 AM**

**MARKET GOAT WEIGH IN
1:00 PM**

**MARKET LAMB WEIGH IN
2:00 PM**

**MARKET BEEF WEIGH IN
AND ULTRASOUND
4:00 PM**

**HOUSE OF BUTTERFLIES
4:00 - 9:00 PM**

**EXHIBITS ACCEPTED IN
ALL DEPARTMENTS
EXCEPT
FLOWERS/CROPS
6:00 PM - 9:00 PM**

**WESTERN NIGHT
PRESHOW
5:30 PM**

**2ND ANNUAL RED CLIFF
ROUNDUP RODEO
8:00 PM
TICKETS AT
JUABCOUNTYFAIR.COM**



**WEDNESDAY
AUGUST 6**

**FLOWERS/CROPS
ACCEPTED TODAY ONLY
7:30 - 10:00 AM**

**EXHIBITS ACCEPTED IN
ALL DEPARTMENTS
EXCEPT 4-H
7:30 - 10:00 AM
ONLINE ENTRY AT
JUABCOUNTYFAIR.COM**

**HOG FITTING AND SHOW
8:00 AM**

**HOG PEE WEE & ADULT
FOLLOWS HOG SHOW**

**GOAT FITTING & SHOW
10:00 AM**

**GOAT PEE WEE & ADULT
FOLLOWS GOAT SHOW**

**LAMB FITTING & SHOW
11:30 AM**

**LAMB PEE WEE & ADULT
FOLLOWS LAMB SHOW**

**BEEF FITTING & SHOW
2:00 PM**

**BEEF PEE WEE & ADULT
FOLLOWS BEEF SHOW**

**FAIR OPEN
4:00 - 9:00 PM**

**HOUSE OF BUTTERFLIES
4:00 - 9:00 PM**

**COOKIE CREATIONS
5:00 PM**

**WESTERN NIGHT
PRESHOW
5:30 PM**

**MOO-VE IT AND PROVE IT
7:00 PM**

**2ND ANNUAL RED CLIFF
ROUNDUP RODEO
8:00 PM
TICKETS AT
JUABCOUNTYFAIR.COM**



MOOVIN & GROOVIN AT THE JUAB COUNTY FAIR

2025 EVENT SCHEDULE

JUABCOUNTYFAIR.COM

THURSDAY AUGUST 7

MARKET HOG JUDGING
8:00 AM

MARKET GOAT JUDGING
10:30 AM

MARKET LAMB JUDGING
12:00 PM

MARKET BEEF JUDGING
4:00 PM

FAIR OPEN
4:00 - 9:00 PM

TRAIN RIDES
4:00 - 8:00 PM

HOUSE OF BUTTERFLIES
4:00 - 9:00 PM

TODDLER TRACTOR
4:30 PM

COMMISSIONER DINNER
ENTERTAINMENT
"STRAIGHT SHOT"
5:30 PM

JUAB'S GOT TALENT
ROUND #1
6:00 PM BLD #13

ENTERTAINMENT
DAKOTA HOLDAWAY
OUTDOOR ARENA
6:30 PM

RANCH RODEO
7:00 PM

STREET DANCE
9:30 PM

FRIDAY AUGUST 8

ROUND ROBIN - FFA
LIVESTOCK CONTEST
8:00 AM

LIVESTOCK JUDGING
CONTEST
9:30 AM

FAIR FIT
9:00 AM

LEAD LINE
1:00 PM

FAIR OPEN
3:00 - 9:00 PM

ENTERTAINMENT
3:00 PM

NEPHI LIBRARY
COLOR OUR WORLD
2:30 PM

HOUSE OF BUTTERFLIES
3:00 - 9:00 PM

SCALES & TAILS
3:30 & 5:30 PM

BICYCLE BARREL RACE
4:00 PM - WEST SIDE

TRAIN RIDES
4:00 - 8:00 PM

JUAB'S GOT TALENT
ROUND #2
5:00 PM - BLD #14

LIVESTOCK AUCTION
5:30 PM

ATV RODEO
7:30 PM - MAIN ARENA



SATURDAY AUGUST 9

BLUE RIBBON
BREAKFAST
7:30 - 10:00 AM

3-D ARCHER SHOOT
9:00 AM

BUNCO
9:00 AM

FAIR OPEN
10:00 AM - 6:00 PM

HOMETOWN
SHOWDOWN BATTLE
10:30 AM

TRAIN RIDES
10:00 AM - 5:00 PM

HOUSE OF BUTTERFLIES
10:00AM - 6:00 PM

CORNHOLE
TOURNAMENT
11:00 AM

JUAB'S GOT TALENT
FINAL ROUND
12:00 PM BLD #14

DIAPER DERBY
1:00 PM

ENTERTAINMENT
1:00 PM

JR. TALENT FIND
3:00 PM - BLD. #14

ALL EXHIBIT BUILDINGS
CLOSED



SATURDAY AUGUST 9

DERBY CAR PARADE
APPROX 5:15



23RD ANNUAL
DEMOLITION DERBY
6:30 PM



MONDAY
AUGUST 11
FAIR EXHIBIT PICK-UP
6:00 - 8:00 PM
PREMIUM MONEY
PICK-UP
6:00 - 8:00 PM BLD #14

THURSDAY
AUGUST 14
PREMIUM MONEY
PICK-UP
2:00 - 4:00 FAR OFFICE

*ALL PREMIUMS WILL
BE VOID AFTER
SEPTEMBER 30, 2025



MOOVIN & GROOVIN AT THE JUAB COUNTY FAIR

Department Heads

Clothing -	435-623-3454
Crops - LouAnn Thalman.....	-801-201-8363
Fancy Feathers - Brian Hansen.....	435-580-9521
Fine Arts - Jessica Whipple.....	435-580-9595
Floriculture - Brittney Mcpherson.....	435-660-6354
Foods - Eileen Jenkins.....	801-643-3441
Handicrafts & Hobbies - Shauna Harmon.....	801-372-8618
Open Horse Show - Ben & Jerilyn Winn ...	435-660-9881
Needle Work - Patty Banks.....	801-362--8966
Photography - Cherylee Loveless.....	801-360-5949
Rabbits - Brian Hansen.....	435-580-9521
Sheep - Amanda Mcpherson.....	435-660-9248
Goats - Trinity Benally.....	435-660-0245
Beef - Chase Oliver.....	435-691-1190
Swine - Aaron Stephensen	435-660-9585
Fruits & Vegetables - Neal &Terry Menlove .	435-660-1413
Wood Working & Carving - Ken Sevy.....	435-660-0046
4-H -	435-623-3450
FFA - Jonathan Burton	801-243-9962
Jr. High FFA - Morgan Buller.....	385-219-5156



Event Chairman

Miss Juab County - Lisa Blackett 435-660-1860

Leadline - Amy Stanley 801-368-7553

Jr. Talent Find - Yvette Larsen 435-660-1965

Juab's Got Talent- Autumn Jackson 435-660-0402

Diaper Derby - Kelly Hansen 435-580-9064

Bunco - Jamie John 435-623-0264

Toddler Tractor Pull - Karsen & Mattie 435-623-3454

Bicycle Barrel Race - Whitney Wall 801-244-8023

RC Round Up - Kolbe Ballow 435-660-0313

Livestock - Wayne Mcpherson 435-503-0354

ATV Rodeo - Roy Jenkins 801-691-3415

Ranch Rodeo - JaBoe Garrett 435-660-0518

Western Night Pre Show- Fair Board 435-623-3454

Red Cliff Roundup Rodeo Royalty- Kylee Urie 435-610-0253

Red Cliff Roundup Rodeo 435-623-3454

Roping Events - Fair Board 435-623-3454

3-D Archery Shoot - Kimberly Washer 435-660-0593

Demolition Derby - Jennifer White 801-400-1407

Trap Shoot - Chad Greenhalgh 435-660-9102

Cookie Creations - Kaci Woodland 801-372-6826

Yoga- Brittney

Hometown Showdown - Amanda Reynolds 435-660-1041

Cornhole Tournament - Colton Christensen 435-851-6753

Vendor Booths - Hollie Holman 801-598-7032-RaeLeen Christensen- 435-660-0647

Color our World - Nephi City Library 435-623-0822

Blue Ribbon Breakfast -Robert Painter 435-660-9508

Moov-it and Prove it - Judy Jensen- 435-623-3450

Fair Fit - Shane Blackett 435-850-0956

Juab County Commissioners

Chairman: Marvin Kenison
Clinton Painter, Marty Palmer



August 2, 2025

Dear Residents of Juab County,

On behalf of the Juab County Commission, I am thrilled to welcome you to the **2025 Juab County Fair!** Get ready to kick up your boots and shake it to the beat because this year's theme is *Moovin' and Groovin'*, with a lively 80's vibe that promises to take you back in time while keeping you moving forward!

We've got a full slate of events and attractions lined up for you, from exhibits that showcase the heart and soul of our county to auctions that highlight the best in market and showmanship that our youth have to offer. Whether you're there to check out the amazing livestock, the creative arts, or all the fun and funky 80's-inspired displays, you won't want to miss a thing.

And speaking of action, we are *excited* to announce that due to the tremendous success of last year's inaugural **Red Cliff's Round Up Rodeo**, we've moved it to fair week this year! It's going to be bigger and better than ever, so saddle up and get ready for some thrilling rodeo action, right alongside all of your favorite fair activities.

This is more than just an event — it's a celebration of what makes Juab County so special. The people, the pride, and the spirit that make our community strong are on full display throughout the week. So come on down, bring your family, your friends, and your neighbors, and let's make this a fair to remember!

We look forward to seeing you there and celebrating everything that makes Juab County the best place to live, work, and play.

Moovin' and Groovin' — it's going to be a blast!

We will see you, at the Fair!

Sincerely,
The Juab County Commission



Juab County Fair Board

President: Shari Cowan

President-Elect : Shauna Lear

Fair Coordinator: Jamie Garrett

Commissioner: Clinton Painter

Fair Interns: Mattie Fowkes, Karsen Shepherd

Directors: Amy Taylor, Karlin Winter, Susan Cowan,

Kallie Wood, Kyle Wood, Kylee Urie, Bailee Bryan, Roy Jenkins,

Shauna Lear, Jason Lear, Kelly Hansen, Neal Menlove, Linzy Morgan,

Jacob Stephenson, Paisley Carter, Colton Carter, Kate Reynolds

Raelene Christensen, Amy Stanley, Christi Nichols, Brittany Mcpherson,

Stockton Garrett, Hayes Wall, Ryker Watkins, Breyer Wright,

Gavin Walker, Kacie Sorensen, Heather Zufelt, Madison Stanley,



Juab County Jr. Fair Board Fair Interns

Sadie Winn, Samantha Reynolds, Graycee Colby,

Mattie Fowkes, Karsen Shepherd, RowdieLynn Savage, Jenna Garrett,

Millie Drake, Brykley Bennally, Haiden Mcpherson, Maddie Dravage,

Karsyn White, Oakley Payton,

Clayton Pay, Jhet Shepherd

JaLeigh Burton, Tanner Smith

Waylon Worwood, Taggert Shepherd,

Justus Reynolds, Ryker Sperry,

Gavin Anderson, Aiden Albrecht



Juab County Fair Board



Juab County Jr. Fair Board





Exhibit Online Entry

@ juabcountyfair.com
<http://juabcounty-open.fairentry.com>

Click on Exhibits

JUAB COUNTY FAIR RANCH RODEO 2025

JUAB COUNTY
FAIRGROUNDS

AUGUST 7TH
7 PM

Ranch Broncs
\$100

\$300 4 MAN
TEAM

Registration July 1st
juabcountyfair.com

ENTRIES
LIMITED!

Team Events:

*Trailer
Loading*

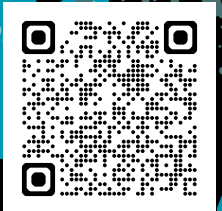
Doctoring

Branding

435-660-0518

jaBoe Garrett

insta- @juabcountyfairranchrodeo



RED CLIFF ROUNDUP

RODEO

August 5 & 6

JuabCountyFair.Com



Queen: Hadlie Messersmith
1st Att: Leah Brown
Princess: Emmrie Messersmith



CROPS

LouAnn Thalman, Supervisor 801-201-8363

Assistants: Ron Thalman

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted Wednesday ONLY- August 6th 7:30 am - 10 am

Online exhibit entry@ juabcountyfair.com

<http://juabcounty-open.fairentry.com>



CLASS 1-THRESHED GRAIN AND FORAGES

Judges will place all threshed grain in groups of A, B, and C, according to type, quality and condition
Dry land varieties will not compete with irrigated varieties

All samples will consist of one (1) quart of grain, or one (1) quart of legumes. Exhibits will be judged upon uniformity as to size and color of kernels, freedom from dirt, other grains, weed seeds and broken kernels, absence of chaff and straw. All exhibits must have been grown in Juab County in 2025.

CLASS 2-SHEAF AND FORAGES

Sheaves must be two inches in diameter and tied just below the head, in center, and on bottom end snugly and in neat bundles. Sheaf grain will be judged on the basis of variety, neatness and appearance of shea. The judge reserves the right to refuse to consider immature, poorly prepared materials

Premiums will be paid as follows(A)\$5.00 (B)\$4.00 (C)\$2.00
Winter Wheat Varieties Spring Wheat Varieties Oats

Premiums will be paid as follows(A)\$5.00 (B)\$4.00 (C)\$2.00
Winter Wheat Varieties Barley Legumes (Alfalfa, Clover, Etc) Grasses
Barley-Wheat mix Barley-Oat mix Wheat-Oat mix

CLASS 3-FIELD CORN

Field Corn (6 ears or stalks)\$3.00 \$2.00 \$1.00
(No bare roots-cover with sack)

Dried Grain Corn (6 ears 2019 harvest).....\$3.00 \$2.00 \$1.00

CLASS 4-SUNFLOWERS

Sunflowers.....\$3.00 \$2.00 \$1.00
Sunflower seed head must be at least 6 1/2" across. Stems should not exceed 7 1/2" in length

CLASS 5-WEEDS, FORBES AND GRASSES

Weed, range forbes and grasses must be pressed and mounted and covered with transparent material. Samples should be mounted on individual 8-1/2" x 11" sheets of paper and placed in a notebook or all samples should be mounted on poster board no larger than 22" x 28".

Premiums will be paid as follows\$5.00 \$4.00 \$2.00

Weeds, 10 labeled and pressed - Range Forbes, 10 labeled and pressed - Grasses , 10 labeled and pressed
Noxious Weeds, 5 labeled and pressed - New and Invading Weeds, 5 labeled and pressed.

FRUITS & VEGETABLES



Neal & Terry Menlove - Supervisor

435-660-1413 or 435-660-1411

Assistants: Scott & Debbie Fautin, Janet Ware, Kay Ortega

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits August 5th from 6 pm - 9 pm , August 6th 7:30 am - 10 am

Online exhibit entry@ juabcountyfair.com

<http://juabcounty-open.fairentry.com>

All vegetables should be carefully handled, and be as firm, mature and fresh as possible, cleaned, arranged and exhibited in an attractive way. No decorations such as fancy baskets, grass, ribbons, etc. Root crops should be free from soil, and the fibrous roots removed. Cabbage, Cauliflower and similar types of vegetables should be neatly trimmed. List item variety on Entry Card. In judging the vegetable exhibits, the market requirements and standards for each vegetable will be emphasized.

Vegetable Premiums will be paid as follows(A)\$3.00 (B)\$2.00 (C)\$1.00

- Beets (Tray of 3 any variety) tips off - roots on Beans (Tray of 10, any variety; of edible maturity)
- Broccoli (1 center head)
- Brussel Sprouts (10 buds or sprouts) Carrots (Tray of 3, any variety) tops off Cabbage (1, any variety)
- Cantaloupe (1, any variety) Celery (1 bunch) Cauliflower (1)
- Corn (Sweet, 3 ears any variety) Eggplant (1) Cucumbers (3 slicing variety, 5
- Pickling Onions (3, any variety, clean, tips and roots off)
- Parsnips (3 of edible maturity) 3" and under
- Peas (10 pods, any variety, of edible maturity) Peppers (3) Potatoes (Tray of 5 any variety)
- Rhubarb (3 stalks)
- Squash (summer, 2 any variety) Squash (winter, 1 variety with 2" stem) Tomatoes (3, any variety)
- Tomato (3 green, any variety) stems off Cherry Tomatoes (10, any variety) Turnips (3 of edible maturity)
- Pumpkin (1) Lettuce (any variety, 1 head) Dry beans (1 pint)
- Gourds (2)

Any other vegetable properly named and prepared

Fruits should be clean and free from spray residue; they may be polished. Plums and prunes should be handled as little as possible to preserve the natural bloomhey and should not be polished. Grapes may be trimmed and defective berries removed. Stem should be kept intact with all fruit. Any evidence of insect, disease or other injury will be scored severely. Each specimen should be mature, not over mature, perhaps a little on the green side of fully ripe. No decorations allowed

Fruit Premiums will be paid as follows (A) \$3.00 (B) \$2.00 (C)\$1.00

- Apples (3, any variety) Apricots (5, any variety) Pears (3, any variety)
- Peaches (3 any variety) Plums and Prunes (5, any variety, do not polish) Watermelon (1)
- Grapes (2 bunches, any variety) Berries (1 cup, any variety)
- Juab grown nuts (1 pint, any variety) Any other Fruit properly names and prepared

FLORICULTURE

Brittney Mcpherson - Supervisor 435-660-6354

Assistants: Connie Dubinsky, Lynette, Melanie Mcpherson

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted Wednesday only - August 6th 7:30 am- 10 am

Online exhibit entry@ juabcountyfair.com

<http://juabcounty-open.fairentry.com>

All varieties of flowers must be named or identified at time of entry, on entry forms. Each exhibitor must have own container. The committee will not be responsible for breakage or loss of containers. However, the greatest care possible will be exercised to prevent breakage or loss. The owners' name should be placed on the underside of the container. The committee shall have the right to remove at any time an exhibit which has become unsightly. No individual is eligible to enter more than one entry in each variety.

Premiums will be paid as follow(A)\$3.00 (B)\$2.00 (C)\$1.00

CLASS 1-SMALL ARRANGEMENTS

Miniature arrangements under 8"
IMPORTANT-Use artistic design!

CLASS 3-PETUNIAS

Petunias, Single, 5 sprays or more of any kind
Petunias, Ruffled, 5 sprays or more, any color kind
Petunias, Double, 5 sprays or more, any color

CLASS 5-ZINNIAS

Zinnias, Large, 5 blooms, 1 color
Zinnias, Mixed colors, 12 or more
Zinnias, Small, 5 or more, 1 color
Zinnias, Peppermint, 5 or more

CLASS 7-DAHLIAS

Dahlia, Large 1 specimen Dahlia, Large, 3 of a kind
Dahlia, Large, 3 of kind

CLASS 9-VARIETIES

Cosmos, 12 or more of 1 color, - Black-eyed Susan, large display
Sweet Peas, Large display, - Chrysanthemums, 5 or more, one kind
Phlox, 3 or more, any color, - Pansies, Large display

Snapdragons, Large display, - Verbena, Large display
Delphinium, 5 stocks or more, - Salvia, Large display, - Miscellaneous arrangement

CLASS 11-HOUSE PLANTS

Ferns, Ivy, Miscellaneous

CLASS 13-ROADSIDE WILDFLOWER ARRANGEMENT

Native Sunflowers, - Miscellaneous

CLASS 2-ROSES

IMPORTANT-To aid in judging, include leaves on stem
Roses, 1 any color, - Roses, 3 of kind, - Roses, Peace 1-3 lg
Roses, Floribunda, 5 clusters of one kind, - Roses, basket
or large vase any kind, color

CLASS 4-MARIGOLDS

Marigolds, French, 7 or more blooms of one kind
Marigolds, Large lemon, 5 or more blooms of one

Marigolds, Large orange, 5 or more blooms of one kind
Marigolds, Large mixed display

CLASS 6-ASTERS

Asters, California Giants, 5 or more, 1 color
Asters, Single, 5 or more, one color
Asters, Feathery type, 5 or more, 1 color
Asters, Princess, (Crested Centers), 5 or more, 1 color
Asters, Large display, 1 kind or color

CLASS 8-GLADIOLUS

Glads, 1 specimen, Glads, 3 spikes, any color,
Glads, large display, any color

CLASS 10-ARTISTIC DISPLAY

Display, Large, 15 inches or over
Display, Small, 3 to 8 inches
Display, Old Fashioned Bouquet, - Display,
Dried Flower

CLASS 12-CACTUS

CLASS 14- PROFESSIONAL



FOODS

Eileen Jenkins - Supervisor 801-643-3441

Assistants: Sue Stokes, Gayle Ludlow, Connie Jarrett, Karen Diamond, Patty Boss, Chloe Carroll, Lorriane Brown

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits accepted August 5th from 6 pm-9 pm , August 6th 7:30 am - 10 am

Online exhibit entry juabcountyfair.com

<http://juabcounty-open.fairentry.com>



FOOD PRESERVATION RULES

No freezer jams accepted. All jams/jellies, fresh fruit, pickled products, salsa and tomato products must be processed using the boiling water bath method. All meat and vegetable products must be processed using the pressure canner method. All products must be processed according to Utah altitude adjustment for USDA processing times. All products must be canned in standard canning jars - 1/2 pint, 1 pint, or 1 quart jars. All vacuum seals must be intact. **LABEL EACH JAR ON THE BOTTOM WITH THE FOLLOWING INFORMATION:** a) Name of exhibitor, b) Name of recipe/source of recipe, ie USDA, Kerr, Ball, or Pectin brand named) Date canned, d) Processing method and time - water bath, pressure canner, using correct altitude adjustments for your area. Products exhibited must have been prepared since August of 2023 in the home by the person entering them. State Recommendations for County Fair Canning Guidelines. Many of the following requirements are based on **SAFETY** guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable

SPECIAL RULES FOR HOME CANNING

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning)

See <http://nchfp.uga.edu>, canning.usu.edu, or www.freshpreserving.com,

- 1 Only products of home kitchens are eligible,
- 2 Products entered must have been prepared (by the person entering them) since the last state / county fair Older products will not be accepted,
- 3 **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack(hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar if sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office, on their website (http://extension.usu.edu/juab/files/uploads/fcs/guidelines_with_labels-page.pdf) or at time of entry
- 4 All entries must be in clean, standard canning jars (no mayo jars) with new label, single-use two-piece lids and rings,
- 5 A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat
- 6 One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe
- 7 One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams
- 8 Exhibits should be canned using research-tested recipes, i e , USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label
- 9 All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted,
- 10 No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product
- 11 All meats and vegetables must be processed in a pressure canner
- 12 The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space)

FOODS

Eileen Jenkins - Supervisor 801-643-3441

**Assistants: Sue Stokes, Eileen Jenkins, Gayle Ludlow, Connie Jarrett, Karen Diamond,
Lori Newton, Barbara Cowan, Patty Boss, Chloe Carroll**

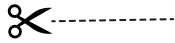
Rules, Premiums, Information www.juabcountyfair.com or

Fair Office Room #111

Exhibits Accepted August 5th from 6 pm - 9 pm , August 6th 7:30 am - 10 am

Online exhibit entry @[juabcountyfair.com](https://www.juabcountyfair.com)

<http://juabcounty-open.fairentry.com>



Product: _____

Method: _____ Water Bath _____ Pressure

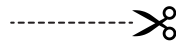
Pack: _____ Hot _____ Raw

Length of Processing Time: _____

Pounds (if pressured): _____ Altitude: _____

Date dial gauge was last tested: _____ Date (Year)

Processing Date: _____ City: _____



Source of Recipe: _____

Premiums will be paid as follows(A)\$3.00 (B)\$2.00 (C)\$1.00

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the Foods Preservation Rules above. Fruits (all kinds of fresh canned fruits) , Juices and Syrups (all kinds), Jams and Jellies (all kinds, Vegetables (all kinds of canned vegetables), Pickles and relishes (all kinds), Sauces (all kinds), Meat (all kinds), Soups (recipe must be included), Salsa (recipe must be included), Miscellaneous

DEHYDRATED FOODS/ FREEZE DRIED FOODS

Fruits (all kinds).....(A)\$3.00 (B)\$2.00 (C) \$1.00

Vegetables (all kinds), Meat (all kinds), Miscellaneous

Candy

BAKED GOODS - Must include recipe

Bread Category

Bread (one loaf).....\$3.00 \$2.00 \$1.00

Yeast rolls (4 of a kind\$3.00 \$2.00 \$1.00

Cake (any variety, no frosting)\$3.00 \$2.00 \$1.00

Pie (any variety\$3.00 \$2.00 \$1.00

Candy (4 pieces, any kind)\$3.00 \$2.00 \$1.00

Muffins (4 of a kind)\$3.00 \$2.00 \$1.00

Cookies (4 of a kind).....\$3.00 \$2.00 \$1.00

Miscellaneous\$3.00 \$2.00 \$1.00

Decorated cake.....\$3.00 \$2.00 \$1.00

SOAP

Soap (3 bars)\$3.00 \$2.00 \$1.00

Soap (granulated-one quart)\$3.00 \$2.00 \$1.00

(no more than two soap exhibits per person)

CLOTHING

Supervisor:

Assistants: Collette Ingram, Robyn Wilkey

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted August 5th from 6 pm-9 pm , August 6th 7:30 am - 10 am



Online exhibit entry @juabcountyfair.com

<http://juabcounty-open.fairentry.com>

All entries will be judged on the merit system with special consideration for young exhibitors
Exhibits must have been made by exhibitor within the past 12 months and exhibitor must be a resident of Juab County

Infants to 3 years

Blessing Dress.....	\$3.00	\$2.00	\$1.00
Dress	\$3.00	\$2.00	\$1.00
Shirt or Blouse , Pants or Shorts.....	\$3.00	\$2.00	\$1.00
Pants or Shorts	\$3.00	\$2.00	\$1.00
Sleeper, Blankets.....	\$3.00	\$2.00	\$1.00
Miscellaneous	\$3.00	\$2.00	\$1.00

Teen Sizes

Formal	\$3.00	\$2.00	\$1.00
Suit, Pantsuit, Jumpsuit	\$3.00	\$2.00	\$1.00
Coat or Jacket , Dress, Jumper	\$3.00	\$2.00	\$1.00
Vest, Skirt, Blouse, Shirt.....	\$3.00	\$2.00	\$1.00
Party Dress.....	\$3.00	\$2.00	\$1.00
Pants, Shorts, Denim Pants,	\$2.00	\$1.50	\$1.00
Skirt	\$2.00	\$1.50	\$1.00
Night Wear, Apron, Miscellaneous..	\$2.00	\$1.50	\$1.00

Men's

Coat or Jacket	\$3.00	\$2.00	\$1.00
Shirt, Pants.....	\$3.00	\$2.00	\$1.00
Jog Suit or Jump Suit.....	\$3.00	\$2.00	\$1.00
Miscellaneous.....	\$3.00	\$2.00	\$1.00

Miscellaneous

Remodeled Garments (all kinds), Original Designs ,Bags.....	\$3.00	\$2.00	\$1.00
Non-Clothing Sewn Items.....	\$3.00	\$2.00	\$1.00
Dolls & Stuffed toys.....	\$3.00	\$2.00	\$1.00

Girls and Boys 3 to 12 Years

Best Dress (Fancy).....	\$3.00	\$2.00	\$1.00
Dress, Jumper, Pinafore	\$3.00	\$2.00	\$1.00
Coat or Jacket.....	\$3.00	\$2.00	\$1.00
Vest , Blouse, Shirt, Skirt	\$3.00	\$2.00	\$1.00
Pants or Shorts, Denim Pants	\$3.00	\$2.00	\$1.00
Night Wear	\$3.00	\$2.00	\$1.00
Suits, Pantsuit or Jumpsuit			
Apron, Miscellaneous.....	\$3.00	\$2.00	\$1.00

Womens

Wedding Dress.....	\$6.00	\$5.00	\$4.00
Suit, Coat, Jacket, Pantsuit			
Jumpsuit	\$4.00	\$3.00	\$2.00
Best Dress, Formal	\$4.00	\$3.00	\$2.00
Dress, Jumper	\$3.00	\$2.00	\$1.00
House Coat, Duster, Night Wear	\$3.00	\$2.00	\$1.00
Pants, Shorts, Denim Pants,			
Shirts, Blouse, Vest, Apron,			
Miscellaneous	\$3.00	\$2.00	\$1.00

Tailoring

Men's & Womens Suits	\$3.00	\$2.00	\$1.00
Mens & Womens	\$3.00	\$2.00	\$1.00
Jackets or Coat			

NEEDLEWORK

Patty Banks - Supervisor 801-362-8966

**Assistants: Claudia Whiting, Becky Sperry, JoAnn Dansie, Carla Wood,
Heidy Stephensen, Julie Bosh, Noe Andrews**

**Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111
Exhibits Accepted August 5th from 6pm - 9 pm, August 6th 7:30 am - 10 am
<http://juabcounty-open.fairentry.com>**

All entries will be judged on the merit system. Entries must have been made by the exhibitor, and exhibitor must be residing at the present time in Juab County, with the exception of displays which are not entered for prize money. All entries should be clean and pressed. All entries must have never been exhibited before. Exhibitors may receive no more than two premiums in any class

KNITTING

Adult Sweater, Coat, Dress, etc.....	\$5.00	\$3.00	\$2.00
Afghan.....	\$5.00	\$3.00	\$2.00
Baby Afghan.....	\$4.00	\$3.00	\$2.00
Childs Dress, Rompers, Sweater	\$3.00	\$2.00	\$1.50
Shawl, Poncho, Cape, Vest.....	\$3.00	\$2.00	\$1.50
Scarf, Hat, Mittens	\$3.00	\$2.00	\$1.00
Doily (to 15 inches).....	\$3.00	\$2.00	\$1.50
Socks, Slippers.....	\$3.00	\$2.00	\$1.00
Centerpiece (over 15 inches)	\$4.00	\$3.00	\$2.00
(all over 19 Inches)	\$3.00	\$2.00	\$1.00

CROCHET

Tablecloth, Bedspread	\$7.00	\$5.00	\$3.00
Afghan	\$5.00	\$3.00	\$2.00
Baby Afghan	\$4.00	\$3.00	\$2.00
Adult Sweater, Jacket	\$5.00	\$3.00	\$2.00
Infants dress.....	\$4.00	\$3.00	\$2.00
Child Sweater, Jacket.....	\$3.00	\$2.00	\$1.00
Shawl, Poncho, Cape, Vest	\$4.00	\$3.00	\$2.00
Scarf, Hat, Mittens,			
Socks, Headband	\$3.00	\$2.00	\$1.00
Matching Bib and Blanket	\$3.00	\$2.00	\$1.00
Doily (to 15 inches)	\$3.00	\$2.00	\$1.00
Centerpiece (over 15 inches)	\$3.00	\$2.00	\$1.00
Dolls, doll clothes, Toys,			
Kitchen Items (Potholders,			
Dish cloths, Towel tops).....	\$3.00	\$2.00	\$1.00
Small Articles (Bib, Hairband,			
Scrunchies, Scrubbers, Toy, etc)	\$3.00	\$2.00	\$1.00
Single Baby Blanket	\$3.00	\$2.00	\$1.00

TATTING

Handkerchief	\$3.00	\$2.00	\$1.00
Doily	\$3.00	\$2.00	\$1.00
All other Articles	\$3.00	\$2.00	\$1.00
All other articles.....	\$3.00	\$2.00	\$1.00



NEEDLEWORK

Patty Banks - Supervisor 801-362-8966

**Assistants: Claudia Whiting, Becky Sperry , JoAnn Dansie, Carla Wood,
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**Rules, Premiums, Information www.juabcountyfair.com or
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<http://juabcounty-open.fairentry.com>

Rugs

Crochet, braided or hooked, Loom woven, cotton or wool.....	\$3.00	\$2.00	\$1.00
All other rugs	\$3.00	\$2.00	\$1.00

Embroidery

Pillow Cases Cutwork.....	\$4.00	\$3.00	\$2.00
Pillow Cases Crochet,			
Embroidery other trim	\$3.00	\$2.00	\$1.00
Pillow Cases Appliqué	\$3.00	\$2.00	\$1.00
All other pillowcases	\$3.00	2.00	\$1.00
Table cloth (under 2 1/2 yards).....	\$4.00	\$3.00	\$2.00
Table cloth (under 2 1/2 yards			
Extensive work	\$5.00	\$3.00	\$2.00
Table cloth cutwork.....	\$5.00	\$3.00	\$2.00
Counted Cross Stitch Picture (large)....	\$5.00	\$4.00	\$3.00
Counted Cross Stitch Picture (small)	\$4.00	\$3.00	\$2.00
Wall Hanging	\$3.00	\$2.00	\$1.50
Pillow (large)	\$3.00	\$2.00	\$1.50
Pillow (small)	\$2.00	\$1.50	\$1.00
Tea Towels and Dish Towels (6-7).....	\$4.00	\$3.00	\$2.00
Miscellaneous.....	\$3.00	\$2.00	\$1.00



Quilts

Whole cloth/panel quilts, hand tied	\$4.00	\$3.00	\$2.00
Whole cloth /panel quilts ,machine quilted by exhibitor.....	\$5.00	\$4.00	\$3.00
Whole Cloth/panel quilts, machine quilted by someone other than exhibitor.....	\$4.00	\$3.00	\$2.00
Pieced Quilt, tied	\$4.00	\$3.00	\$2.00
Pieced Quilt, machine quilted by exhibitor.....	\$6.00	\$5.00	\$4.00
Pieced Quilt, machone quilted by someone other than exhibitor.....	\$5.00	\$4.00	\$3.00
Pieced quilt, hand quilted.....	\$6.00	\$5.00	\$3.00
Applique quilt, machine quilted by exhibitor.....	\$7.00	\$6.00	\$5.00
Appliqued quilt, machine quilted by someone other than exhibitor.....	\$6.00	\$5.00	\$4.00
Appliqued quilt, hand quilted.....	\$8.00	\$6.00	\$4.00
Other quilted items, pillows, table runners, toppers, wall hanging, ect.....	\$4.00	\$3.00	\$2.00
Rag Quilt, Denim Quilt	\$4.00	\$3.00	\$2.00
Infant /wall hanging quilt, tied,.....	\$3.00	\$2.00	\$1.00
Pieced infant/small quilt,machine quiltedby exhibitor.....	\$4.00	\$3.00	\$2.00
Pieced infant/small quilt, machine quilted by someone other than exhibitor.....	\$3.00	\$2.00	\$1.00

HANDICRAFTS & HOBBIES

Shauna Harmon- Supervisor 801-372-8618

Assistants: Heather Westring, Linda Shepherd, JC Westring, Terrika Sutherland,
Katie Spencer, Ginny Jones

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted August 5th from 6pm-9 pm , August 6th 7:30 am- 10 am

Online exhibit entry @juabcountyfair.com

<http://juabcounty-open.fairentry.com>

Exhibits must have been made by exhibitor within the past 12 months and exhibitor must be residing in Juab County at the present time. The entry must never have been exhibited before. It will be up to the Judge's discretion as to whether or not an exhibit deserves a ribbon. Only 2 exhibits will be accepted in each class. Only 1 exhibit accepted in Class 12 and 13.

To 17 years of age (A)\$3.00 (B)\$2.00 (C)\$1.00

Adults 18 years and over. (A)\$3.00 (B) \$2.00 (C)\$1.00

Class 1-Leather Work - Handbags, gun scabbards, bowling bags, waste baskets, shoes, billfolds, belts, quivers, etc.

Class 2-Polished Rock Articles, Small Collections - Rock jewelry, arrowheads, coins, and stamps. No pet rocks.

Class 3-Articles made in Plastic - Jewelry, jewel boxes, lamps, bookends, salt and pepper shakers, bracelets, beadwork, etc.

Class 4-Scale Models - Model Cars, airplanes, ships, trains etc.

Class 5-Unusual - Lamps, artistic artificial flower arrangements, planters, sand art, etc.

Class 6-Paper Arts - Scrapbooks, Origami, etc. (No coloring book pages allowed).

Class 7-Yarn, Felt, Fun Foam, and Fabric Arts . (All needlework exhibits go to Needlework Division)

Class 8-Textile Painting

Class 9-Small Woodcraft (i.e. derby cars, boats)

Class 10-Tole Painting

Class 11-Dolls

Class 12-Building Blocks (i.e. Legos) - Only 1 exhibit per exhibitor.

Class 13-Miscellaneous - This class is for exhibits that do not fit in any other class. (No coloring book pages allowed). Only 1 exhibit per exhibitor in this class.

Class 14-Ceramics

Class 15 - Reclaimology



FINE ART

Jessica Whipple - Supervisor 435 -580 -9595

Assistants: Michelle Harris, Nikkii Sperry, Madi Whipple, Kelli Stilson, Amy Marchant

Rules, Premiums, Information www.juabcountyfair.com or

Fair Office Room #111

Exhibits Accepted August 5th from 6pm-9 pm , August 6th 7:30 am - 10 am

Online exhibit entry exhibitentry@juabcountyfair.com

<http://juabcounty-open.fairentry.com>

Open to all Juab County residents. Artwork must be original to the artist, and have not been previously entered or exhibited in the Juab County Fair. Paint by numbers, tracings, coloring book pages and copies will not be accepted, as this is not the artist original artwork. Artist may enter up to (2) pieces of artwork per class. ***All entries must be checked in and initialed or they will not be displayed or judged.

ALL ARTWORK MUST BE MOUNTED ON POSTER BOARD, CANVAS OR FRAMED. All artwork MUST have a sturdy method of hanging. ANY ARTWORK WITHOUT A SECURE WAY TO HANG OR BE DISPLAYED WILL NOT BE ACCEPTED. There will be no supplies provided at entry.

Entries in anything goes, will be taped, pinned and/or stapled to be displayed. All artwork must be dry, set, and or finished before being accepted for entry. Exhibits will not be open to the public during judging. The Fine Arts department will use the upmost care when displaying all artwork.

NO FOOD OR DRINK IN EXHIBIT HALL . Premium money and ribbons will be awarded on the sole discretion of the judges. All Artwork will be judged on the artist own merit. The Fine Arts department will have no bearing on judges decisions. Artists will receive , no more than (2) premiums, in any (1) class

PARTICIPANT PREMIUM

Class 1 - Anything Goes

Youth (2 to 5) years \$2..00
 Entries will not be judged. The artist will receive a ribbon and premium.

	A	B	C
Youth (6-8 years)	\$3.00	\$2.00	\$1.00
Junior (9-11 years)	\$3.00	\$2.00	\$1.00
Intermediates (12-14 years).....	\$3.00	\$2.00	\$1.00
Amateur (15-17 years).....	\$3.00	\$2.00	\$1.00
Adults 18 + years)	\$5.00	\$4.00	\$3.00
Seniors 60+	\$4.00	\$3.00	\$2.00
Professionals (Sale for profit, or teacher, can be any age).....	\$6.00	\$5.00	\$4.00

Class 1 - Anything Goes

Class 2 - Painting - Oil - Acrylic

Class 3 - Watercolor

Class 4 - Pencil - Charcoal, graphite, color, oil pastel

Class 5 - Melted Crayon

Class 6 - Marker

Class 7 - Crayon

Class 8 - Graphic Arts - lithography, screen print, etching, blockprint, spray paint, computer generated

Class 9 - Ceramics - Kiln fired ceramics

Class 10 - Sculpture - 3D metal clay, paper, plaster, mosaic

Class 11 - Mixed Media - any artwork that contains (2) or more medium, paper collage



PHOTOGRAPHY

Supervisor - Cherylee Loveless 801-360-5949

**Assistants: Deanna Taylor, Mary Winn, Tina Ockey, Shawna Lunt,
Kayla Veater, LuDean Atwood, Jodi Sipple**

Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted August 5th from 6pm - 9 pm , August 6th 7:30 am - 10 am

Online exhibit entry @juabcountyfair.com

<http://juabcounty-open.fairentry.com>



2 EXHIBITS PER CLASS

Photography display: Pictures must be on matt/foam core board only, or they will not be accepted. NO PICTURES IN FRAMES

	A	B	C
Junior 8 to 12 years of age.....	\$3.00	\$2.00	\$1.00
Intermediates, 13 to 17 years of age.....	\$3.00	\$2.00	\$1.00
Adults, 18 years of age and older.....	\$3.00	\$2.00	\$1.00
Sr. Citizen, 60 years of age and older.....	\$3.00	\$2.00	\$1.00
Professional.....	\$3.00	\$2.00	\$1.00

Professional - 16x20 on matt/foam core board only.

Advanced Amateur - 11x14 on matt /foam core board only.

Amateur - 8x10 on matt/foam core board only (18 yrs and older)

Young Amateur - 8 x10 on matt /foam core board only (13-17 years)

Jr. Amatuer - 8 x10 on matt/foam core board only (5-12 years)

**All exhibits need to be State Fair
ready with matt/foam core board.**

PHOTOGRAPHY

Supervisor - Cherylee Loveless 801-360-5949

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Rules, Premiums, Information www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted August 5th from 6 pm-9 pm , August 6th 7:30am - 10 am

<http://juabcounty-open.fairentry.com>

2 EXHIBITS PER CLASS

Photography display: Pictures must be on matt/foam core board only, or they will not be accepted. NO PICTURES IN FRAMES

Lots:



Class 1 : Creative Arts

Class 2: Portrait

Class 3: Landscape, Architecture, Still Life, Nature

Class 4: Sports & Action

Class 5: Animals, Pets, Wildlife

Class 6: Unclassified

Class 7: Fine Arts

Class 8: Black and White

Class 9: Cell Phone 8 X 8

All exhibits need to be State Fair ready with matt/foam core board. NO FRAMES

For Class Descriptions visit our Website - juabcountyfair.com

WOODWORKING

Ken Sevy- Supervisor 435-660-0046

Assistants: Rodney Steiner Jon Hunt, Dale Ostler, Chris Chipping

Rules, Premiums, Information www.juabcountyfair.com or

Fair Office Room #111

Exhibits Accepted August 5th from 6pm-9 pm , August 6th 7:30 am - 10 am

Online exhibit entry [@juabcountyfair.com](https://www.juabcountyfair.com)

<http://juabcounty-open.fairentry.com>

	A	B	C
Large woodwork (Jr. to 12 years)	\$5.00	\$4.00	\$3.00
Large woodwork (13-17 years).....	\$12.00	\$8.00	\$6.00
Large woodwork (18 years and older).....	\$12.00	\$8.00	\$6.00
Large woodwork (Sr. Citizen, 60+).....	\$12.00	\$8.00	\$6.00
Small woodwork (Jr. to 12 years).....	\$3.00	\$2.00	\$1.00
Small woodwork (13-17 years).....	\$6.00	\$4.00	\$2.00
Small woodwork (18 years and older).....	\$6.00	\$4.00	\$2.00
Small woodwork (Sr. Citizen, 60+).....	\$6.00	\$4.00	\$2.00
Refinished woodwork (Junior and older).....	\$8.00	\$6.00	\$4.00
Refinished woodwork (Sr. Citizen, 60+).....	\$8.00	\$6.00	\$4.00
Novelty woodwork (Junior and older).....	\$4.00	\$3.00	\$2.00
Novelty woodwork (Sr. Citizen, 60+).....	\$4.00	\$3.00	\$2.00
All Unfinished woodwork.....	\$3.00	\$2.00	\$1.00

WOOD CARVING & WOOD TURNING

Novice - New to 3 years experience

Intermediate - 4 to 7 years experience

Advanced - 8+ years experience

Professional

Any age can enter any class



CNC MACHINE

	A	B	C
Large wood project.....	\$12.00	\$8.00	\$6.00
Small wood project.....	\$8.00	\$6.00	\$4.00
Novelty wood project.....	\$8.00	\$6.00	\$4.00

Demonstrations Daily

LIVESTOCK CONTESTS

Round Robin Showmanship Contest

Supervisor: Jon Burton , MT NEBO FFA CHAPTER 801-243-9962

Friday, August 8th 8:00 am

General Rules

1. The top two Junior, Intermediate, and Senior Showmanship winners from the Beef, Goats, Sheep, and Swine Departments are eligible to show in the Round Robin Contest.
2. Each exhibitor will show each species. After each has been judged showing their own animal, exhibitors will rotate to the next species, and continue until each of the 18 exhibitors has been judged with each species.
3. Contestants will be judged on a system which awards points for ability and knowledge.

Prizes will be presented to the overall winner of each age group.

Jr. Livestock Judging Contest

Supervisor: Jon Burton, Mt Nebo FFA Chapter 801-243-9962

Friday, August 8th 9:30 am

Rules for Judging Contest

1. All 4-H, FFA, and other interested parties are invited to participate. Classes of Beef, Swine, Goats, and Sheep will be judged.
2. Participants judge as individuals.
3. A buckle will be presented to the high individual.

Livestock Pen Award

1. The purpose of this contest is to give livestock exhibitors a chance to promote their livestock.
2. The pens can be done individually, as a family, or club.
3. Exhibitors entering beef, sheep, goats, swine, or horses are eligible for this award.
4. The award will be based on care of animals, cleanliness of pen, and presentation of the pen.
5. The pens will be evaluated throughout the fair.

OPEN HORSE SHOW

Supervisor: Ben & Jerilyn Winn 435-660-9881

Assistants: Sadie Winn

**Saturday, August 2nd, @ 9 am
Outdoor Arena**

Rules, Premiums, Information - www.juabcountyfair.com or Fair Office #111

- Class 1 - 2025 Colts
- Class 2 - 2025 Fillies
- Class 3 - 2024 Colts (yearlings)
- Class 4 - 2024 Fillies (yearlings)
- Class 5 - 2023 Colts (2 yrs old)
- Class 6 - 2023 Fillies (2 yrs old)
- Class 7 - 2022 Colts (3 yrs old)
- Class 8 - 2022 Fillies (3 yrs old)
- Class 9 - 2021 or Older Mares
- Class 10 - Brood Mares
(Mares that have a foal in the last 2 yrs)
- Class 11 - 2021 or older geldings
- Class 12 - Aged Stallions
- Class 13 - Kid Ponies
- Class 14 - Youth Horses
(Horses shown by children, ages 10 years & under)
- Class 15 - Best of Show Male
- Class 16 - Best of Show Female
(9 & under & not enrolled in 4-H)
- Class 17 - Walk - Trot Class
- Class 18 - Youth Western Pleasure
(Ages 16 & under)
- Class 19 - Adult Western Pleasure
(Ages 17 & older)

**Registration
8am**

**No Entries
Accepted after
9am**

GENERAL RULES

Premium money and exhibits need to be picked up at the fairgrounds on Monday, August 11th, from 6:00 p.m. - 8:00 p.m. Premium money can also be picked up on Thursday, August 14th 2pm - 4pm at the Fair Office, 160 North Main, Nephi. Office #111.

Only the exhibitor or an immediate family member can sign for premiums.

- All items entered for competition must be raised by or be exhibitor's handwork.
- Special exhibits are not required to be owned by exhibitors when they are entered on a non-competitive basis.
- Articles entered for single premiums cannot compete for display.
- The name and variety shall be on each exhibit.
- It will be up to the Judge's discretion as to whether or not an exhibit deserves a ribbon.
- All exhibitors must have exhibits in place at the time indicated by the respective department.
- **NO LATE EXHIBITS WILL BE ACCEPTED**
- No camping allowed on the grounds
- Any exhibitor showing abusive behavior towards their animal will result in disqualification and **Barn Curfew** will be at 11:00 pm. No staying/sleeping overnight in the Indoor Barn.
- Each exhibit shall be judged on its own merits.
- No exhibitor can receive more than two premiums in any class. Some classes are allowed only one premium.
- All livestock offered for exhibit at the fair shall be entered subject to the sanitary regulations and health certification required by State Board of Agriculture.
- No ribbons or indications of previous winnings shall be on display with an exhibit before judges' decision is given.
- The Fair Association will not be responsible for any loss or injury to any animal or article.
- All reasonable means will be taken however, to prevent losses or injury.
- Exhibits must be picked up from the fairgrounds on Monday, August 12th from 6:00p.m -8:00 p.m. Absolutely no exhibit is to be removed from the grounds early or premium money will be forfeited.
- The Fair Board reserves the right to prorate money to exhibitors in case of an overestimated number of entries entered in any of the Fair departments.
- **CHECK RULES** on our website juabcountyfair.com or @ the Fair Office Room #111
- Must be a Juab County Resident to exhibit.
- The fairboard has the right to remove or reject inappropriate exhibits.
- **NO FAIR PREMIUM WILL BE ISSUED AFTER** September 30th, 2025. Exhibits not picked up will be discarded on Dec 31st, Premium money/winnings checks must be cashed within 90 days.
- Un-sportsmanship Conduct will not be tolerated. Premiums will be forfeited and individuals removed form event.

Photo Release: Participants in Juab County Fair / Juab County Demolition Derby events are sometimes photographed and videotaped for use in promotional and educational materials. Understand that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

FANCY FEATHERS - RABBITS

Fancy Feathers - Small Animal Barn #13

Supervisor: Brian Hansen 435- 580 - 9521

Rules, Premiums, Information www.juabcountyfair.com or Fair Office #111

POULTRY

- Class #1 Egg Producing Chickens - Prem #1 Pen of 2 Pullets, Prem #2 Single Cockerel
- Class # 2 Meat Type Chickens - Prem #1 Single Cockerel , Prem # 2 Single Pullet
- Class # 3 Fancy Chickens - Prem #1 Single Entry
- Class # 4 Turkeys - Prem #1 Single Entry Bronze, Prem #2 Single Entry White
- Class # 5 Ducks & Geese - Prem #1 Pen of 2 Ducks, Prem # 2 Single Entry Goose
- Class # 6 Other (must be approved by Supervisor) - Prem #1 Single Entry

PIGEONS

- Class #1 Utility - Prem #1 Mated Pair, Prem #2 Single Entry
- Class #2 Sporting - Prem #1 Mated Pair, Prem #2 Single Entry
- Class #3 Fancy - Prem #1 Mated Pair, Prem #2 Single Entry
- Class #4 Rare - Prem #1 Mated Pair, Prem #2 Single Entry

**Exhibits Accepted - August 5th from 7-9 pm , August 6th 7:30 - 10 am
Small Animals Will be Released Saturday August 9th, @ 3 pm**

**Only 2
Premiums
per Class**

Rabbits - Small Animal Barn #13

Supervisor Brian Hansen 435-580-9521

Rules, Premiums, Information www.juabcountyfair.com or Fair Office #110

All Classes Single Entry

- Class #1 Fur - Mini Rex, Standard Rex, Santin, Angora
- Class #2 Mini Lopp, Holland Lopp, English Lopp, French Lopp
- Class #3 Any Breed - under 1yr old (kits must be 6 weeks old)
- Class #4 Small Breeds, Dutch, Dwarfs, Netherlands Dwarf
- Class #5 Meat Breeds, Flemish Giant, Californian, Florida White,
- Class #6 Mixed Breeds or Exotic

Exhibits Accepted - August 5th from 6pm-9 pm , August 6th 7:30am - 10am

Small Animals Will be Released Saturday August 9th, @ 3 pm

**Only 2
Premiums
per Class**

RED CLIFF ROUNDUP



Rodeo

Nephi, UT



August
5 & 6

TICKETS ON SALE NOW!

JUABCOUNTYFAIR.COM

4-H

4-H Horse Show

Monday August 4th @ 8am Outdoor Arena

4-H Department

For complete 4-H guidelines and rules, go to: <https://extension.usu.edu/juab>

Supervisor: Christi Nicholls, 4-H Coordinator

Assistant Supervisor: Jilean Ercanbrack, Staff Assistant

Assistants: Jacob Hadfield, Judy Jensen, Krista Steiner, Kacie Sorensen, Taun Beddes, Jessie Hadfield, Neil Jensen

2023-2024 Teen Council: Macee Ercanbrack, JaLeigh Burton, Breanne Nicholls, Sadie Winn, Mayci Nicholls, Ryli Hudson, Cortlyn Ercanbrack, Kambria Allred, Samantha Reynolds, Justus Reynolds, Maylie Savage, Emma Burton, AlisaLee Jensen, Amelia Nguyen, Wylie Simonson, Dusty Webb, Brynnly Worwood

2025 4-H Exhibit Entry Schedule

4-H Enrollment Deadline July 1st, before 6pm. Go to <https://4h.zsuite.org> or use the QR code below.

Exhibit Online Entry Deadline: August 1st, 2025 by 6:00 pm.

<http://juab4hexhibits.fairentry.com> (QR Code below) see online entry instructions below

Exhibit Check In: August 4th 1:00 pm - 5:00 pm and August 5th 10:00 am - 6:00 pm

By Appointment Only- Make sure that you select your appointment time during your exhibit

ONLINE FAIR ENTRY INSTRUCTIONS (4-H Indoor Exhibits ONLY)

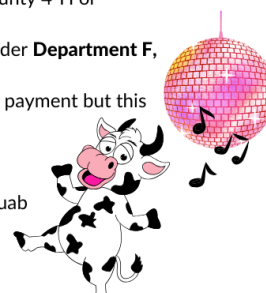
- 1) Go to fair entry website: <http://juab4hexhibits.fairentry.com>
- 2) Create a family fair entry account (if you already have an account for livestock or from a previous year you can use the same account)
- 3) Enter Family Email Address.
Enter Account Name use your Family Name. Example: Account Name: Jensen Family
Enter Phone Number
Create a password and Click Create Account
- 4) Click "Begin Registration"
Click "Individual"
Enter Name and Birthdate of Family Member entering exhibits.
- 5) Enter Contact Information for family member and click continue to next page and enter Address
- 6) Select a drop-off time for this persons exhibits. Time slots are 10 minutes each and you need to select one for each exhibitor. Click "Continue"
- 7) Click "Continue to Entries" and "Add Entry"
- 8) Select Department, Division, and then click "Choose"
- 9) Select Class for this entry and click "Continue"
 - Note: You can only enter 2 items per class
- 10) Enter a detailed description of your entry and click Continue
 - List the item: Pillow; Then description: Pillow Pink & Blue, or Snickerdoodle Cookies, First Aid Poster, etc.
- 11) Enter the quantity of separate items that are included with this entry that will need tags.
 - Note: The number of units should be how many items need tags (e.g. a pajama set should have a tag for the top and the bottom in case they get separated.)
- 12) At this point you can enter another exhibit (entry) for this same family member, add another exhibitor (family member), or review/complete outstanding records.
- 13) Repeat the previous steps for all 4-H members in your family and all of their exhibits. Once you are done you will click "Review/Complete Outstanding Records". You will be asked to select a club. Please select Juab County 4-H or Juab County Cloverbuds.
 - Note: Please remember that all Cloverbuds (just finished grades K-2) should enter all exhibits under **Department F, Division FB, Class 1.**
- 14) Once all exhibitors and entries have been entered click Continue to Payment (there is not fee or payment but this is the wording the program uses)
- 15) Continue through the payment process and submit entries.
- 16) For all questions please call 435-623-3450 or email juabextension@usu.edu
- 17) Note: some rules have changed please check the fair book online at <https://extension.usu.edu/juab>
- 18) **Photo Entries- NO Frames Allowed. Matte or print only**
- 19) **Lego Entries- ALL Lego Pieces must be glued together and secured to a base for entry**



4-H Zsuite
Enrollment



2025
Fair Entry





4-H HORSE

**MONDAY
AUGUST 4TH
SOUTH ARENA**

**8:00-8:30- Check in
8:30- Show begins**

4-H CLASSES

Seniors
9th-12th Grades

Intermediates
6-8th grades

Juniors
3rd-5th grades

REGISTRATION

Deadline is July 28th at 5:00 pm

Register Online at 4h.zsuite.org





FFA

Mt. Nebo & Tintic FFA

Juab County Fair Exhibits, Entries, Premiums, & Points

All FFA members from the 2025-2026 school year are eligible to participate (7th-12th grade)

This is an opportunity to increase the presence and recognition of FFA members Supervised Agricultural Experiences(SAEs) and skill development at the Fair through exhibition in the following categories and events.

Please bring ALL FFA Exhibits to the Rec Building between 7-9pm on Tuesday of the Fair.

All FFA exhibits MUST be outlined in student SAE's on the project experience manager in the AET to be registered and approved through an FFA Advisor. They will then be listed on the official FFA Sweepstakes Entry Form. Each approved FFA Exhibit will also need to display individual FFA entry forms for each exhibit.

FFA Exhibits/Entries	Premium	Points (Go towards Sweepstakes)
Livestock Exhibits Beef (Market, Breeding) Sheep (Market, Breeding) Swine (Market, Breeding)	As outlined in Jr. Livestock Section in Fair Book	1 point per species per class Example: Market Steer Class.... 1pt Beef Showmanship.... 1pt
Equine Events/Exhibits	As outlined in Open Horse Show in Fair Book	1 point per <i>approved</i> event (Western Night Rodeo, Roping Events, etc.)
Poultry/ Small Animal Exhibits (Including Eggs)	As outlined in Fancy Feathers (With EGG Premiums listed in FFA Exhibits below)	1 point per exhibit
Agriculture Technology & Mechanical Systems (Exhibits)	As outlined in FFA Exhibits	1 point per exhibit
Floriculture (Cut Flowers and Arrangements)	As outlined in Open Flower Classes with FFA Exhibits in floral design and cut flowers	1 point per arrangement exhibit
Range/ Agronomy (Crops)	As outlined in Crops section in book	1 point per exhibit
Fruits/Vegetables	As outlined in fairbook	1 point per exhibit
FFA Promotion (ASF or SAE Boards)	As outlined in FFA Exhibits	1 point each
FFA Summer Ag Projects	As outlined in FFA Exhibits	1 point per exhibit

CONTESTS	NO PREMIUM-POINTS ONLY	
Livestock Evaluation Contest	1st, 2nd, 3rd place awards by age divisions	1 point per contest/entry
General Knowledge Test		
Career Development Event <small>(Contests events may include any components from FFA CDE's such as Poultry, Range, Agronomy, Meats, Vet, Ag Mechanics, Horse, etc)</small>	Pre-FFA as outlined by age in showmanship classes beg,int 7th & 8th 9th & 10th 11th& 12th	Most overall points wins Sweepstakes 1st, 2nd, 3rd place awards by age divisions 7th & 8th 9th & 10th 11th& 12th
Agriculture Experience Challenge *	Ag Experience Challenge FFA only	
FFA- AET Record Book *	Record Book Contest FFA only	



FFA

Mt. Nebo & Tintic FFA Exhibits

This is NOT a comprehensive list of exhibits. Please refer to Juab County Fairbook for livestock, equine, farm crops, fruits & vegetables. Contact an FFA advisor for questions.

POULTRY- Egg Classes

1/2 Dozen Eggs Hen Eggs displayed in egg carton. Judged on external evaluation (appearance, uniformity, etc)

- Class #1- White Eggs
- Class #2- Brown Eggs
- Class #3- Blue Eggs
- Class #4- AOV (All other varieties)- This includes pinks, speckled, etc
- Class #5- Farmers Market- Mixed dozen
- Class #6- Duck Eggs
- Class #7- Game Eggs

Premiums- Blue \$3, Red \$2, White \$1

FLORICULTURE-

Individuals will prepare a flower arrangement based on the following classes.

- Class #1 Boutineer
- Class #2 Corsage
- Class #3 Single Flower Bud Vase
- Class #4 Three Flower Bud Vase
- Class #5 Large Vase Arrangement
- Class #6 Local Grown Arrangement
- Class #7 Unique/Special Arrangement

Premiums- Blue \$4, Red \$2, White \$1



AGRICULTURE TECHNOLOGY & MECHANICAL SYSTEMS

Metal Skills- Individuals will prepare a three sample combination of welds for each class.

- Class #1- Oxy-Acetylene (Butt, Lap, and T-Joint Weld)
- Class #2- 7018 (Butt, Lap, and T-Joint Weld)
- Class #3- MIG (Butt, Lap, and T-Joint Weld)
- Class #4- TIG (Butt, Lap, and T-Joint Weld)

Class #5 **Building Construction-** Individuals will prepare a model agriculture structure (Barn, shed, etc.)

Metals Construction- Individuals will prepare a project and enter into a class best suited for the value of the project.

- Class #6- Project cost \$10-\$49
- Class #7- Project cost \$50-\$99
- Class #8- Project cost \$100-\$299
- Class #9- Project cost \$300 and up

Premiums- Purple \$8, Blue \$5, Red \$3, White \$1 (Classes #8 & #9 Purple \$10, Blue \$8, Red \$6, White \$2)

FFA PROMOTION OR SUMMER AG MINI PROJECTS

- Class #1- Agriscience Research Board
- Class #2- SAE Promotion- May include boards or projects related directly to student SAE (leather work, ag education, etc)
- Class #3- Misc Mini Project (May include but not limited to String art construction, Barn Quilts, Flower Arrangements, Plant presses, Journals, Lea etc. MUST be completed as part of a Summer Ag Mini Course to be eligible.)

Premiums- Blue \$4, Red \$2, White \$1

LIVESTOCK - GOATS

Goats - Livestock Barn

Supervisor: Trinity Benally 435-660-0245

Assistant Supervisors: Mitch & Missy White, Julie Drake

Schedule:

Tuesday, Aug 5th -

1:00 pm Market Goat Weigh In

Wednesday, August 6th-

10:00 am – Junior Fitting and Showmanship

Following Goat Showmanip Class– Pee-Wee, Adult Showmanship, and Feeder Goats

Thursday, Aug 7th-

10:30 am Market Goat Judging

Friday August 8th

8:00 am – Round Robin

9:30 am – Junior livestock judging contest

5:30 pm **LIVESTOCK AUCTION**

Premiums: Market and Feeder goats; Blue \$8.00, Red \$6.00, White \$4.00

GENERAL RULES

1. All goats must be trimmed and in show condition.
2. All major trimming and grooming should be done prior to entering fairgrounds.
3. All washing must be done at the designated washing areas.
4. Exhibitor will keep the pens clean through the fair and cleaned out by the Saturday, Aug 9th following the fair money will be forfeited and a \$100 fee will be assessed.
5. No straw will be allowed in the barn.
6. Placement of trimming stands will be under the direction of the goat supervisor.
7. Pee-wee showmanship is a class for non-4H members, 8 years of age and younger.
8. Judge's decision is final.
9. All animals will remain at the fair until the release time on Saturday, unless approved by the department supervisor.
10. Exhibitors must care for the animal until the Saturday release time or will forfeit premium money.
11. Any exhibitor showing abusive conduct toward their animal will result in disqualification and will be asked to leave the show ring.
12. Barn curfew will be 11:00 pm.
13. Exhibitors must check out with Supervisor by 2:00 pm for all species.
14. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.

OPEN CLASS

Class 1 – Pee-wee showmanship (non-premium class)

Class 2 – Adult showmanship (non-premium class)

Class 3 – Feeder goats

LIVESTOCK - GOATS

Goats - Livestock Barn

MARKET GOATS

- 1: Only goats exhibited and owned by county 4-H or FFA members are eligible for the Junior market goat show and Junior livestock auction.
- 2: Market goats must have a minimum weight of 45 lbs. or they will be sifted.
- 3: Doe goats must have an official scrapie tag.
- 4: Market goats cannot be older than 12 months. Goats must have milk teeth in normal position and have no permanent incisors erupted.
- 5: Goats will be required to be either disbudded or have horns tipped prior to the show. No sharp points will be allowed. No tipping of the horns will be allowed on the fairgrounds.
- 6: Goats should be shorn uniformly 3/8inch or less above the knee and the hocks. Leaving a tail switch is permitted.
- 7: Wether and doe kids are only allowed in the market class and will be shown together. Classes will be divided based on weight.
- 8: Exhibitors must show their own market goat in the fitting and showmanship contest.
- 9: Only blue and red ribbon goats will be allowed to sell in the auction.
- 10: Exhibitors are required to dress neatly at both the show and the sale. FFA exhibitors must wear an official jacket, FFA Patch or white shirt with official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front with a fold over collar with 4-H emblem attached.

FITTING AND SHOWMANSHIP

- 1: All junior market goat exhibitors must participate. Exhibitors must show their own project animal unless cleared by department supervisor.
- 2: The animal and exhibitor will be judged.
- 3: Awards/prizes will be presented to the top 5 placements.
- 4: Individual appearance of exhibitor is important.
- 5: The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
- 6: Exhibitors will be divided by grade as of October 1st of the previous year.

Seniors 9th -
Intermediates:
Juniors:

12th grade
6th - 8th grade
3rd - 5th grade

7. Goats not meeting minimum weight requirements are still eligible to be entered in the Fitting & Showmanship Contest.

LIVESTOCK- BEEF

Beef Cattle - Livestock Barn

Supervisor: Chase Oliver 435-691-1190

Assistant Supervisors: Jake Thalman, Stephanie Rosquist, Jamie Garrett

Schedule:

Tuesday Aug 5th

11:30 am Breeding Beef Show

4:00 pm Market Beef Weigh In

Wednesday, August 6th

2:00 pm - Junior Fitting and Showmanship

Following Beef Showmanship Class - Pee Wee & Adult Showmanship, Open Class Beef Cattle

Thursday, August 7th

4:00 pm - Market Beef

Friday, August 8th

8:00 am - Round Robin

9:30 am - Jr. Livestock Judging Contest

5:30 pm - **Junior Livestock Auction**

Premiums: Breeding Beef Cattle: Blue - \$10, Red - \$8, White - \$6

Market and Feeder Steers, Bucket Calves: Blue - \$8, Red - \$6, White - \$4

GENERAL RULES

1. All major trimming and grooming should be done prior to entering.
2. All washing must be done at the designated washing area.
3. Exhibitors will keep pens clean throughout the fair and cleaned out by the Saturday Aug 9th, by 1:00 pm, not before 11:00am, or premium money will be forfeited, and a \$100 fee will be assessed.
4. No straw will be allowed in the barn.
5. Placement of trimming stands will be under the direction of the beef supervisor.
6. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
7. Judges decision is final.
8. All animals will remain at the fair until the release time on Saturday unless approved by the department supervisor. Exhibitors must care for the animals until the Saturday release time or will forfeit premium money.
9. Exhibitors must check out with Supervisor by 2:00 pm for all species.
10. All exhibitors must clean sawdust /waste at least 2 feet away from panel or barn wall.
11. All waste/manure must be piled outside the barn in designated area.
12. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.

OPEN CLASS

Class 1	Pee Wee Showmanship (Non-Premium Class)	Class 14	Feeder Beef
Class 2	Adult Showmanship (Non-Premium Class)	Class 15	Bucket Calves
Class 3	Heifer calves 6 months or less		
Class 4	Heifer calves 6 to 12 months		
Class 5	Heifers 12 to 24 months		
Class 6	Cows over 24 months		
Class 7	Champion and Reserve Champion Female		
Class 8	Cow-Calf Pairs		
Class 9	Bull calves 6 months or less		
Class 10	Bull calves 6 to 12 months		
Class 11	Bulls 12 to 24 months		
Class 12	Bulls over 24 months		
Class 13	Champion and Reserve Champion Bull		

LIVESTOCK- BEEF

Beef Cattle - Livestock Barn

MARKET BEEF

GENERAL RULES

1. Only beef exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Beef Show, Beef Carcass Contest and Jr. Livestock Auction.
2. Weight limits will be 1100 lbs. to 1400 lbs. Market steers under 1100 lbs. will be sifted, but can be shown in the feeder beef and showmanship classes. Steers weighing over 1400 lbs. will be sold at 1400 lbs.
3. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
4. To be eligible for the junior beef carcass contest, exhibitors must meet all the requirements as outlined in the contest rules. A complete set of the contest rules is available at the USU Extension Office.
5. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA Patch, or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
6. Only Blue or Red Ribbon beef will be allowed in the auction.
7. It is suggested that all beef be tied up using a halter and neck rope.
8. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
9. Barn Curfew will be 11:00 pm

FITTING AND SHOWMANSHIP

1. All junior market beef exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year. Large classes may be divided into smaller groups.

Seniors:	9th - 12th grade
Intermediates:	6th - 8th grade
Juniors:	3rd - 5th grade

7. Beef not meeting minimum weight requirements are still eligible to be entered in the Fitting & Showmanship Contest.

LIVESTOCK- SWINE

Swine - Livestock Barn

Supervisors: Aaron Stephensen 435-660-9585

Assistant Supervisors: Amanda Jarrett, Rhett & Emilee Watkins,
Bert & Jami Wright , Casey Smith

Schedule:

Tuesday, Aug 5th

8:00 am Market Hog Weigh-In

Wednesday, August 6th

8:00 am - Junior Fitting and Showmanship

Following Hog Showmanship Class - Pee Wee & Adult Hog Showmanship

Thursday, August 7th

8:00 am - Market Hogs

Friday, August 8th

8:00 am - Round Robin

9:30 am Jr. Livestock Judging Contest

5:30 pm - **Junior Livestock Auction**

Premiums: Market and Feeder Hogs: Blue - \$8, Red - \$6, White - \$4

GENERAL RULES

1. **Feeding of hogs and cleaning of pens must be done before 8:00 a.m. and between the hours of 5:00 and 7:00 p.m.**
2. **No feeding in wash pens. Troughs must be kept out of the alley.**
3. **All hogs must be washed with all trimming done before coming to show grounds or be sifted.**
4. **Waste manure must be piled outside of the barn.**
5. **Exhibitors will keep the pens clean throughout the fair and cleaned out by the Saturday, Aug 9th, or premium money will be forfeited, and a \$100 fee will be assessed.**
6. **No straw will be allowed in the barn.**
7. **All animals must be trained to handle properly.**
8. **Exhibitors not conforming to these rules and to the directions of committee shall forfeit prize money and their stock shall be removed from the barn.**
9. **Pee Wee Showmanship is a class for non 4-H members, 8 and younger.**
10. **Judges decision is final.**
11. **All animals will remain at the fair until the release time on Saturday unless approved by the department supervisor. Exhibitors must care for the animals until the Saturday. release time or will forfeit premium money.**
12. **Unsportmanship behavior will not be tolerated. Exhibitor showing unsportmanship behavior will be removed from the show.**

LIVESTOCK- SWINE

Swine - Livestock Barn

MARKET HOGS

1. Only hogs exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Hog Show and Junior Livestock Auction.
2. Weight limits will be 230-290 lbs., market hogs under 230 lbs. will be sifted but can be shown in the feeder hog and showmanship classes.
3. Only Blue and Red ribbon hogs will be allowed to sell in the auction.
4. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
5. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA Patch, or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
6. It is suggested that all market hogs entering the show be sent directly to the processing plant at the end of the fair.
7. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
8. Exhibitors must check out with Supervisor 2:00 pm for all species.
9. Barn curfew will be 11:00 pm.

FITTING AND SHOWMANSHIP

1. All junior market hog exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year.
Seniors: 9th - 12th grade
Intermediates: 6th - 8th grade
Juniors: 3rd - 5th grade
7. Hogs not meeting minimum weight requirements are still eligible to be entered in the Fitting and Showmanship Contest.

LIVESTOCK-SHEEP

Sheep - Livestock Barn

Supervisor: Amanda Mcpherson 435-660-9248

Assistant Supervisors: Richard Pay, Todd Loveless, Brian Bosh, Shurron Phillips, Brenda Winn, Wade Garrett

Schedule:

Tuesday, Aug 5th

10:30 am Breeding Sheep Show

2:00 pm Market Lamb Weigh in

Wednesday, August 6th

11:30 am - Junior Fitting and Showmanship

Following Lamb Showmanship Class- Pee Wee & Adult Showmanship, Open Class

4:00 pm - Open Class Breeding Sheep

Thursday, August 7th

12:00 pm - Market Lambs

Friday, August 8th

8:00 am - Round Robin

9:30 am - Jr. Livestock Judging Contest

5:30pm - **Junior Livestock Auction**

Premiums: Breeding Sheep: Blue - \$10, Red - \$8, White - \$6.

Market and Feeder Lambs, Bucket Lambs: Blue - \$8, Red - \$6, White - \$4

GENERAL RULES

1. All sheep must be trimmed and in show condition.
2. All major trimming and grooming should be done prior to entering.
3. All washing must be done at the designated washing areas.
4. Exhibitors will keep the pens clean through the fair and cleaned out by the Saturday Aug 9th or premium money will be forfeited and a \$100 fee will be assessed.
5. No straw will be allowed in the barn.
6. Placement of trimming stands will be under the direction of the sheep supervisor.
7. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
8. Judges decision is final.
9. All animals will remain at the fair until the release time on Saturday unless approved by the department supervisor. Exhibitors must care for the animals until the Saturday release time or will forfeit premium money.
10. All waste/manure must be piled outside the barn in designated area.
11. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
12. Barn curfew will be 11:00 pm.
13. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show

BREEDING SHEEP

1. All recognized breeds will be judged. Exhibitor must designate the breed at time of entry, no papers required.
2. All breeding sheep must be trimmed and in show condition.
3. Mutton breeds must be washed.
4. Breeding sheep for the Open classes will be on Tuesday Aug 5th @ 10:30 am

LIVESTOCK- SHEEP

Sheep - Livestock Barn

OPEN CLASS

Class 1	Pee Wee Showmanship (Non-Premium Class)
Class 2	Adult Showmanship (Non-Premium Class)
Class 3	Bucket and Feeder Lambs
Class 4	Ewe Lamb under 1 year
Class 5	Yearling Ewe under 2 years
Class 6	Champion and Reserve Champion Ewes
Class 7	Ram Lamb under 1 year
Class 8	Yearling Ram under 2 year
Class 9	Champion and Reserve Champion Rams
Class 10	Breeders Flock: 1 ewe lamb, 1 yearling ewe, 1 ram under 2 years

MARKET LAMBS

1. Only lambs exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Lamb Show and Junior Livestock Auction.
2. Weight limits will be 110-145 pounds. Market lambs under 110 lbs. will be sifted, but can be shown in the feeder lamb and showmanship classes.
3. Lambs cannot be shown in both market and breeding classes.
4. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
5. Only Blue and Red ribbon lambs will be allowed to sell in the auction.
6. Lambs will be shown slick shorn. They must have been completely tight shorn within two weeks of the show and prior to weigh-in with no more than one-quarter inch wool.
7. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA patch or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
8. Exhibitors must check out with Supervisor by 2:00 pm for all species.
8. All market ewe lambs must have a scrapies tag in their ear before coming to the fair or be sifted.

FITTING AND SHOWMANSHIP

1. All junior market lamb exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitors will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year.
Seniors: 9th - 12th grade
Intermediates: 6th - 8th grade
Juniors: 3rd - 5th grade
7. Lambs not meeting minimum weight requirements are still eligible to be entered in the Fitting and Showmanship Contest.

LIVESTOCK AUCTION

AUG 8TH @ 5:30 pm

A SPECIAL THANKS TO THE JUNIOR LIVESTOCK AUCTION SPONSORS

What is a Junior Livestock Auction sponsor? A sponsor is someone who sees more than kids and animals at the fair. A sponsor also sees hard work, responsibility, goal setting, determination, and success on display. A sponsor knows that a steer, lamb, or hog can teach lessons that can't be learned in any other way, and believes that those lessons are worth learning. For many years, 4-H and FFA livestock members have relied on generous sponsors for support. We invite all Junior Livestock Auction sponsors, past and present, to join us at the auction. As you sit in the bleachers, take a look around. You'll notice that yesterday's exhibitors are today's parents, leaders, and sponsors. Thanks for believing in our youth. Your support is paying off. The 4-H and FFA livestock members would like to extend a special thanks to businesses, families, and individuals who purchased animals and provided awards and support in 2024.



**2024 Grand
Champion
JaLeigh Burton**

**2024 Grand
Champion
JaLeigh Burton**



PLANTINUM SPONSORS

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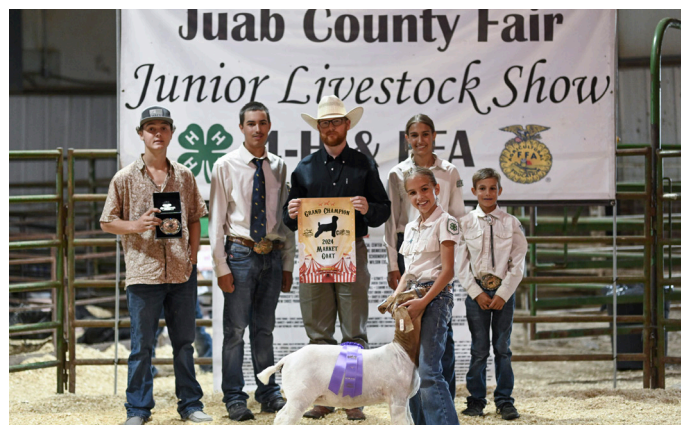
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doTERRA
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FFA Sucker Sales
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IFA Delta
IFA South Region Feed - Ron King
JMK Construction
JSI Engineering (Mid-State Consultants)
Juab Cowboy Poetry Gathering
Kennley & Shelly Savage
Mason Machinery
Matt & Sheila Sherwood
Mike Higginson
Monroe Seed Inc.
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Mt Nebo FFA Sucker Sales
Nephi Nebo Posse
Newton Construction
PJ's Welding
Rex & Tristan Memmott
Rocky Mountain Power
Rocky Mountain Turf Farm
SCC Plumbing Services
Scott & Clarissa Evans
Shane Monroe Seed
USU Extension Office
UTB Transformers
Young Living Farms

2024 Grand Champion Ashlyn Wright



2024 Grand Champion Kaizlee Orton



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Xtreme Racing
Juab County Fair
Juab County Fair
Demolition
Derby
Juab County Farm
Bureau - Troy
Rindlisbacher
Justin & Kecia
White
K & Helen Small
Kelly & Rachel
Davis
Kent Spencer
Ken & Pattie Post
Kenyon & Rakel
Savage
Kerry & Clay
Eschrich
Kimberly Pulver
Kiss My Mutt Dog
Grooming
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Hutchings
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Pay

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Extreme Bulls -
Ute Stampede
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Family
Layne Hallows
Levan Ridge
Rentals
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Juab

Jr Livestock Show
Nephi UT



**LIVESTOCK
AUCTION**

*Support Juab Youth
at the County Fair
Livestock Auction!*

**AUGUST 8TH
5:30 PM
INDOOR BARN**



LIVESTOCK- AUCTION

JUAB COUNTY FAIR JUNIOR LIVESTOCK AUCTION

Friday August 8th, 5:30 pm

1. Entries open only to resident FFA and 4-H members of Juab County. Participants must be residents of Juab County at the time of the first weigh-in and tagging date. To be eligible for the auction, the exhibitor must be enrolled at the Extension office before the individual species tagging date.
2. Exhibitors must be in the third grade but not less than 8 years of age as of October 1, of the previous year. Exhibitors can only show through the same season as their high school graduation but not past their 19th birthday.
3. All market livestock exhibitors must show and sell their own animals unless excused for reasons deemed acceptable by the department supervisor.
4. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA Patch or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached. Exhibitors not adhering to this rule will not be allowed to show or sell their animal.
5. All 4-H and FFA market steer, lamb, goat and hog exhibitors will be required to turn in an updated record book, resume, prior to receiving their sale check. These books need to follow the guidelines set by the 4-H office or the FFA department.
6. Any member who has not completed the 4-H Resume or FFA record book and picked up their check by November 30th of that year, will have the booster money donated to the auction account and will only receive the money for the actual market value of the animal.
7. Each exhibitor will only be allowed to sell one animal through the Junior Livestock Auction. Members exhibiting more than one market animal at the fair will need to complete and sign the master declaration form no later than 1 hour after the selection of the Grand Champion Beef. If this master form is not signed, the exhibitor's highest placing animal will be sold in the auction.
8. If an exhibitor receives more than one Champion or Reserve, they must decide which champion to sell in the auction and which one to take home.
9. All market animals must be weighed, tagged, & ownership declared at first weigh in. The exhibitor will own, feed and care for their animals for not less than 100 consecutive days for beef, 90 consecutive days for hogs and 60 consecutive days for lambs/goats immediately prior to the fair. Animals must be fed and kept in Juab County from the weigh in date until the fair. Any market animal leaving the county for more than three consecutive days during the ownership period must have it approved through the department supervisor or Extension Office.
10. All market animals will only be weighed once. Animals not making weight will be sifted.
11. A shrink on lambs, goats, pigs, or beef may be assessed by management where there is indication that the animals have been overfilled.
12. Carcass Beef Contest Winners will be announced at the show.
13. Weight limit for Beef will be 1100 lbs. to 1400 lbs. Weight limit for lambs will be 110-145 lbs. Lambs weighing over 145 will be sold at 145 lbs. Weight limit for hogs will be 230-290. Hogs weighing over 290 lbs will be sold at 290 lbs. Goats must have a minimum weight of 45 lbs or will be sifted. Only blue and red ribbon market Beef, lambs, and hogs, goats are eligible for the sale.
14. Exhibitors will be required to care for their animals until they are released on Saturday, or they will forfeit their premium money.
15. The sales committee, auctioneer, and staff of the fair accept no liability for injury or death of sale animals. Animals are the responsibility of the exhibitor until packer or individual accepts delivery. Packers or individual sale buyers have the right to refuse a sick or injured animal at time of loading and ownership of the animal reverts to the exhibitor.
16. All market Beef must be under 30 months of age to be eligible for the Junior Livestock Auction and Carcass Contest.
17. It is suggested that all market hogs entering the show be sent directly to the processing plant at the end of the fair.
18. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
19. Barn curfew will be at 11:00 pm.
20. **Un-Sportsmanship behavior will not be tolerated. Exhibitors showing un-sportsmanship behavior will be removed from the show.**



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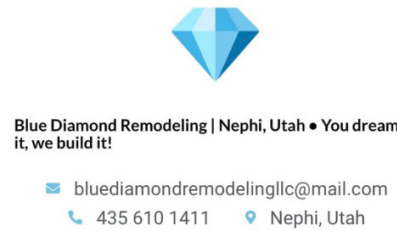
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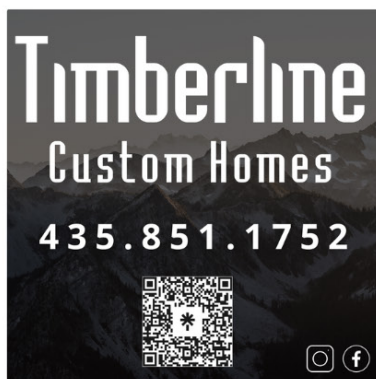


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A close-up photograph of the American flag, showing the stars and stripes in detail. The flag is draped and slightly wrinkled, with the blue field of stars in the upper left and the red and white stripes below. The text is overlaid on the lower right portion of the flag.

*Flag Retirement
Ceremony*

August 4 | 5:00 pm

Nephi City Park

Juab County Fair Trapshoot
August 2nd, 2025
9:00 A.M.



For more information
call Chad at 435-660-9102



WESTERN
NIGHT
PRE-SHOW

AUGUST
5 & 6



Muttin Bustin
Steer Riding

Calf Riding
Barrel Racing

Check in at 5:00

Each contestant will receive a free Red Cliff Roundup Ticket

LIVING HISTORY OPEN HOUSE

AT THE DAUGHTERS OF THE UTAH PIONEERS MUSEUM

AUGUST 6TH, 7TH, AND 8TH
1PM-5PM

GAMES

DUP MERCHANDISE
FOR SALE

MUSEUM

TREATS

GUIDED TOURS
AND MORE!

FREE ADMISSION

CHILDREN UNDER 12 MUST BE ACCOMPANIED BY AN ADULT

4 SOUTH MAIN ST NEPHI

ROPING NIGHT

JUAB COUNTY FAIR COM

BREAKAWAY TEAM ROPING

CALE ROPING RIBBON ROPING

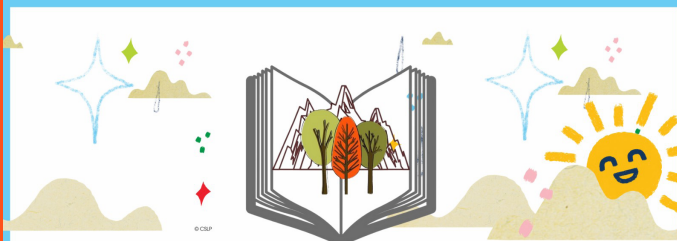
*MUST BE A JUAB COUNTY RESIDENT

7:30 PM

AUGUST 2



HOUSE OF BUTTERFLIES



NEPHI PUBLIC LIBRARY

COLOR OUR WORLD AT THE FAIR

Summer Reading Activity



Friday, August 8th @ 2:30
at the Bowery

LEARN MORE ABOUT OUR PROGRAMS BY VISITING THE QR CODE



Follow us on Facebook and Instagram for more information

Cookie Creations

Put on your baking hat and apron and join us for a fun-filled community event!

August 5:00
6TH PM

Juab County Multipurpose Building

TASTE ALL THE SWEET TREATS FOR ONLY A QUARTER!

Kaci Woodland | 801-372-6826

FAIR FIT



Do you have what it takes to be the fittest at the fair?

AUGUST 8 | 9:00 AM
JUAB COUNTY - WEST ARENA

Juab County Fair

TRACTOR PULL

2 YR OLD & 3 YR OLDS

THURSDAY, AUG 7TH
4:30 pm
North Side of Arena

FAIR INTERNS
435-623-3454

FAIRGROUNDS STREET DANCE

Aug 7th @ 9:30 pm
Bring your own Chair

Exhibit Online Entry

@ juabcountyfair.com
<http://juabcounty-open.fairentry.com>

Click on Exhibits

JUAB COUNTY FAIR

LeadLine

Friday, August 8 @ 1:00 pm
In the Indoor Barn



Event for youth ages 3-19

Bring a story and show off your pet.

Pre-register and read the contest rules
at www.juabcountyfair.com

1st Place \$25 2nd Place \$20 3rd Place \$15

JUAB COUNTY FAIR

FAIR EVENT SIGN UPS

Roping Night

Western Night Pre- Show

ATV Rodeo

ONLINE ONLY

July 25th to Aug 1st 2025

No Late Entries will be accepted

Sign Up @ juabcountyfair.com

Commissioner Chuck Wagon Dinner

August 7
5:30pm

Juab County Fairgrounds | Rec Building

\$6/Person
Live Entertainment



SPONSORED BY
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CRMix

August 9

11:00 am

Juab County Fairgrounds Grass Area

FOR RULES & REGISTRATION
INFO CONTACT
COLTON CHRISTENSEN
435-851-6753



Free Train Rides



August 7, 8, 9

JUAB COUNTY FAIR
NEPHI, UTAH

MOOVIN & GROOVIN



CONTACT
WHITNEY WALL
801-244-8023

BIKE BARREL RACE

AUGUST 8
4:00 PM



1st \$400
2nd \$200
3rd \$150



HOMETOWN SHOWDOWN

August 9 | 10:30 AM
Juab County Fairgrounds
Amanda 435-660-1041




It's BUNCO TIME!

JUAB COUNTY FAIR BUNCO TOURNAMENT
SATURDAY, AUGUST 9, 2025 9:00AM

Entry Fee \$10 per person
Each Team will consist of 12 players, we will have Grand Prizes for Most Bunco-Most Wins-Most Mini Bunco in each group of 12.
Participants must be at least 18 years of age

For more information or to pre-register:
Contact Jamie John @ 435-623-0264 or 801-592-7906.
All teams must pre-register before the event.
Sponsored By:

REMEMBER *your* MEMORIES
copy express






**RC CAR
RACE**

6:00 PM AUGUST 2ND

JUABCOUNTYFAIR.COM



Flag Retirement Ceremony

August 4 | 5:00 pm

Juab County Fairgrounds



ARCHERY SHOOT

Divisions: 6-11 | 12-18
19 & Up | Womens

August 9 | 8:30 AM

Juab County Fairgrounds
Kimberly | 435-660-0593



YOGA @ THE FAIR



TUESDAY AUG 5TH

9:00 AM
Grass Area

Juab County Fair Trapshoot
August 2nd, 2025
9:00 A.M.



For more information
call Chad at 435-660-9102



Blue Ribbon Breakfast



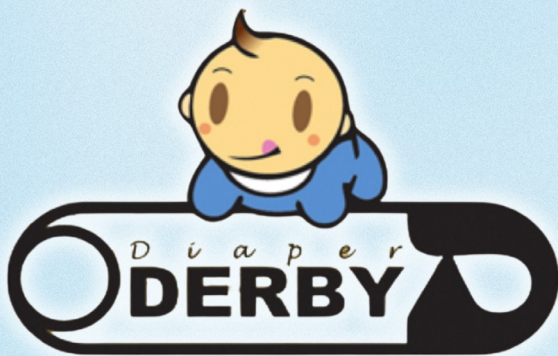
AUGUST 9
7:30 - 10:00 AM



WEST BOWERY

**PURCHASE
TICKETS @ EVENT**

August 9 @ 1:00 pm



Crawlers Only!
**Juab County Fairgrounds
Grass Area**



Juab County Fair



SATURDAY, AUGUST 9 @ 3:00 PM

JUAB COUNTY FAIRGROUNDS MULTI PURPOSE BLD
NUMBERS MUST NOT EXCEED 3 MIN

NUMBERS SUBMITTED IN ELECTRONIC FORM

LIMIT 30 PARTICIPANTS

Beginner, Intermediate, Advanced

CONTACT: Yvette Larsen

435-660-1965

Email Registration to vettelarsen@gmail.com

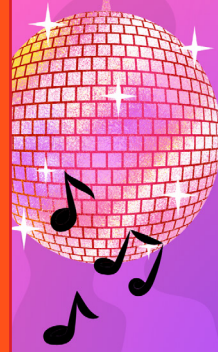
Derby Car & Driver Parade



AUGUST 9
5:15 PM

**WILL BE HELD
DIRECTLY AFTER
DRIVERS MEETING
APPROX 5:15

JUAB COUNTY FAIRGROUNDS
NORTH PARKING LOT



MOO-VE IT & PROVE IT

Juab County Fair

Are you ready to show off
your moo-ves?

Get ready for a fast-paced night full of mini games,
nonstop fun, and tons of PRIZES!
Big prizes, small prizes, even a GRAND prize...
and yes, it's ALL FREE to play!

Date: August 6th

**Location: Multi-
Purpose Building**

Sign-Up: 6:30-6:45 PM

Game Time: 7:00 PM



Live Music STRAIGHT SHOT



Thursday, Aug 7th @ 5:30 pm

OPEN HORSE SHOW



August
2ND

9:00
AM

JUAB COUNTY FAIRGROUNDS
South Arena

BEN & JERILEYNN WINN
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-Alisha Foster, CVMC Head of Surgery

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Women's Health

Central Valley Medical Center is a place where women of all ages can experience unique and personalized care. No matter your stage of life, CVMC nurses and physician's are there to support you in your decisions for the individual you are.



Dr. Reed Skinner
OBGYN



Dr. Haley Shumway
OBGYN

*Joining Dr. Skinner
September 2025*

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CELEBRATING **40** YEARS

OPEN HORSE SHOW



August
2ND

9:00
AM

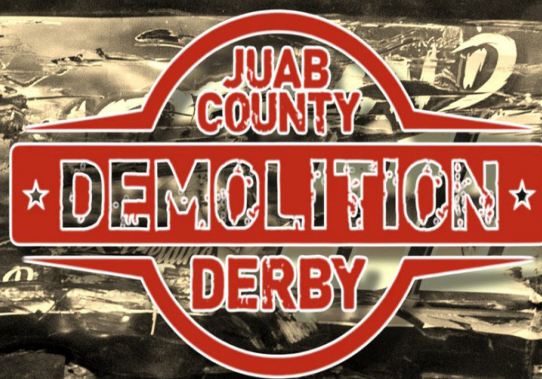
JUAB COUNTY FAIRGROUNDS
South Arena

BEN & JERILYNN WINN
435-660-9881

DEMOLITION DERBY

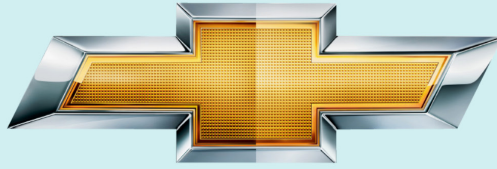
Nephi, UT

Aug. 9



Tickets on sale April 1 @
JUABCOUNTYFAIR.COM

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**The Official Sponsor of the
Juab County Fair**

Commissioner Chuck Wagon Dinner

**August 7
5:30pm**

Juab County Fairgrounds | Rec Building

**\$6/Person
Live Entertainment**



Derby Car & Driver Parade



AUGUST 9
5:15 PM

****WILL BE HELD
DIRECTLY AFTER
DRIVERS MEETING
APPROX 5:15**

**JUAB COUNTY FAIRGROUNDS
NORTH PARKING LOT**

JUAB COUNTY FAIR

**FAIR
EVENT
SIGN UPS**

Roping Night

Western Night Pre- Show

ATV Rodeo

ONLINE ONLY

July 25th to Aug 1st 2025

No Late Entries will be accepted

Sign Up @ juabcountyfair.com

LIVESTOCK AUCTION

*Support Juab Youth
at the County Fair
Livestock Auction!*

**AUGUST 8TH
5:30 PM
INDOOR BARN**





Miss Juab County

AUGUST 4, 2025

7:00 PM

JUAB JR. HIGH SCHOOL

Get ready for an unforgettable evening filled with grace and glamour as we celebrate the annual Miss Juab County pageant! This exciting event is your chance to witness the crowning of our new Miss Juab County, along with her attendants, who will proudly represent our community at various events throughout the year. As they take on the honor of presiding over all fair activities, these remarkable young women will showcase not only their beauty but also their talent, intelligence, and dedication to our county. Join us for a night of entertainment and inspiration, and be part of the tradition that highlights the spirit and charm of Juab County.

Contestant info available at
JuabCountyFair.Com



2024/2025 Royalty
Queen: Emily Harris

1st Attendant: Samantha Reynolds

2nd Attendant: Adysyn Ballow

ROPING NIGHT

JUABCOUNTYFAIR.COM

BREAKAWAY

TEAM ROPING

CALF ROPING

RIBBON ROPING

*MUST BE A JUAB
COUNTY RESIDENT

7:30 PM

AUGUST 2



WESTERN NIGHT PRE-SHOW

AUGUST
5 & 6



*Muttin Bustin
Steer Riding*

*Calf Riding
Barrel Racing*

Check in at 5:00

Each contestant will receive a free Red Cliff Roundup Ticket

Juab's Got Talent

Juab County Fair



ROUND 1 - AUG 7 - 6:00PM

ROUND 2 - AUG 8 - 5:00 PM

ROUND 3 - AUG 9 - 12:00 PM

AUTUMN JACKSON | 435-660-0402

J U A B C O U N T Y F A I R

RANCH RODEO

2025

JUAB COUNTY
FAIRGROUNDS

AUGUST 7TH

7 PM

Ranch Broncs

\$100

\$300 4 MAN
TEAM

Registration July 1st
juabcountyfair.com

ENTRIES
LIMITED!

Team Events:

*Trailer
Loading*

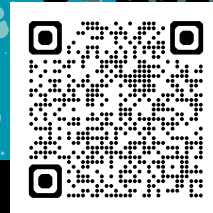
Doctoring

Branding

435-660-0518

jaBoe Garrett

insta- @juabcountyfairranchrodeo



A close-up photograph of a white and red ATV helmet, heavily splattered with brown mud. The helmet is the central focus of the background image.

August 8
7:30 pm

ATV ROD&O

- **4 Wheeler Drag Race**
- **Musical Chairs**
- **Barrels**
- **Poles**
- **Hide Race**

Register at
JuabCountyFair.Com

August 9 | 6:30pm



JUAB 23rd Annual
Demolition
Derby



Information & Tickets at
JUABCOUNTYFAIR.COM