

JUAB COUNTY FAIR

NEPHI,
UTAH

Established in
1862

JULY 31 -
AUGUST 8



JUABCOUNTYFAIR.COM

Juab County Fair Presents:
24th Annual

DEMOLITION DERBY!

August 8, 2026 - Juab County
Fairgrounds, Nephi, UT.

100 drivers
competing for
the title!

Tickets at JuabCountyFair.Com.

RED CLIFF ROUNDUP

Rodeo



CIRCLE J RODEO
J
COMPANY

NEPHI, UT
JULY 31
&
AUG. 1

TICKETS ON SALE AT JUABCOUNTYFAIR.COM

EST. **JUAB** 1852 **COUNTY FAIR**

AMERICA 250: PROUD TO BE COUNTRY



**JUAB COUNTY
FAIR BOARD PRESIDENT:**

Shari Cowan



PRESIDENT ELECT:

Shauna Lear



FAIR COORDINATOR:

Jamie Garrett



Dear Friends and Neighbors,

On behalf of the Juab Fair Board, it is my absolute honor to welcome you to the 2026 Juab County Fair! We are excited to join the national celebration with our theme, "America 250: Proud to be Country." It is a time to reflect on our heritage, our freedom, and the hardworking spirit that defines our rural community.

The fair has always been a cornerstone of our county—a place where traditions are honored and new memories are made. Whether you are a lifelong resident or a first-time visitor, there is a unique magic in seeing our community come together to celebrate the values we hold dear.

- ★ **FAMILY & FUN:** From the thrill of contests to the laughter shared over games, the fairgrounds are designed for every generation to enjoy.
- ★ **LIVESTOCK & ENTRIES:** Our youth and local producers have worked tirelessly. I encourage you to walk through the barns to see the premier livestock and visit the exhibit halls to marvel at the talent displayed in our creative entries, from homegrown produce to intricate quilts.
- ★ **SIGNATURE EVENTS:** Get ready for the roar of the engines at the Demolition Derby and the grit and grace of our rodeos. We're proud to welcome back the Nephi American Legion Post #1 to lead our annual flag retirement ceremony. These events are the heartbeat of our fair's evening activities and entertainment!
- ★ **FOOD:** No fair experience is complete without the smell of smoked BBQ and the sweet taste of fair treats. Come hungry and support our local vendors!

This fair is a labor of love, made possible by our dedicated volunteers, sponsors, and the participants who bring their best to the ring and the stage. We invite you to bring your family, and join us in celebrating 250 years of American pride right here in Juab County.

We can't wait to see you there!

Warmly,

Shari Cowan, Juab County Fair Board President

JUAB COUNTY FAIR BOARD



★ President:	Shari Cowan
★ President-Elect :	Shauna Lear
★ Fair Coordinator:	Jamie Garrett
★ Commissioner:	Clinton Painter
★ Fair Interns:	Mattie Fowkes, Karsen Shepherd

DIRECTORS:

Amy Taylor ★ Karlin Winter ★ Susan Cowan ★ Hollie Holman ★ Kallie Wood
 Kyle Wood ★ Kylee Urie ★ Bailee Bryan ★ Roy Jenkins ★ Shauna Lear ★ Jason Lear
 Kelly Hansen ★ Neal Menlove ★ Linzy Morgan ★ Jacob Stephenson ★ Paisley Carter
 Colton Carter ★ Kate Reynolds ★ Raelene Christensen ★ Amy Stanley ★ Christi Nichols
 Brittany Mcpherson ★ Stockton Garrett ★ Hayes Wall ★ Ryker Watkins ★ Breyer Wright
 Gavin Walker ★ Kacie Sorensen ★ Heather Zufelt ★ Madison Stanley ★ Ferrin Worwood
 Mary Wohlforth ★ Rylee Peterson ★ Sadie Winn ★ Samantha Reynolds ★ Graycee Colby
 Mattie Fowkes ★ Karsen Shepherd ★ RowdieLynn Savage ★ Jenna Garrett ★ Millie Drake
 Brykley Bennally ★ Haiden Mcpherson ★ Maddie Dravage ★ Karsyn White ★ Oakley Payton
 Clayton Pay ★ Jhet Shepherd ★ JaLeigh Burton ★ Tanner Smith
 Waylon Worwood ★ Taggert Shepherd ★ Justus Reynolds ★ Ryker Sperry
 Brooklyn Carter ★ Sadie Bailey ★ Aspen Green ★ Brynlee Lynn

DEPARTMENTS *and* EVENTS

★	DEPARTMENTS	★
Clothing	Robyn Wilkey/Colleen Ingram	435-660-0259
Crops	LouAnn Thalman	801-201-8363
Fancy Feathers	Brian Hansen	435-580-9521
Fine Arts	Jessica Whipple	435-580-9595
Floriculture	Brittney Mcpherson	435-660-6354
Foods	Eileen Jenkins	801-643-3441
Handicrafts & Hobbies	Shauna Harmon	801-372-8618
Open Horse Show	Ben & Jerilyn Winn	435-660-9881
Needle Work	Patty Banks	801-362-8966
Photography	Cherylee Loveless	801-360-5949
Rabbits	Brian Hansen	435-580-9521
Sheep	Amanda Mcpherson	435-660-9248
Goats	Trinity Benally	435-660-0245
Beef	Jake Thalman	801-319-3572
Swine	Aaron Stephensen	435-660-9585
Fruits & Vegetables	Neal & Terry Menlove	435-660-1413
Wood Working & Carving	Ken Sevy	435-660-0046
4-H		435-623-3450
FFA	Jonathan Burton	801-243-9962
Jr. High FFA	Morgan Buller	385-219-5156

★	EVENT CHAIRMAN	★
Miss Juab County	Lisa Blackett	435-660-1860
Leadline	Amy Stanley	801-368-7553
Jr. Talent Find	Yvette Larsen	435-660-1965
Juab's Got Talent	Autumn Jackson	435-660-0402
Diaper Derby	Kelly Hansen	435-580-9064
Bunco	Jamie John	435-623-0264
Toddler Tractor Pull	Paisley Carter	702-449-4322
Bicycle Barrel Race	Whitney Wall	801-244-8023
RC Round Up	Kolbe Ballow	435-660-0313
Livestock	Wayne Mcpherson	435-503-0354
ATV Rodeo	Roy Jenkins	801-691-3415
Ranch Rodeo	JaBoe Garrett	435-660-0518
Western Night Rodeo	Brady Hansen	435-660-1355
Red Cliff Roundup Rodeo		435-623-3454
Roping Events	Mitch Durbin	435-623-3454
3-D Archery Shoot	Dakota Taylor	435-660-9426
Demolition Derby	Jennifer White	801-400-1407
Trap Shoot	Chad Greenhalgh	435-660-9102
Cornhole Tournament	Shauna Lear	435-610-0978
Unearth a Story	Nephi Library	435-623-0822
Blue Ribbon Breakfast	Clinton Painter	435-660-1313
Pancake Contest	Robert Painter	435-660-9508
Minute to Win It	Judy Jensen	435-623-3450
Commissioner Dinner	Clint Painter	435-660-9976
Flag Retirement	Blair Painter	435-660-9977
Rodeo Queen/Princess	Amy Taylor	435-660-9822

Exhibits Accepted

August 4th from 6 pm - 9 pm

August 5th from 7:30 am - 10 am

Online exhibit entry@

juabcountyfair.com

<http://juabcounty-open.fairentry.com>

JUAB COUNTY

Dear Juab County Friends,

On behalf of the Juab County Commission, we are honored to welcome you to the **2026 Juab County Fair!**

This year's theme, "**America 250 – Proud to Be Country,**" is more than just a slogan. It is a celebration of 250 years of American independence and an opportunity to reflect on the values that have shaped both our nation and our community. Here in Juab County, being "country" isn't just where we live—it's who we are. It represents hard work, faith, family, service, and neighbors who are always willing to lend a helping hand.

As we celebrate America's 250th birthday, there is no better place to honor our nation's heritage than at the Juab County Fair. Agriculture, livestock, rodeo, craftsmanship, music, and community have long been part of the American story, and they continue to thrive right here in Juab County.

Throughout the week you'll find outstanding exhibits, talented youth showcasing months of hard work, exciting competitions, delicious food, live entertainment (Fair Idol and Fair Talent Contests), and plenty of opportunities to reconnect with friends and neighbors. From the livestock barns to the exhibit halls, from the rodeo arena to the midway, there is truly something for everyone.

We're also excited to once again feature the **Red Cliffs Roundup Rodeo** as part of fair week. Our community loves great rodeo action. We look forward to another outstanding event that celebrates the western heritage that has helped define our county for generations.

The Juab County Fair has always been about more than entertainment. It is a gathering place where generations come together, traditions are passed on, and memories are made. As we commemorate America's 250th anniversary, I hope each of us takes a moment to appreciate the freedoms we enjoy, the sacrifices that made them possible, and the responsibility we share to preserve them for future generations.

Thank you to the countless volunteers, exhibitors, sponsors, businesses, county employees, and fair board members whose dedication makes this event possible year after year. Your hard work is what makes the Juab County Fair one of the finest traditions in our state.

Whether you're here to cheer on a young exhibitor, enjoy the rodeo, or simply spend time with family and friends, we hope you'll join us in celebrating all that makes America—and Juab County—something to be proud of.

Welcome to the 2026 Juab County Fair. "America 250 – Proud to Be Country."

We'll see you at the Fair!



Clint Painter
Commissioner



Clint Painter
Commissioner

Marty Palmer
Commissioner

Marv Kenison
Commissioner

Miss JUAB COUNTY

JULY 29, 2026



25-26
Royalty



★ QUEEN ★
ROXY RICHARDS

★ 1ST ATTENDANT ★
HALLE NEWTON

★ 2ND ATTENDANT ★
ADDI OLSEN

JuabCountyFair.Com

Commissioner Chuck Wagon Dinner

**August 4
6:30pm**

Juab County Fairgrounds | Rec Building

\$7/Person



ROPING NIGHT & TEAM SORTING

JUABCOUNTYFAIR.COM

BREAKAWAY

TEAM ROPING

CALF ROPING

RIBBON ROPING

*MUST BE A JUAB
COUNTY RESIDENT

7:30 PM

AUGUST 4



Western Night Rodeo

August 5
7:00 pm

Enter online July 23-August 1 at
JuabCountyFair.Com

*Muttin Bustin
Steer Riding*

*Calf Riding
Barrel Racing
Stick Horse Race*

Brady Hansen | 435-660-1335
Jacelyn Hansen | 435-660-0173

CROPS

LouAnn Thalman, Supervisor
801-201-8363
Assistants: Ron Thalman

CLASS 1-THRESHED GRAIN AND FORAGES

Judges will place all threshed grain in groups of A, B, and C, according to type, quality and condition.

Dry land varieties will not compete with irrigated varieties.

All samples will consist of one (1) quart of grain, or one (1) quart of legumes.

Exhibits will be judged upon uniformity as to size and color of kernels, freedom from dirt, other grains, weed seeds and broken kernels, absence of chaff and straw.

All exhibits must have been grown in Juab County in **2026**.

CLASS 2-SHEAF AND FORAGES

Sheaves must be two inches in diameter and tied just below the head, in center, and on bottom end snugly and in neat bundles. Sheaf grain will be judged on the basis of variety, neatness and appearance of shea.

The judge reserves the right to refuse to consider immature, poorly prepared materials.

Premiums will be paid as follows		(A)\$5.00	(B)\$4.00	(C)\$2.00
Winter Wheat Varieties	Spring Wheat Varieties			Oats

Premiums will be paid as follows		(A)\$5.00	(B)\$4.00	(C)\$2.00
Barley	Legumes (Alfalfa, Clover, Etc.)			Grasses
Barley-Wheat mix	Barley-Oat mix			Wheat-Oat mix

CLASS 3-FIELD CORN			
Field Corn (6 ears or stalks) <i>(No bare roots-cover with sack)</i>	\$3.00	\$2.00	\$1.00
Dried Grain Corn (6 ears 2019 harvest)	\$3.00	\$2.00	\$1.00

CLASS 4-SUNFLOWERS			
Sunflowers	\$3.00	\$2.00	\$1.00
Sunflower seed head must be at least 6 1/2" across. Stems should not exceed 7 1/2" in length.			

CLASS 5-WEEDS, FORBES AND GRASSES

Weed, range forbes and grasses must be pressed and mounted and covered with transparent material. Samples should be mounted on individual 8-1/2" x 11" sheets of paper and placed in a notebook or all samples should be mounted on poster board no larger than 22" x 28".

Premiums will be paid as follows		\$5.00	\$4.00	\$2.00
Weeds, 10 labeled and pressed - Range Forbes, 10 labeled and pressed - Grasses, 10 labeled and pressed			Noxious Weeds, 5 labeled and pressed - New and Invading Weeds, 5 labeled and pressed.	

Exhibits Accepted
August 5th
7:30 am - 10 am

Online exhibit entry @
juabcountyfair.com
<http://juabcounty-open.fairentry.com>

FRUITS & VEGETABLES



Neal & Terry Menlove - Supervisor



435-660-1413 or 435-660-1411

Assistants: Scott & Debbie Fautin, Kay Ortega

★ ★ ★ ★ VEGETABLES ★ ★ ★ ★

All vegetables should be carefully handled, and be as firm, mature and fresh as possible, cleaned, arranged and exhibited in an attractive way.

No decorations such as fancy baskets, grass, ribbons, etc. Root crops should be free from soil, and the fibrous roots removed. Cabbage, Cauliflower and similar types of vegetables should be neatly trimmed.

List item variety on Entry Card.

In judging the vegetable exhibits, the market requirements and standards for each vegetable will be emphasized.

Vegetable Premiums will be paid as follows

(A) \$3.00

(B) \$2.00

(C) \$1.00

- ★ **Beets** (Tray of 3 any variety)
tips off - roots on
- ★ **Broccoli** (1 center head)
- ★ **Brussel Sprouts** (10 buds or sprouts)
- ★ **Cantaloupe** (1, any variety)
- ★ **Corn** (Sweet, 3 ears any variety)
- ★ **Cucumbers** (3 slicing variety,
5 Pickling)
- ★ **Parsnips** (3 of edible maturity)
3" and undr)
- ★ **Peppers** (3)
- ★ **Squash** (summer, 2 any variety)
- ★ **Tomato** (3 green, any variety)
stems off
- ★ **Pumpkin** (1)
- ★ **Dry beans** (1 pint)

- ★ **Beans** (Tray of 10, any variety;
of edible maturity)
- ★ **Carrots** (Tray of 3, any variety)
tops off
- ★ **Celery** (1 bunch)
- ★ **Eggplant** (1)
- ★ **Onions** (3, any variety, clean,
tips and roots off)
- ★ **Peas** (10 pods, any variety, of
edible maturity)
- ★ **Potatoes** (Tray of 5 any variety)
- ★ **Squash** (winter, 1 variety
with 2" stem)
- ★ **Cherry Tomatoes** (10, any variety)
- ★ **Lettuce** (any variety, 1 head)
- ★ **Gourds** (2)

- ★ **Cabbage** (1, any variety)
- ★ **Cauliflower** (1)
- ★ **Rhubarb** (3 stalks)
- ★ **Tomatoes** (3, any variety)
- ★ **Turnips** (3 of edible maturity)
- ★ Any other vegetable properly
named and prepared

★ ★ ★ ★ FRUITS ★ ★ ★ ★

Fruits should be clean and free from spray residue; they may be polished. Plums and prunes should be handled as little as possible to preserve the natural bloom and should not be polished. Grapes may be trimmed and defective berries removed. Stem should be kept intact with all fruit. Any evidence of insect, disease or other injury will be scored severely. Each specimen should be mature, not over mature, perhaps a little on the green side of fully ripe. No decorations allowed.

Fruit Premiums will be paid as follows

(A) \$3.00

(B) \$2.00

(C) \$1.00

- ★ **Apples** (3, any variety)
- ★ **Peaches** (3 any variety)
- ★ **Grapes** (2 bunches, any variety)
- ★ **Juab grown nuts** (1 pint, any variety)

- ★ **Apricots** (5, any variety)
- ★ **Plums and Prunes** (5, any variety,
do not polish)
- ★ **Berries** (1 cup, any variety)
- ★ **Any other Fruit** properly names
and prepared

- ★ **Pears** (3, any variety)
- ★ **Watermelon** (1)



Exhibits Accepted
Aug 4th from 6 pm - 9 pm
Aug 5th from 7:30 am - 10 am



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<http://juabcounty-open.fairentry.com>

FLORICULTURE

Brittney Mcpherson - Supervisor

435-660-6354

Assistants: Connie Dubinsky, Susan Cowan, Rylee Peterson

★ ★ ★ ★ FLOWERS ★ ★ ★ ★

All varieties of flowers must be named or identified at time of entry, on entry forms. Each exhibitor must have own container. The committee will not be responsible for breakage or loss of containers. However, the greatest care possible will be exercised to prevent breakage or loss. The owners' name should be placed on the underside of the container. The committee shall have the right to remove at any time an exhibit which has become unsightly. No individual is eligible to enter more than one entry in each variety.

Premiums will be paid as follow

(A) \$3.00

(B) \$2.00

(C) \$1.00

CLASS 1 - SMALL ARRANGEMENTS

- ★ Miniature arrangements under 8"
- ★ IMPORTANT - Use artistic design!

CLASS 2 - ROSES

- ★ IMPORTANT - To aid in judging, include leaves on stem
- ★ Roses, 1 any color ★ Roses, 3 of kind ★ Roses, Peace 1-3 lg
- ★ Roses, Floribunda, 5 clusters of one kind
- ★ Roses, basket or large vase any kind

CLASS 3 - PETUNIAS

- ★ Petunias, Single, 5 sprays or more of any kind
- ★ Petunias, Ruffled, 5 sprays or more, any color
- ★ Petunias, Double, 5 sprays or more, any color

CLASS 4 - MARIGOLDS

- ★ Marigolds, French, 7 or more blooms of one kind
- ★ Marigolds, Large lemon, 5 or more blooms of one kind
- ★ Marigolds, Large orange, 5 or more blooms of one kind
- ★ Marigolds, Large mixed display

CLASS 5 - ZINNIAS

- ★ Zinnias, Large, 5 blooms, 1 color
- ★ Zinnias, Mixed colors, 12 or more
- ★ Zinnias, Small, 5 or more, 1 color
- ★ Zinnias, Peppermint, 5 or more

CLASS 6 - ASTERS

- ★ Asters, California Giants, 5 or more, 1 color
- ★ Asters, Single, 5 or more, one color
- ★ Asters, Feathery type, 5 or more, 1 color
- ★ Asters, Princess, (Crested Centers), 5 or more, 1 color
- ★ Asters, Large display, 1 kind or color

CLASS 7 - DAHLIAS

- ★ Dahlia, Large 1 specimen
- ★ Dahlia, Large, 3 of a kind
- ★ Dahlia, Large, 3 of kind

CLASS 8 - GLADIOLUS

- ★ Glads, 1 specimen
- ★ Glads, 3 spikes, any color
- ★ Glads, large display, any color

CLASS 9 - VARIETIES

- ★ Cosmos, 12 or more of 1 color
- ★ Sweet Peas, Large display
- ★ Phlox, 3 or more, any color
- ★ Snapdragons, Large display
- ★ Delphinium, 5 stocks or more
- ★ Black-eyed Susan, large display
- ★ Chrysanthemums, 5 or more, one kind
- ★ Pansies, Large display
- ★ Verbena, Large display
- ★ Salvia, Large display
- ★ Miscellaneous arrangement

CLASS 10 - ARTISTIC DISPLAY

- ★ Display, Large, 15 inches or over
- ★ Display, Small, 3 to 8 inches
- ★ Display, Old Fashioned Bouquet
- ★ Display, Dried Flower

CLASS 11 - HOUSE PLANTS

- ★ Ferns
- ★ Ivy
- ★ ★ Miscellaneous

CLASS 12 - CACTUS

CLASS 13 - ROADSIDE WILDFLOWER ARRANGEMENT

CLASS 14 - PROFESSIONAL

CLASS 15 - AMERICA 250 ARRANGEMENT

- ★ Red, White and Blue Arrangement - Celebrate America 250!



Exhibits Accepted
August 5th from 7:30 am - 10 am



Online exhibit entry@
juabcountyfair.com
<http://juabcounty-open.fairentry.com>

CLOTHING

Supervisor - Robyn Wilkey
435-660-0259
Assistants: Colleen Ingram



Rules, Premiums, Information

www.juabcountyfair.com or Fair Office Room #111

Exhibits Accepted August 4th from 6 pm - 9 pm, August 5th from 7:30 am - 10 am

All entries will be judged on the merit system with special consideration for young exhibitors.

Exhibits must have been made by exhibitor within the past 12 months and exhibitor must be a resident of Juab County.

Infants to 3 years				Girls and Boys 3 to 12 Years			
	(A) \$3.00	(B) \$2.00	(C) \$1.00		(A) \$3.00	(B) \$2.00	(C) \$1.00
Blessing Dress	\$3.00	\$2.00	\$1.00	Best Dress (Fancy)	\$3.00	\$2.00	\$1.00
Dress	\$3.00	\$2.00	\$1.00	Dress, Jumper, Pinafore	\$3.00	\$2.00	\$1.00
Shirt or Blouse, Pants or Shorts	\$3.00	\$2.00	\$1.00	Coat or Jacket	\$3.00	\$2.00	\$1.00
Pants or Shorts	\$3.00	\$2.00	\$1.00	Vest, Blouse, Shirt, Skirt	\$3.00	\$2.00	\$1.00
Sleeper, Blankets	\$3.00	\$2.00	\$1.00	Pants or Shorts, Denim Pants	\$3.00	\$2.00	\$1.00
Miscellaneous	\$3.00	\$2.00	\$1.00	Night Wear	\$3.00	\$2.00	\$1.00
				Suits, Pantsuit or Jumpsuit Apron, Miscellaneous	\$3.00	\$2.00	\$1.00
Teen Sizes				Womens			
	(A) \$3.00	(B) \$2.00	(C) \$1.00		(A) \$6.00	(B) \$5.00	(C) \$4.00
Formal	\$3.00	\$2.00	\$1.00	Wedding Dress	\$6.00	\$5.00	\$4.00
Suit, Pantsuit, Jumpsuit	\$3.00	\$2.00	\$1.00	Suit, Coat, Jacket, Pantsuit Jumpsuit	\$4.00	\$3.00	\$2.00
Coat or Jacket, Dress, Jumper	\$3.00	\$2.00	\$1.00	Best Dress, Formal	\$4.00	\$3.00	\$2.00
Vest, Skirt, Blouse, Shirt	\$3.00	\$2.00	\$1.00	Dress, Jumper	\$3.00	\$2.00	\$1.00
Party Dress	\$3.00	\$2.00	\$1.00	House Coat, Duster, Night Wear	\$3.00	\$2.00	\$1.00
Pants, Shorts, Denim Pants, Skirt	\$2.00	\$1.50	\$1.00	Pants, Shorts, Denim Pants, Shirts, Blouse, Vest, Apron, Miscellaneous	\$3.00	\$2.00	\$1.00
Night Wear, Apron, Miscellaneous	\$2.00	\$1.50	\$1.00				
Men's				Tailoring			
	(A) \$3.00	(B) \$2.00	(C) \$1.00		(A) \$3.00	(B) \$2.00	(C) \$1.00
Coat or Jacket	\$3.00	\$2.00	\$1.00	Men's & Womens Suits	\$3.00	\$2.00	\$1.00
Shirt, Pants	\$3.00	\$2.00	\$1.00	Mens & Womens Jackets or Coat	\$3.00	\$2.00	\$1.00
Jog Suit or Jump Suit	\$3.00	\$2.00	\$1.00				
Miscellaneous	\$3.00	\$2.00	\$1.00				
Miscellaneous							
	(A) \$3.00	(B) \$2.00	(C) \$1.00				
Remodeled Garments (all kinds), Original Designs, Bags	\$3.00	\$2.00	\$1.00				
Non-Clothing Sewn Items	\$3.00	\$2.00	\$1.00				
Dolls & Stuffed toys	\$3.00	\$2.00	\$1.00				

Exhibits Accepted
August 4th from 6 pm - 9 pm
August 5th from 7:30 am - 10 am



Online exhibit entry@
juabcountyfair.com
<http://juabcounty-open.fairentry.com>

NEEDLEWORK

Patty Banks - Supervisor
801-362-8966

**Assistants: Claudia Whiting, Becky Sperry, JoAnn Dansie, Carla Wood,
Heidy Stephensen, Julie Bosh, Denise Park.**

All entries will be judged on the merit system. Entries must have been made by the exhibitor within the last 12 months, and exhibitor must be residing at the present time in Juab County, with the exception of displays which are not entered for premium money. All entries should be clean and pressed. All entries must have never been exhibited before. Exhibitors may receive no more than two premiums in any class.

KNITTING

	(A) \$5.00	(B) \$3.00	(C) \$2.00
Adult Sweater, Coat, Dress, etc	\$5.00	\$3.00	\$2.00
Afghan	\$5.00	\$3.00	\$2.00
Baby Afghan	\$4.00	\$3.00	\$2.00
Childs Dress, Rompers, Sweater	\$3.00	\$2.00	\$1.50
Shawl, Poncho, Cape, Vest	\$3.00	\$2.00	\$1.50
Scarf, Hat, Mittens	\$3.00	\$2.00	\$1.00
Doily (to 15 inches)	\$3.00	\$2.00	\$1.50
Socks, Slippers	\$3.00	\$2.00	\$1.00
Centerpiece (over 15 inches) (all over 19 inches)	\$4.00 \$3.00	\$3.00 \$2.00	\$2.00 \$1.00

TATTING

	(A) \$3.00	(B) \$2.00	(C) \$1.00
Handkerchief	\$3.00	\$2.00	\$1.00
Doily	\$3.00	\$2.00	\$1.00
All other Articles	\$3.00	\$2.00	\$1.00

RUGS

	(A) \$3.00	(B) \$2.00	(C) \$1.00
Crochet, braided or hooked, Loom woven, cotton or wool	\$3.00	\$2.00	\$1.00
All other rugs	\$3.00	\$2.00	\$1.00

QUILTS

	(A) \$5.00	(B) \$3.00	(C) \$2.00
Whole cloth/panel quilts, hand tied	\$4.00	\$3.00	\$2.00
Whole cloth /panel quilts ,machine quilted by exhibitor	\$5.00	\$4.00	\$3.00
Whole Cloth/panel quilts, machine quilted by someone other than exhibitor	\$4.00	\$3.00	\$2.00
Pieced Quilt, tied	\$4.00	\$3.00	\$2.00
Pieced Quilt, machine quilted by exhibitor	\$6.00	\$5.00	\$4.00
Pieced Quilt, machine quilted by someone other than exhibitor	\$5.00	\$4.00	\$3.00
Pieced quilt, hand quilted	\$6.00	\$5.00	\$3.00
Applique quilt, machine quilted by exhibitor	\$7.00	\$6.00	\$5.00
Applique quilt, machine quilted by someone other than exhibitor	\$6.00	\$5.00	\$4.00
Applique quilt, hand quilted	\$8.00	\$6.00	\$4.00
Other quilted items, pillows, table runners, toppers, wall hanging, ect	\$4.00	\$3.00	\$2.00
Rag Quilt, Denim Quilt	\$4.00	\$3.00	\$2.00
Infant /wall hanging quilt, tied	\$3.00	\$2.00	\$1.00
Pieced infant/small quilt,machine quiltedby exhibitor	\$4.00	\$3.00	\$2.00
Pieced infant/small quilt, machine quilted by someone other than exhibitor	\$3.00	\$2.00	\$1.00

CROCHET

	(A) \$7.00	(B) \$5.00	(C) \$3.00
Tablecloth, Bedspread	\$7.00	\$5.00	\$3.00
Afghan	\$5.00	\$3.00	\$2.00
Baby Afghan	\$4.00	\$3.00	\$2.00
Adult Sweater, Jacket	\$5.00	\$3.00	\$2.00
Infants dress	\$4.00	\$3.00	\$2.00
Child Sweater, Jacket	\$3.00	\$2.00	\$1.00
Shawl, Poncho, Cape, Vest	\$4.00	\$3.00	\$2.00
Scarf, Hat, Mittens, Socks, Headband	\$3.00	\$2.00	\$1.00
Matching Bib and Blanket	\$3.00	\$2.00	\$1.00
Doily (to 15 inches)	\$3.00	\$2.00	\$1.00
Centerpiece (over 15 inches)	\$3.00	\$2.00	\$1.00
Dolls, doll clothes, Toys, Kitchen Items (Potholders, Dish cloths, Towel tops)	\$3.00	\$2.00	\$1.00
Small Articles (Bib, Hairband, Scrunchies, Scrubbers, Toy, etc)	\$3.00	\$2.00	\$1.00
Single Baby Blanket	\$3.00	\$2.00	\$1.00

EMBROIDERY

	(A) \$5.00	(B) \$3.00	(C) \$2.00
Pillow Cases Cutwork	\$4.00	\$3.00	\$2.00
Pillow Cases Crochet, Embroidery other trim	\$3.00	\$2.00	\$1.00
Pillow Cases Applique	\$3.00	\$2.00	\$1.00
All other pillowcases	\$3.00	\$2.00	\$1.00
Table cloth (under 2 1/2 yards)	\$4.00	\$3.00	\$2.00
Table cloth (under 2 1/2 yards Extensive work	\$5.00	\$3.00	\$2.00
Table cloth cutwork	\$5.00	\$3.00	\$2.00
Counted Cross Stitch Picture (large)	\$5.00	\$4.00	\$3.00
Counted Cross Stitch Picture (small)	\$4.00	\$3.00	\$2.00
Wall Hanging	\$3.00	\$2.00	\$1.50
Pillow (large)	\$3.00	\$2.00	\$1.50
Pillow (small)	\$2.00	\$1.50	\$1.00
Tea Towels and Dish Towels (6-7)	\$4.00	\$3.00	\$2.00
Miscellaneous	\$3.00	\$2.00	\$1.00

Exhibits Accepted
August 4th from 6 pm - 9 pm
August 5th from 7:30 am - 10 am



Online exhibit entry@
juabcountyfair.com
<http://juabcounty-open.fairentry.com>

FOODS

Eileen Jenkins - Supervisor

801-643-3441

Assistants: Karen Diamond, Lori Newton, Patti Boss, Lorraine Brown

Premiums will be paid as follows

(A) \$3.00

(B) \$2.00

(C) \$1.00

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the Foods Preservation Rules above.

- ★ Fruits (all kinds of fresh canned fruits)
- ★ Juices and Syrups (all kinds)
- ★ Jams and Jellies (all kinds)
- ★ Vegetables (all kinds of canned vegetables)
- ★ Pickles and relishes (all kinds)
- ★ Sauces (all kinds)
- ★ Meat (all kinds)
- ★ Soups (recipe must be included)
- ★ Salsa (recipe must be included)
- ★ Miscellaneous

✂ LABEL TO CUT

Product: _____

Method: _____ Water Bath _____ Pressure

Pack: _____ Hot _____ Raw

Length of Processing Time: _____

Pounds (if pressured): _____ Altitude: _____

Date dial gauge was last tested: _____ Date (Year)

Processing Date: _____ City: _____

Source of Recipe: _____

BAKED GOODS - Must include recipe

	(A) \$3.00	(B) \$2.00	(C) \$1.00
Bread Category Bread (one loaf)	\$3.00	\$2.00	\$1.00
Yeast rolls (4 of a kind)	\$3.00	\$2.00	\$1.00
Cake (any variety, no frosting)	\$3.00	\$2.00	\$1.00
Pie (any variety)	\$3.00	\$2.00	\$1.00
Candy (4 pieces, any kind)	\$3.00	\$2.00	\$1.00
Muffins (4 of a kind)	\$3.00	\$2.00	\$1.00
Cookies (4 of a kind)	\$3.00	\$2.00	\$1.00
Miscellaneous	\$3.00	\$2.00	\$1.00
Decorated cake	\$3.00	\$2.00	\$1.00
Eggs	\$3.00	\$2.00	\$1.00

DEHYDRATED FOODS/ FREEZE DRIED FOODS

(A) \$3.00 (B) \$2.00 (C) \$1.00

- ★ Fruits (all kinds)
- ★ Vegetables (all kinds)
- ★ Meat (all kinds)
- ★ Miscellaneous
- ★ Candy

SOAP

	(A) \$3.00	(B) \$2.00	(C) \$1.00
Soap (3 bars)	\$3.00	\$2.00	\$1.00
Soap (granulated-one quart)	\$3.00	\$2.00	\$1.00

(no more than two soap exhibits per person)

FOOD PRESERVATION RULES

No freezer jams accepted. All jams/jellies, fresh fruit, pickled products, salsa and tomato products must be processed using the boiling water bath method. All meat and vegetable products must be processed using the pressure canner method. All products must be processed according to Utah altitude adjustment for USDA processing times. All products must be canned in standard canning jars - 1/2 pint, 1 pint, or 1 quart jars. All vacuum seals must be intact.

LABEL EACH JAR ON THE BOTTOM WITH THE FOLLOWING INFORMATION:

a) Name of exhibitor, b) Name of recipe/source of recipe, ie USDA, Kerr, Ball, or Pectin brand named, c) Date canned, d) Processing method and time - water bath, pressure canner, using correct altitude adjustments for your area.

Products exhibited must have been prepared since August of 2023 in the home by the person entering them.

State Recommendations for County Fair Canning Guidelines. Many of the following requirements are based on SAFETY guidelines. ONLY those regarding presentation of exhibit or specific fair preferences are adaptable

SPECIAL RULES FOR HOME CANNING

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning)

See <http://nchfp.uga.edu>, canning.usu.edu, or www.freshpreserving.com.

- 1 Only products of home kitchens are eligible.
- 2 Products entered must have been prepared (by the person entering them) since the last state / county fair. Older products will not be accepted.
- 3 REQUIRED: All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar if sweeteners other than sugar are used. Include on label. Labels are available in advance from USU Extension Office, on their website (http://extension.usu.edu/juab/files/uploads/foi/guidelines_with_labels-page.pdf) or at time of entry.
- 4 All entries must be in clean, standard canning jars (no mayo jars) with new label, single-use two-piece lids and rings.
- 5 A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
- 6 One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.
- 7 One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.
- 8 Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label.
- 9 All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
- 10 No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
- 11 All meats and vegetables must be processed in a pressure canner.
- 12 The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).

Exhibits Accepted

August 4th from 6 pm - 9 pm

August 5th from 7:30 am - 10 am

Online exhibit entry@

juabcountyfair.com

<http://juabcounty-open.fairentry.com>

FINE ART

Jessica Whipple - Supervisor
435-580-9595

Assistants: Michelle Harris, Nikkii Sperry, Madi Whipple,
 Kelli Stilson, Amy Marchant.

Open to all Juab County residents. Artwork must be original to the artist, and have not been previously entered or exhibited in the Juab County Fair. Paint by numbers, tracings, coloring book pages and copies will not be accepted, as this is not the artist original artwork. Artist may enter up to (2) pieces of artwork per class.

*****All enteries must be checked in and initialed or they will not be displayed or judged.**

ALL ARTWORK MUST BE MOUNTED ON POSTER BOARD, CANVAS OR FRAMED. All artwork MUST have a sturdy method of hanging. ANY ARTWORK WITHOUT A SECURE WAY TO HANG OR BE DISPLAYED WILL NOT BE ACCEPTED. There will be no supplies provided at entry.

Entries in anything goes, will be taped, pinned and/or stapled to be displayed. All artwork must be dry, set, and or finished before being accepted for entry. Exhibits will not be open to the public during judging.

The Fine Arts department will use the upmost care when displaying all artwork.

NO FOOD OR DRINK IN EXHIBIT HALL.

Premium money and ribbons will be awarded on the sole discretion of the judges.

All Artwork will be judged on the artist own merit. The Fine Arts department will have no bearing on judges decisions. Artists will receive , no more than (2) premiums, in any (1) class.

PARTICIPANT PREMIUM

Class 1 - Anything Goes

Youth (2 to 5 years) **\$2.00**

Entries will not be judged.

The artist will recieve a ribbon and premium.

	A	B	C
Youth (6-8 years)	\$3.00	\$2.00	\$1.00
Junior (9-11 years)	\$3.00	\$2.00	\$1.00
Intermediates (12-14 years)	\$3.00	\$2.00	\$1.00
Amateur (15-17 years)	\$3.00	\$2.00	\$1.00
Adults (18+ years)	\$5.00	\$4.00	\$3.00
Seniors (60+)	\$4.00	\$3.00	\$2.00
Professionals (Sale for profit, or teacher, can be any age)	\$6.00	\$5.00	\$4.00

Class 1 - Anything Goes

Class 2 - Painting - Oil - Acrylic

Class 3 - Watercolor

Class 4 - Pencil - Charcoal, graphite, color, oil pastel

Class 5 - Melted Crayon

Class 6 - Marker

Class 7 - Crayon

Class 8 - Graphic Arts - lithography, screen print, etching, blockprint, spray paint, computer generated

Class 9 - Ceramics - Kiln fired ceramics

Class 10 - Sculpture - 3D metal clay, paper, plaster, mosaic

Class 11 - Mixed Media - any artwork that contains (2) or more medium, paper collage

Exhibits Accepted
 August 4th from 6 pm - 9 pm
 August 5th from 7:30 am - 10 am



Online exhibit entry@
juabcountyfair.com
<http://juabcounty-open.fairentry.com>

PHOTOGRAPHY

Supervisor - Cherylee Loveless

801-360-5949

Assistants: Deanna Taylor, Mary Winn, Tina Ockey, Shawna Lunt,
Kayla Veater, LuDean Atwood, Jodi Sipple.

2 EXHIBITS PER CLASS

Photography display: Pictures must be on matt/foam core board only, or they will not be accepted.

NO PICTURES IN FRAMES

	A	B	C
Junior 8 to 12 years of age.....	\$3.00	\$2.00	\$1.00
Intermediates, 13 to 17 years of age.....	\$3.00	\$2.00	\$1.00
Adults, 18 years of age and older.....	\$3.00	\$2.00	\$1.00
Sr. Citizen, 60 years of age and older.....	\$3.00	\$2.00	\$1.00
Professional.....	\$3.00	\$2.00	\$1.00



- ★ **Professional** - 16x20 on foam core board only.
- ★ **Advanced Amateur** - 11x14 on foam core board only.
- ★ **Amateur** - 8x10 on foam core board only (18 yrs and older)
- ★ **Young Amateur** - 8 x10 on foam core board only (13-17 years)
- ★ **Jr. Amateur** - 8 x10 on foam core board only (5-12 years)



Lots:

- Class 1** : Creative Arts
- Class 2**: Portrait
- Class 3**: Landscape, Architecture, Still Life, Nature
- Class 4**: Sports & Action
- Class 5**: Animals, Pets, Wildlife
- Class 6**: Unclassified
- Class 7**: Fine Arts
- Class 8**: Black and White
- Class 9**: Cell Phone 8 X 8

All exhibits need to be State Fair
ready with matt/foam core
board.

NO FRAMES

2 EXHIBITS PER CLASS

Photography display: Pictures must be on
foam core board only, or they will not
be accepted.

NO PICTURES IN FRAMES



All exhibits need to be State Fair
ready with matt/foam core
board.

NO FRAMES

Exhibits Accepted

August 4th from 6 pm - 9 pm

August 5th from 7:30 am - 10 am

Online exhibit entry@

juabcountyfair.com

<http://juabcounty-open.fairentry.com>

HANDICRAFTS AND HOBBIES

Shauna Harmon- Supervisor
801-372-8618

Assistants: Heather Westring, Linda Shepherd, Jaycee Westring, Terrika Sutherland,
Katie Spencer, Ginny Jones.

Exhibits must have been made by exhibitor within the past 12 months and exhibitor must be residing in Juab County at the present time. The entry must never have been exhibited before. It will be up to the Judge's discretion as to whether or not an exhibit deserves a ribbon. Only 2 exhibits will be accepted in each class. Only 1 exhibit accepted in Class 12 and 13.

To 17 years of age

(A) \$3.00

(B) \$2.00

(C) \$1.00

Adults 18 years and over.

(A) \$3.00

(B) \$2.00

(C) \$1.00

Class 1-Leather Work -

Handbags, gun scabbards, bowling bags, waste baskets, shoes, billfolds, belts, quivers, etc.

Class 2-Polished Rock Articles, Small Collections -

Rock jewelry, arrowheads, coins, and stamps. No pet rocks.

Class 3-Articles made in Plastic -

Jewelry, jewel boxes, lamps, bookends, salt and pepper shakers, bracelets, beadwork, etc.

Class 4-Scale Models -

Model Cars, airplanes, ships, trains etc.

Class 5-Unusual -

Lamps, artistic artificial flower arrangements, planters, sand art, etc.

Class 6-Paper Arts -

Scrapbooks, Origami, etc. (No coloring book pages allowed).

Class 7-Yarn, Felt, Fun Foam, and Fabric Arts -

(All needlework exhibits go to Needlework Division)

Class 8-Textile Painting -

Class 9-Small Woodcraft -

(i.e. derby cars, boats)

Class 10-Tole Painting -

Class 11-Dolls -

Class 12-Building Blocks -

(i.e. Legos) - Only 1 exhibit per exhibitor.

Class 13-Miscellaneous -

This class is for exhibits that do not fit in any other class. (No coloring book pages allowed). Only 1 exhibit per exhibitor in this class.

Class 14-Ceramics -

Class 15 - Reclaimology -

Class 16 - America 250 Class -

Exhibits must reflect the America 250 theme: "Proud to be Country." Be creative and show your patriotism! Examples: crafts, décor, art, repurposed items, etc. All entries will be judged on creativity, originality and theme.

Exhibits Accepted

August 4th from 6 pm - 9 pm

August 5th from 7:30 am - 10 am

Online exhibit entry@

juabcountyfair.com

<http://juabcounty-open.fairentry.com>

WOODWORKING

Ken Sevy - Supervisor
435-660-0046

Assistants: Rodney Steiner Jon Hunt, Dale Ostler, Chris Chipping.

	A	B	C
Large woodwork (Jr. to 12 years)	\$5.00	\$4.00	\$3.00
Large woodwork (13-17 years)	\$12.00	\$8.00	\$6.00
Large woodwork (18 years and older)	\$12.00	\$8.00	\$6.00
Large woodwork (Sr. Citizen, 60+)	\$12.00	\$8.00	\$6.00
Small woodwork (Jr. to 12 years)	\$3.00	\$2.00	\$1.00
Small woodwork (13-17 years)	\$6.00	\$4.00	\$2.00
Small woodwork (18 years and older)	\$6.00	\$4.00	\$2.00
Small woodwork (Sr. Citizen, 60+)	\$6.00	\$4.00	\$2.00
Refinished woodwork (Junior and older)	\$8.00	\$6.00	\$4.00
Refinished woodwork (Sr. Citizen, 60+)	\$8.00	\$6.00	\$4.00
Novelty woodwork (Junior and older)	\$4.00	\$3.00	\$2.00
Novelty woodwork (Sr. Citizen, 60+)	\$4.00	\$3.00	\$2.00
All Unfinished woodwork	\$3.00	\$2.00	\$1.00

WOOD CARVING & WOOD TURNING

- ★ Novice - New to 3 years experience
- ★ Intermediate - 4 to 7 years experience
- ★ Advanced - 8+ years experience
- ★ Professional

Any age can enter any class

CNC MACHINE

	A	B	C
Large wood project	\$12.00	\$8.00	\$6.00
Small wood project	\$8.00	\$6.00	\$4.00
Novelty wood project	\$8.00	\$6.00	\$4.00

★ Demonstrations Daily ★

★ Exhibits Accepted ★
★ August 4th from 6 pm - 9 pm ★
★ August 5th from 7:30 am - 10 am ★



Online exhibit entry@
juabcountyfair.com
<http://juabcounty-open.fairentry.com>

Fancy Feathers

RABBITS

Fancy Feathers - Small Animal Barn #13

Supervisor: Brian Hansen 435-580-9521

★ ★ Rules, Premiums, Information ★ ★

www.juabcountyfair.com or Fair Office #111

★★ POULTRY ★★

Class #1 Egg Producing Chickens	Prem #1 Pen of 2 Pullets Prem #2 Single Cockerel
Class #2 Meat Type Chickens	Prem #1 Single Cockerel Prem #2 Single Pullet
Class #3 Fancy Chickens	Prem #1 Single Entry
Class #4 Turkeys	Prem #1 Single Entry Bronze Prem #2 Single Entry White
Class #5 Ducks & Geese	Prem #1 Pen of 2 Ducks Prem #2 Single Entry Goose
Class #6 Other (must be approved by Supervisor)	Prem #1 Single Entry

★ PIGEONS ★

Class #1 Utility	Prem #1 Mated Pair Prem #2 Single Entry
Class #2 Sporting	Prem #1 Mated Pair Prem #2 Single Entry
Class #3 Fancy	Prem #1 Mated Pair Prem #2 Single Entry
Class #4 Rare	Prem #1 Mated Pair Prem #2 Single Entry

★ EXHIBITS
ACCEPTED

AUGUST 4TH FROM 6-9 PM
AUGUST 5TH 7:30 - 10 AM

SMALL ANIMALS WILL BE RELEASED
SATURDAY AUGUST 8TH,
@ 3 PM

★ RABBITS ★

Class #1	Fur - Mini Rex, Standard Rex, Santin, Angora
Class #2	Mini Lopp, Holland Lopp, English Lopp, French Lopp
Class #3	Any Breed - under 1yr old (kits must be 6 weeks old)
Class #4	Small Breeds, Dutch, Dwarfs, Netherlands Dwarf
Class #5	Meat Breeds, Flemish Giant, Californian, Florida White,
Class #6	Mixed Breeds or Exotic

★ Rabbits, All Classes Single Entry

★ EXHIBITS
ACCEPTED

AUGUST 4TH FROM 6PM-9PM
AUGUST 5TH 7:30AM - 10AM

SMALL ANIMALS WILL BE RELEASED
SATURDAY AUGUST 8TH,
@ 3 PM

Juab County Fair **HORSE SHOW**

★ **SATURDAY, AUGUST 1ST** ★

9 am

★ Supervisor: Ben & Jerilyn Winn ★ 435-660-9881 ★
Assistants: Sadie Winn

**SATURDAY, AUGUST 1ST,
@ 9 AM**

— ★ **OUTDOOR ARENA** ★ —

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**REGISTRATION 8 AM—
NO ENTRIES ACCEPTED AFTER 9 AM**



- Class 1 - 2026 Colts
- Class 2 - 2026 Fillies
- Class 3 - 2025 Colts (yearlings)
- Class 4 - 2025 Fillies (yearlings)
- Class 5 - 2024 Colts (2 yrs old)
- Class 6 - 2024 Fillies (2 yrs old)
- Class 7 - 2023 Colts (3 yrs old)
- Class 8 - 2023 Fillies (3 yrs old)
- Class 9 - 2022 or Older Mares
- Class 10 - Brood Mares
(Mares that have a foal in the last 2 yrs)
- Class 11 - 2022 or older geldings
- Class 12 - Aged Stallions
- Class 13 - Kid Ponies
- Class 14 - Youth Horses
(Horses shown by children, ages 10 years & under)
- Class 15 - Best of Show Male
- Class 16 - Best of Show Female
(9 & under & not enrolled in 4-H)
- Class 17 - Walk - Trot Class
- Class 18 - Youth Western Pleasure
(Ages 16 & under)
- Class 19 - Adult Western Pleasure
(Ages 17 & older)

4-H

For complete 4-H guidelines and rules, go to: <https://extension.usu.edu/juab>

Supervisor: Christi Nicholls, 4-H Coordinator

Assistant Supervisor: Jilean Ercanbrack, Staff Assistant

Assistants: Jacob Hadfield, Judy Jensen, Jessica Fautin, Kacie Sorensen, Taun Beddes, Neil Jensen

2025-2026 Teen Council: Avery Allen, Titus Dansie, Macee Ercanbrack, JaLeigh Burton, Breanne Nicholls, Mayci Nicholls, Cortlyn Ercanbrack, Justus Reynolds, Emma Burton, AlisaLee Jensen, Kaleb Jensen, Abbie Jones, Lizzie Poulsen, Brynnley Worwood, Dusti Webb

2026 4-H Exhibit Entry Schedule

4-H Enrollment Deadline July 1st, before 6pm. Go to <https://4h.zsuite.org> or use the QR code below.

Exhibit Online Entry Deadline: July 30th, 2026 by 6:00 pm.

<http://juab4hexhibits.fairentry.com> (QR Code below) see online entry instructions below

Exhibit Check In: August 3rd 3:00 pm - 5:00 pm and August 4th 10:00 am - 5:00 pm

By Appointment Only- Make sure that you select your appointment time during your exhibit

ONLINE FAIR ENTRY INSTRUCTIONS (4-H Indoor Exhibits ONLY)

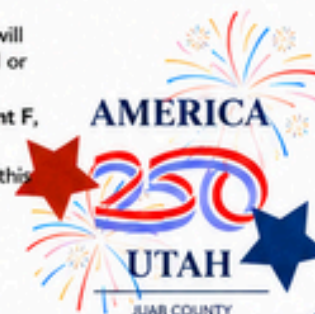
- 1) Go to fair entry website: <https://juab4h.fairentry.com/Fair/SignIn/22441>
- 2) Create a family fair entry account (if you already have an account for livestock or from a previous year you can use the same account)
- 3) Enter Family Email Address.
Enter Account Name use your Family Name. Example: Account Name: Jensen Family
Enter Phone Number
Create a password and Click Create Account
- 4) Click "Begin Registration"
Click "Individual"
Enter Name and Birthdate of Family Member entering exhibits.
- 5) Enter Contact Information for family member and click continue to next page and enter Address
- 6) Select a drop-off time for this persons exhibits. Time slots are 10 minutes each and you need to select one for each exhibitor. Click "Continue"
- 7) Click "Continue to Entries" and "Add Entry"
- 8) Select Department, Division, and then click "Choose"
- 9) Select Class for this entry and click "Continue"
 - Note: You can only enter 2 items per class
- 10) Enter a detailed description of your entry and click Continue
 - List the item: Pillow; Then description: Pillow Pink & Blue, or Snickerdoodle Cookies, First Aid Poster, etc.
- 11) Enter the quantity of separate items that are included with this entry that will need tags.
 - Note: The number of units should be how many items need tags (e.g. a pajama set should have a tag for the top and the bottom in case they get separated.)
- 12) At this point you can enter another exhibit (entry) for this same family member, add another exhibitor (family member), or review/complete outstanding records.
- 13) Repeat the previous steps for all 4-H members in your family and all of their exhibits. Once you are done you will click "Review/Complete Outstanding Records". You will be asked to select a club. Please select Juab County 4-H or Juab County Cloverbuds.
 - Note: Please remember that all Cloverbuds (just finished grades K-2) should enter all exhibits under Department F, Division FB, Class 1.
- 14) Once all exhibitors and entries have been entered click Continue to Payment (there is not fee or payment but this is the wording the program uses)
- 15) Continue through the payment process and submit entries.
- 16) For all questions please call 435-623-3450 or email juabextension@usu.edu
- 17) Note: some rules have changed please check the fair book online at <https://extension.usu.edu/juab>
- 18) Photo Entries- NO Frames Allowed. Matte or print only
- 19) Lego Entries- ALL Lego Pieces must be glued together and secured to a base for entry



4-H Zsuite
Enrollment



2026
Fair Entry



★ 4H ★ HORSE SHOW

MONDAY, AUGUST 3RD

★ ★ ★
SOUTH ARENA



8:00AM-8:30AM
CHECK IN



8:30AM
SHOW BEGINS



4-H CLASSES

JUNIORS
3RD-5TH GRADES

INTERMEDIATES
6TH-8TH GRADES

SENIORS
9TH-12TH GRADES

★ **REGISTRATION** ★
DEADLINE IS JULY 29TH AT 5:00 PM

REGISTER ONLINE AT **4H.ZSUITE.ORG**



Extension Juab County
UtahStateUniversity.





Mt. Nebo & Tintic FFA

Juab County Fair Exhibits, Entries, Premiums, & Points



All FFA members from the 2026-2027 school year are eligible to participate (7th-12th grade)

This is an opportunity to increase the presence and recognition of FFA members Supervised Agricultural Experiences (SAEs) and skill development at the Fair through exhibition in the following categories and events.

Please bring ALL FFA Exhibits to the Rec Building between 7-9pm on Tuesday of the Fair.

All FFA exhibits **MUST** be outlined in student SAE's on the project experience manager in the AET to be registered and approved through an FFA Advisor. They will then be listed on the official FFA Sweepstakes Entry Form. Each approved FFA Exhibit will also need to display individual FFA entry forms for each exhibit.

Mt. Nebo FFA Contact Jon Burton or Morgan Buhler or Tintic FFA Contact Traci Warnick

FFA Exhibits/Entries	Premium	Points (Go towards Sweepstakes)
Livestock Exhibits Beef (Market, Breeding) Sheep (Market, Breeding) Swine (Market, Breeding)	As outlined in Jr. Livestock Section in Fair Book	1 point per species per class Example: Market Steer Class....1pt Beef Showmanship....1pt
Equine Events/Exhibits	As outlined in Open Horse Show in Fair Book	1 point per approved event (Western Night Rodeo, Roping Events, etc.)
Poultry/ Small Animal Exhibits (Including Eggs)	As outlined in Fancy Feathers (With EGG Premiums listed in FFA Exhibits below)	1 point per exhibit
Agriculture Technology & Mechanical Systems (Exhibits)	As outlined in FFA Exhibits	1 point per exhibit
Floriculture (Cut Flowers and Arrangements)	As outlined in Open Flower Classes with FFA Exhibits in floral design and cut flowers	1 point per arrangement exhibit
Range/ Agronomy (Crops)	As outlined in Crops section in book	1 point per exhibit
Fruits/Vegetables	As outlined in fairbook	1 point per exhibit
FFA Promotion (ASF or SAE Boards)	As outlined in FFA Exhibits	1 point each
FFA Summer Ag Projects	As outlined in FFA Exhibits	1 point per exhibit
CONTESTS		
Livestock Evaluation Contest General Knowledge Test Career Development Event (Contests events may include any components from FFA CDE's such as Poultry, Range, Agronomy, Meats, Vet, Ag Mechanics, Horse, etc)	1st, 2nd, 3rd place awards by age divisions	1 point per contest/entry
Agriculture Experience Challenge * FFA- AET Record Book *	Pre-FFA as outlined by age in showmanship classes beg.int 7th & 8th 9th & 10th 11th& 12th Ag Experience Challenge FFA only Record Book Contest FFA only	Most overall points wins Sweepstakes 1st, 2nd, 3rd place awards by age divisions 7th & 8th 9th & 10th 11th& 12th

FFA EXHIBITS (PREMIUMS LISTED BELOW)

★ POULTRY- Egg Classes

1/2 Dozen Standard Hen Eggs displayed in egg carton.
Judged on external evaluation (appearance, uniformity, etc)

- Class #1- White Eggs
- Class #2- Brown Eggs
- Class #3- Blue Eggs
- Class #4- AOV (All other varieties)- This includes pinks, speckled, etc
- Class #5- Farmers Market- Mixed dozen
- Class #6- Duck Eggs
- Class #7- Game Eggs

Premiums- Blue \$3, Red \$2, White \$1

★ AGRICULTURE TECHNOLOGY & MECHANICAL SYSTEMS

Metal Skills- Individuals will prepare a three sample combination of welds for each class.

- Class #1- Oxy-Acetylene (Butt, Lap, and T-Joint Weld)
- Class #2- 7018 (Butt, Lap, and T-Joint Weld)
- Class #3- MIG (Butt, Lap, and T-Joint Weld)
- Class #4- TIG (Butt, Lap, and T-Joint Weld)
- Class #5 Building Construction- Individuals will prepare a model agriculture structure (Barn, shed, etc.)

Metals Construction- Individuals will prepare a project and enter into a class best suited for the value of the project.

- Class #6- Project cost \$10-\$49
- Class #7- Project cost \$50-\$99
- Class #8- Project cost \$100-\$299
- Class #9- Project cost \$300 and up

Premiums- Purple \$8, Blue \$5, Red \$3, White \$1
(Classes #8 & #9 Purple \$10, Blue \$8, Red \$6, White \$2)

★ FLORICULTURE

Individuals will prepare a flower arrangement based on the following classes.

- Class #1 Boutinier
- Class #2 Corsage
- Class #3 Single Flower Bud Vase
- Class #4 Three Flower Bud Vase
- Class #5 Large Vase Arrangement
- Class #6 Local Grown Arrangement
- Class #7 Unique/Special Arrangement

Premiums- Blue \$4, Red \$2, White \$1

★ FFA PROMOTION OR SUMMER AG MINI PROJECTS

- Class #1- Agriscience Research Board
- Class #2- SAE Promotion- May include boards or projects related directly to student SAE (leather work, ag education, etc)
- Class #3- Misc Mini Project (May include but not limited to String art construction, Barn Quilts, Flower Arrangements, Plant presses, Journals, Lea etc. MUST be completed as part of a Summer Ag Mini Course to be eligible.)

Premiums- Blue \$4, Red \$2, White \$1

ROUND ROBIN

Showmanship Contest

Supervisor: Jon Burton , MT NEBO FFA CHAPTER ★ 801-243-9962

★ ★ ★ Friday, August 7th 8:00 am ★ ★ ★

★ GENERAL RULES ★

1. The top two Junior, Intermediate, and Senior Showmanship winners from the Beef, Goats, Sheep, and Swine Departments are eligible to show in the Round Robin Contest.
2. Each exhibitor will show each species. After each has been judged showing their own animal, exhibitors will rotate to the next species, and continue until each of the 18 exhibitors has been judged with each species.
3. Contestants will be judged on a system which awards points for ability and knowledge. Prizes will be presented to the overall winner of each age group.

★ JR LIVESTOCK JUDGING CONTEST ★

Supervisor: Jon Burton, Mt Nebo FFA Chapter ★ 801-243-9962

★ Friday, August 7th 9:30 am ★

★ RULES FOR JUDGING CONTEST ★

1. All 4-H, FFA, and other interested parties are invited to participate. Classes of Beef, Swine, Goats, and Sheep will be judged.
2. Participants judge as individuals.
3. A buckle will be presented to the high individual.

★ LIVESTOCK PEN AWARD ★

1. The purpose of this contest is to give livestock exhibitors a chance to promote their livestock.
2. The pens can be done individually, as a family, or club.
3. Exhibitors entering beef, sheep, goats, swine, or horses are eligible for this award.
4. The award will be based on care of animals, cleanliness of pen, and presentation of the pen.
5. The pens will be evaluated throughout the fair.



DECORATE YOUR LIVESTOCK PEN

★ ★ FOR ★ ★

— AMERICA 250 —

“PROUD TO BE COUNTRY”



WINNER RECEIVES \$50.00

GENERAL RULES

JUAB COUNTY FAIR

- ★ **Premium money and exhibits** need to be picked up at the fairgrounds on **Monday, August 10th, from 6:00 p.m. - 8:00 p.m.** Premium money can also be picked up on **Thursday, August 13th 2pm - 4pm** at the Fair Office, 160 North Main, Nephi. Office #111.

Only the exhibitor or an immediate family member can sign for premiums.

- ★ All items entered for competition must be raised by or be exhibitor's handwork.
- ★ Special exhibits are not required to be owned by exhibitors when they are entered on a non-competitive basis.
- ★ Articles entered for single premiums cannot compete for display.
- ★ The name and variety shall be on each exhibit.
- ★ It will be up to the Judge's discretion as to whether or not an exhibit deserves a ribbon.
- ★ All exhibitors must have exhibits in place at the time indicated by the respective department.
- ★ **NO LATE EXHIBITS WILL BE ACCEPTED**

No camping allowed on the grounds

Any exhibitor showing abusive behavior towards their animal will result in disqualification and Barn Curfew will be at 11:00 pm. No staying/sleeping overnight in the Indoor Barn.

- ★ Each exhibit shall be judged on its own merits.
- ★ No exhibitor can receive more than two premiums in any class. Some classes are allowed only one premium.
- ★ All livestock offered for exhibit at the fair shall be entered subject to the sanitary regulations and health certification required by State Board of Agriculture.
- ★ No ribbons or indications of previous winnings shall be on display with an exhibit before judges' decision is given.
- ★ The Fair Association will not be responsible for any loss or injury to any animal or article.
- ★ All reasonable means will be taken however, to prevent losses or injury.
- ★ Exhibits must be picked up from the fairgrounds on **Monday, August 12th** from 6:00pm -8:00 p.m. Absolutely no exhibit is to be removed from the grounds early or premium money will be forfeited.
- ★ The Fair Board reserves the right to prorate money to exhibitors in case of an overestimated number of entries entered in any of the Fair departments.
- ★ **CHECK RULES** on our website juabcountyfair.com or @ the Fair Office Room #111
- ★ Must be a Juab County Resident to exhibit.
- ★ The fairboard has the right to remove or reject inappropriate exhibits.
- ★ **NO FAIR PREMIUM WILL BE ISSUED AFTER September 30th, 2026** Exhibits not picked up will be discarded on Dec 31st, Premium money/winnings checks must be cashed within 90 days.

Un-sportsmanship Conduct will not be tolerated. Premiums will be forfeited and individuals removed from event.



Photo Release: Participants in Juab County Fair / Juab County Demolition Derby events are sometimes photographed and videotaped for use in promotional and educational materials. Understand that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

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JUAB COUNTY FAIR
&
THE DEMOLITION DERBY



PROUD TO SUPPORT OUR COMMUNITY

2026 EVENTS SCHEDULE

JUABCOUNTYFAIR.COM

**WEDNESDAY
JULY 29**

MISS JUAB COUNTY
JUAB JR. HIGH 7:00 PM

JUAB COUNTY OPEN
BARREL RACE
6:30 PM



**FRIDAY
JULY 31**

RED CLIFF ROUNDUP
RMPRA RODEO
8:00 PM



**SATURDAY
AUGUST 1**

TRAP SHOOT
9:00 AM

OPEN HORSE SHOW
9:00 AM



CORNHOLE
9:00 AM

RC RACE 6:00 PM

RED CLIFF ROUNDUP
RMPRA RODEO
8:00 PM

**MONDAY
AUGUST 3**

4H HORSE SHOW
8:00 AM



LIVESTOCK BARN OPEN
8:00 AM TO 6:00 PM

4H EXHIBITS BY APPT.

FLAG RETIREMENT
5:30 PM



**TUESDAY
AUGUST 4**

4H EXHIBITS BY APPT.

MARKET HOG WEIGH IN
8:00 AM

BREEDING GOAT SHOW
9:30 AM

BREEDING LAMB SHOW
10:30 AM

BREEDING BEEF SHOW
11:30 AM

MARKET GOAT WEIGH IN
1:00 PM

MARKET LAMB WEIGH IN
2:00 PM

MARKET BEEF WEIGH IN
AND ULTRASOUND
4:00 PM

HOUSE OF BUTTERFLIES
5:00 PM TO 9:00 PM

EXHIBITS ACCEPTED IN
ALL DEPARTMENTS
(EXCEPT FLOWERS &
CROPS)
6:00 PM TO 9:00 PM

FACE PAINTING
6:00 PM TO 8:00 PM

COMMISSIONER DINNER
& LIVE ENTERTAINMENT
6:30 PM

JUAB COUNTY FAIR
ROPING NIGHT
& TEAM SORTING
7:30 PM



**WEDNESDAY
AUGUST 5**

FLOWERS/CROPS
ACCEPTED TODAY ONLY
7:30 - 10:00 AM

EXHIBITS ACCEPTED IN
ALL DEPARTMENTS
7:30 - 10:00 AM

HOG FITTING AND SHOW
8:00 AM

HOG PEE WEE & ADULT
FOLLOWS HOG SHOW

GOAT FITTING & SHOW
10:00 AM

GOAT PEE WEE & ADULT
FOLLOWS GOAT SHOW

LAMB FITTING & SHOW
11:30 AM

LAMB PEE WEE & ADULT
FOLLOWS LAMB SHOW

BEEF FITTING & SHOW
2:00 PM

BEEF PEE WEE & ADULT
FOLLOWS BEEF SHOW

FAIR OPEN
4:00 - 9:00 PM

HOUSE OF BUTTERFLIES
4:00 - 9:00 PM

JUAB COUNTY FAIR
RODEO QUEEN/PRINCESS
4:00 PM

MAGICAL CELEBRATIONS
5:00 PM

WESTERN NIGHT RODEO
7:00 PM

MINUTE TO WIN IT
7:00 PM

SILENT DIS COW
8:30 PM TO 10:00 PM



★ ★ ★ ★ ★
AMERICA 250
★ ★ ★ ★ ★

2026 EVENTS SCHEDULE

JUABCOUNTYFAIR.COM

THURSDAY AUGUST 6

MARKET HOG JUDGING
8:00 AM

MARKET GOAT JUDGING
10:30 AM

MARKET LAMB JUDGING
12:00 PM

LEATHER CRAFT
1:00 PM TO 3:00 PM

MARKET BEEF JUDGING
4:00 PM

FAIR OPEN
4:00 - 9:00 PM

MORMAN BATTALION
LECTURE
4:00 PM

TRAIN RIDES
4:00 - 8:00 PM

HOUSE OF BUTTERFLIES
4:00 - 9:00 PM

TODDLER TRACTOR
4:30 PM

JUAB'S GOT TALENT
ROUND #1
6:00 PM BLD #13

ENTERTAINMENT
OUTDOOR ARENA
6:30 PM

RANCH RODEO
7:00 PM

SILENT DIS COW
8:30 PM TO 10:00 PM



FRIDAY AUGUST 7

ROUND ROBIN - FFA
LIVESTOCK CONTEST
8:00 AM

LIVESTOCK JUDGING
CONTEST
9:30 AM

LEAD LINE
1:00 PM

LEATHER CRAFT
1:00 PM TO 3:00 PM

FAIR OPEN
3:00 - 9:00 PM

NEPHI LIBRARY
2:30 PM

HOUSE OF BUTTERFLIES
3:00 - 8:00 PM

EARTH WINGS SHOW
3:30 PM & 5:30 PM

BICYCLE BARREL RACE
4:00 PM - WEST SIDE

MORMAN BATTALION
LECTURE
4:00 PM

TRAIN RIDES
4:00 - 8:00 PM

JUAB'S GOT TALENT
ROUND #2
5:00 PM - BLD #14

LIVESTOCK AUCTION
5:30 PM

HYPNO HICK
6:00 PM

ATV RODEO
7:30 PM - MAIN ARENA

ROLLER DERBY
8:00 PM

SILENT DIS COW
8:30 PM TO 10:00 PM

SATURDAY AUGUST 8

BLUE RIBBON
BREAKFAST
7:30 - 10:00 AM

ARCHERY SHOOT
9:00 AM

BUNCO
9:00 AM

PANCAKE CONTEST
10:00 AM

FAIR OPEN
10:00 AM - 5:30 PM

TRAIN RIDES
10:00 AM - 4:30 PM

HOUSE OF BUTTERFLIES
10:00AM - 5:30 PM

JUAB'S GOT TALENT
FINAL ROUND
12:00 PM BLD #14

DIAPER DERBY
1:00 PM

HYPNO HICK
1:30 PM

JR. TALENT FIND
3:00 PM - BLD. #14

ALL EXHIBIT BUILDINGS
CLOSE AT 5:30 PM

DERBY CAR & DRIVER PARADE 5:15 PM



SATURDAY AUGUST 8

24TH ANNUAL DEMOLITION DERBY 6:15 PM



MONDAY AUGUST 10

FAIR EXHIBIT PICK-UP
6:00 - 8:00 PM
PREMIUM MONEY
PICK-UP
6:00 - 8:00 PM BLD #14

THURSDAY AUGUST 13

PREMIUM MONEY
PICK-UP
2:00 - 4:00 FAIR OFFICE

*ALL PREMIUMS WILL
BE VOID AFTER
SEPTEMBER 30, 2026



PROUD TO BE COUNTRY

BEEF

LIVESTOCK BARN

★ Supervisor: Jake Thalman 801-319-3572 ★

Assistant Supervisors: Chase Oliver

SCHEDULE:

Tuesday Aug 4th

11:30 am Breeding Beef Show
4:00 pm Market Beef Weigh In

Wednesday, August 5th

2:00 pm - Junior Fitting and Showmanship
Following Beef Showmanship Class -
Pee Wee & Adult Showmanship,
Open Class Beef Cattle

Thursday, August 6th

4:00 pm - Market Beef

Friday, August 7th

8:00 am - Round Robin
9:30 am - Jr. Livestock Judging Contest
5:30 pm - Junior Livestock Auction

★ PREMIUMS: ★

Breeding Beef Cattle:

Blue - \$10 • Red - \$8 • White - \$6

Market and Feeder Steers, Bucket Calves:

Blue - \$8 • Red - \$6 • White - \$4

★ GENERAL RULES ★

1. All major trimming and grooming should be done prior to entering.
2. All washing must be done at the designated washing area.
3. Exhibitors will keep pens clean throughout the fair and cleaned out by Friday, Aug 7th, by 11:00am, or premium money will be forfeited, and a \$100 fee will be assessed.
4. No straw will be allowed in the barn.
5. Placement of trimming stands will be under the direction of the beef supervisor.
6. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
7. Judges decision is final.
8. All animals will remain at the fair until the release time on Friday unless approved by the department supervisor. Exhibitors must care for the animals until the Friday release time or will forfeit premium money. Animals will be released Friday after the auction.
9. Exhibitors must check out with Supervisor by 2:00 pm for all species.
10. All exhibitors must clean sawdust /waste at least 2 feet away from panel or barn wall.
11. All waste/manure must be piled outside the barn in designated area.
12. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.
13. Drenching Rule-must follow the Utah State Fair Rules.
14. All champion animals will be drug tested.
15. At the conclusion of the breeding beef class, all breeding beef animals should be removed from the barn.

★ OPEN CLASS ★

- Class 1 Pee Wee Showmanship (Non-Premium Class)
- Class 2 Adult Showmanship (Non-Premium Class)
- Class 3 Heifer calves 6 months or less
- Class 4 Heifer calves 6 to 12 months
- Class 5 Heifers 12 to 24 months
- Class 6 Cows over 24 months
- Class 7 Champion and Reserve Champion Female
- Class 8 Cow-Calf Pairs
- Class 9 Bull calves 6 months or less
- Class 10 Bull calves 6 to 12 months
- Class 11 Bulls 12 to 24 months
- Class 12 Bulls over 24 months
- Class 13 Champion and Reserve Champion Bull
- Class 14 Feeder Beef
- Class 15 Bucket Calves

★ MARKET BEEF ★

GENERAL RULES

1. Only beef exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Beef Show, Beef Carcass Contest and Jr. Livestock Auction.
2. Weight limits will be 1000 lbs. to 1400 lbs. Market steers under 1000 lbs. will be sifted, but can be shown in the feeder beef and showmanship classes. Steers weighing over 1400 lbs. will be sold at 1400 lbs. subject to change.
3. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
4. To be eligible for the junior beef carcass contest, exhibitors must meet all the requirements as outlined in the contest rules. A complete set of the contest rules is available at the USU Extension Office.
5. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA Patch, or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
6. Only Blue or Red Ribbon beef will be allowed in the auction.
7. It is suggested that all beef be tied up using a halter and neck rope.
8. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
9. Barn Curfew will be 11:00 pm **subject to change**

★ FITTING AND SHOWMANSHIP ★

1. All junior market beef exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year. Large classes may be divided into smaller groups.
 - Seniors: 9th - 12th grade
 - Intermediates: 6th - 8th grade
 - Juniors: 3rd - 5th grade
7. Beef not meeting minimum weight requirements are still eligible to be entered in the Fitting & Showmanship Contest.

GOATS

LIVESTOCK BARN

★ Supervisor: Trinity Benally 435-660-0245 ★

Assistant Supervisors: Julie Drake

SCHEDULE:

Tuesday, Aug 4th -

9:30 am Goat Breeding Show
1:00 pm Market Goat Weigh In

Wednesday, August 5th-

10:00 am - Junior Fitting and Showmanship
Following Goat Showmanship Class -
Pee-Wee, Adult Showmanship,
and Feeder Goats

Thursday, Aug 6th-

10:30 am Market Goat Judging

Friday August 7th

8:00 am - Round Robin
9:30 am - Junior livestock judging contest
5:30 pm **LIVESTOCK AUCTION**

Animals will be released
after auction.

★ PREMIUMS: ★

Breeding Goats: Blue \$10.00 • Red \$8.00 • White \$6.00
Market Goats: Blue \$8.00 • Red \$6.00 • White \$4.00

★ GENERAL RULES ★

1. All goats must be trimmed and in show condition.
2. All major trimming and grooming should be done prior to entering fairgrounds.
3. All washing must be done at the designated washing areas.
4. Exhibitor will keep the pens clean through the fair and cleaned out by the Friday Aug 7th following the fair money will be forfeited and a \$100 fee will be assessed.
5. No straw will be allowed in the barn.
6. Placement of trimming stands will be under the direction of the goat supervisor.
7. Pee-wee showmanship is a class for non-4H members, 8 years of age and younger.
8. Judge's decision is final.
9. All animals will remain at the fair until the release time on Friday, unless approved by the department supervisor.
10. Exhibitors must care for the animal until the release time or will forfeit premium money.
11. Any exhibitor showing abusive conduct toward their animal will result in disqualification and will be asked to leave the show ring.
12. Barn curfew will be 11:00 pm.
13. Exhibitors must check out with Supervisor by 2:00 pm for all species.
14. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.
15. Wether and Doe kids will be shown together
16. There may be no evidence of breaking the skin or eruption of breaking of skin or eruption of 2 permanent front teeth. Milk teeth must be in place.
17. Drenching Rule- must follow Utah State Fair Rules.
18. All Champion animals will be drug tested.
19. At the conclusion of the breeding class. All breeding animals but be removed from the barn.

★ OPEN CLASS ★

Open Class Breeding Class

Class 1 - Pee-wee showmanship
(non-premium class)

Class 2 - Adult showmanship
(non-premium class)

★ MARKET GOATS ★

1. Only goats exhibited and owned by county 4-H or FFA members are eligible for the Junior market goat show and Junior livestock auction.
2. Market goats must have a minimum weight of 45 lbs. or they will be sifted.
3. Doe goats must have an official scrapie tag.
4. Market goats cannot be older than 12 months. Goats must have milk teeth in normal position and have no permanent incisors erupted.
5. Goats will be required to be either disbudded or have horns tipped prior to the show. No sharp points will be allowed. No tipping of the horns will be allowed on the fairgrounds.
6. Goats should be shorn uniformly 3/8 inch or less above the knee and the hocks. Leaving a tail switch is permitted.
7. Wether and doe kids are only allowed in the market class and will be shown together. Classes will be divided based on weight.
8. Exhibitors must show their own market goat in the fitting and showmanship contest.
9. Only blue and red ribbon goats will be allowed to sell in the auction.
10. Exhibitors are required to dress neatly at both the show and the sale. FFA exhibitors must wear an official jacket, FFA Patch or white shirt with official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front with a 4-H collar with 4-H emblem attached.

★ FITTING AND SHOWMANSHIP ★

1. All junior market goat exhibitors must participate. Exhibitors must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Awards/prizes will be presented to the top 5 placements.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1st of the previous year.
Seniors: 9th - 12th grade
Intermediates: 6th - 8th grade
Juniors: 3rd - 5th grade
7. Goats not meeting minimum weight requirements are still eligible to be entered in the Fitting & Showmanship Contest.

SHEEP

LIVESTOCK BARN

★ Supervisor: Amanda Mcpherson 435-660-9248 ★

Assistant Supervisors: Brian Bosh, Brenda Winn

SCHEDULE:

Tuesday, Aug 4th

10:30 am Breeding Sheep Show
2:00 pm Market Lamb Weigh in

Wednesday, August 5th

11:30 am – Junior Fitting and Showmanship
Following Lamb Showmanship Class –
Pee Wee & Adult Showmanship,
Open Class

Thursday, August 6th

12:00 pm – Market Lambs

Friday, August 7th

8:00 am – Round Robin
9:30 am – Jr. Livestock Judging Contest
5:30 pm – Junior Livestock Auction

★ PREMIUMS: ★

Breeding Sheep:

Blue - \$10 • Red - \$8 • White - \$6

Market and Feeder Lambs, Bucket Lambs:

Blue - \$8 • Red - \$6 • White - \$4

★ GENERAL RULES ★

1. All sheep must be trimmed and in show condition.
2. All major trimming and grooming should be done prior to entering.
3. All washing must be done at the designated washing areas.
4. Exhibitors will keep the pens clean through the fair and cleaned out by the Friday Aug 7 or premium money will be forfeited and a \$100 fee will be assessed.
5. No straw will be allowed in the barn.
6. Placement of trimming stands will be under the direction of the sheep supervisor.
7. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
8. Judges decision is final.
9. All animals will remain at the fair until the release time on Friday unless approved by the department supervisor. Exhibitors must care for the animals until the Friday release time or will forfeit premium money.
10. All waste/manure must be piled outside the barn in designated area.
11. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
12. Barn curfew will be 11:00 pm.
13. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show
14. Drenching Rule- must follow Utah State Fair Rules.
15. All Champion animals will be drug tested.
16. Wether and doe kids will be shown together.
17. There may be no evidence of breaking of skin or eruption of permanent front teeth. Milk teeth must be in place.
18. At the conclusion of the breeding sheep class, all breeding sheep should be removed from the barn.

★ BREEDING SHEEP ★

1. All recognized breeds will be judged. Exhibitor must designate the breed at time of entry, no papers required.
2. All breeding sheep must be trimmed and in show condition.
3. Mutton breeds must be washed.
4. Breeding sheep for the Open classes will be on Tuesday Aug 4th @ 10:30 am.
5. At the conclusion of the breeding sheep class, all breeding sheep should be removed from the barn.

★ OPEN CLASS ★

- Class 1** Pee Wee Showmanship (Non-Premium Class)
Class 2 Adult Showmanship (Non-Premium Class)
Class 3 Bucket and Feeder Lambs
Class 4 Ewe Lamb under 1 year
Class 5 Yearling Ewe under 2 years
Class 6 Champion and Reserve Champion Ewes
Class 7 Ram Lamb under 1 year
Class 8 Yearling Ram under 2 year
Class 9 Champion and Reserve Champion Rams
Class 10 Breeders Flock: 1 ewe lamb, 1 yearling ewe, 1 ram under 2 years

★ MARKET LAMBS ★

1. Only lambs exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Lamb Show and Junior Livestock Auction.
2. Weight limits will be 110-145 pounds. Market lambs under 110 lbs. will be sifted, but can be shown in the feeder lamb and showmanship classes.
3. Lambs cannot be shown in both market and breeding classes.
4. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
5. Only Blue and Red ribbon lambs will be allowed to sell in the auction.
6. Lambs will be shown slick shorn. They must have been completely tight shorn within two weeks of the show and prior to weigh-in with no more than one-quarter inch wool.
7. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA patch or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
8. All market ewe lambs must have a scrapies tag in their ear before coming to the fair or be sifted.

★ FITTING AND SHOWMANSHIP ★

1. All junior market lamb exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitors will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year.
Seniors: 9th - 12th grade
Intermediates: 6th - 8th grade
Juniors: 3rd - 5th grade
7. Lambs not meeting minimum weight requirements are still eligible to be entered in the Fitting and Showmanship Contest.

SWINE

LIVESTOCK BARN

★ Supervisors: Aaron Stephensen 435-660-9585 ★

Assistant Supervisors: Rhett & Emilee Watkins, Casey Smith

SCHEDULE:

Tuesday, Aug 4th

8:00 am Market Hog Weigh-In

Wednesday, August 5th

8:00 am - Junior Fitting and Showmanship

Following Hog Showmanship Class -

Pee Wee & Adult Hog Showmanship

Thursday, August 6th

8:00 am - Market Hogs

Friday, August 7th

8:00 am - Round Robin

9:30 am Jr. Livestock Judging Contest

5:30 pm - Junior Livestock Auction

★ PREMIUMS: ★

Market and Feeder Hogs:

Blue - \$8 • Red - \$6 • White - \$4

★ GENERAL RULES ★

1. Feeding of hogs and cleaning of pens must be done before 8:00 a.m. and between the hours of 5:00 and 7:00 p.m.
2. No feeding in wash pens. Troughs must be kept out of the alley.
3. All hogs must be washed with all trimming done before coming to show grounds or be sifted.
4. Waste manure must be piled outside of the barn.
5. Exhibitors will keep the pens clean throughout the fair and cleaned out by the Friday, Aug 7th, or premium money will be forfeited, and a \$100 fee will be assessed.
6. No straw will be allowed in the barn.
7. All animals must be trained to handle properly.
8. Exhibitors not conforming to these rules and to the directions of committee shall forfeit prize money and their stock shall be removed from the barn.
9. Pee Wee Showmanship is a class for non 4-H members, 8 and younger.
10. Judges decision is final.
12. Unsportsmanship behavior will not be tolerated. Exhibitor showing unsportsmanship behavior will be removed from the show.
13. Animals will be released Friday Aug 7th after the auction.

★ MARKET HOGS ★

1. Only hogs exhibited and owned by county 4-H and FFA members are eligible for the Junior Market Hog Show and Junior Livestock Auction.
2. Weight limits will be 230-290 lbs., markets hogs under 230 lbs. will be sifted but can be shown in the feeder hog and showmanship classes.
3. Only Blue and Red ribbon hogs will be allowed to sell in the auction.
4. Each exhibitor will be allowed to enter and show up to three animals in the junior market shows, but only two of any one species. Exhibitors will only be allowed to sell one market animal in the Junior Livestock Auction.
5. Exhibitors are required to dress neatly at both the show and sale. FFA exhibitors must wear an FFA jacket, FFA Patch, or white shirt with an official FFA tie. 4-H exhibitors must wear a white shirt that buttons down the front, with a fold over collar with a 4-H emblem attached.
6. It is suggested that all market hogs entering the show be sent directly to the processing plant at the end of the fair.
7. Any exhibitor showing abusive behavior towards their animal will result in disqualification and will be asked to leave the show ring.
8. Exhibitors must check out with Supervisor 2:00 pm for all species.
9. Barn curfew will be 11:00 pm.

★ FITTING AND SHOWMANSHIP ★

1. All junior market hog exhibitors must participate. Exhibitor must show their own project animal unless cleared by department supervisor.
2. The animal and exhibitor will be judged.
3. Buckles will be given to 1st and 2nd place in each division. 3rd thru 5th will receive awards.
4. Individual appearance of exhibitor is important.
5. The purpose of this event is to help exhibitors develop skills in fitting and showing animals.
6. Exhibitors will be divided by grade as of October 1, of the previous year.
Seniors: 9th - 12th grade
Intermediates: 6th - 8th grade
Juniors: 3rd - 5th grade
7. Hogs not meeting minimum weight requirements are still eligible to be entered in the Fitting and Showmanship Contest.

★★ A SPECIAL THANKS TO THE ★★ **JUNIOR LIVESTOCK AUCTION SPONSORS**

What is a Junior Livestock Auction sponsor? A sponsor is someone who sees more than kids and animals at the fair. A sponsor also sees hard work, responsibility, goal setting, determination, and success on display.

A sponsor knows that a steer, lamb, or hog can teach lessons that can't be learned in any other way, and believes that those lessons are worth learning.

For many years, 4-H and FFA livestock members have relied on generous sponsors for support. We invite all Junior Livestock Auction sponsors, past and present, to join us at the auction.

As you sit in the bleachers, take a look around. You'll notice that yesterday's exhibitors are today's parents, leaders, and sponsors.

Thanks for believing in our youth. Your support is paying off.

The 4-H and FFA livestock members would like to extend a special thanks to businesses, families, and individuals who purchased animals and provided awards and support in 2025.



★ 2025 Grand Champions ★



LIVESTOCK-AUCTION

JUAB COUNTY FAIR JUNIOR LIVESTOCK AUCTION

Friday, August 7th, 5:30 pm

- The Junior Livestock Auction will be held on Friday, August 7th.
- Exhibitors must be present at the time of the sale and for the entire sale, unless prior arrangements have been made.
- No animals can be removed from the fairgrounds before the conclusion of the auction.
- All livestock must be fed and watered by the exhibitor.
- No employee, exhibitor, extension agent or family member shall solicit or accept bids from buyers either directly or indirectly.
- All animals sell in catalog order. No changes will be made.
- The highest bidder acknowledged by the auctioneer shall be the buyer. If any dispute arises, the auctioneer's decision shall be final.
- The auctioneer in charge will settle any disputes that may arise.
- All buyers must make settlement for their purchases with the settlement clerk immediately following the sale.

Premium money and exhibits need to be picked up at the fairgrounds on Monday, August 10th, from 6:00 p.m. - 8:00 p.m. Premium money can also be picked up on Thursday, August 13th, 2:00 p.m. - 4:00 p.m. at the Fair Office, 160 North Main, Nephi. Office #111.

Only the exhibitor or an immediate family member can sign for premiums.

- All buyers must pick up their purchases immediately after settlement is made.
- If buyers do not pick up their animals on sale day, the buyers must contact the Livestock committee by Monday, August 10th, to make arrangements to pick up their purchases.
- Buyers who do not pick up their animals within 48 hours of the auction and who do not make other arrangements with the livestock committee may be subject to a re-purchase fee.
- Animals not picked up within 48 hours of the auction will become the property of the fair board unless arrangements have been made.
- Buyers are expected to treat all animals humanely.
- All animals have been inspected by the Utah Department of Agriculture.
- The fair board reserves the right to reject any animal.
- All decisions by the livestock committee and fair board are final.
- The livestock committee, fair board is not responsible for accidents or injury to animals, buyers or sellers.
- Drenching Rule- must follow Utah State Fair Rules.
- All Champion Animals will be drug tested.
- Thank you for your support of the Juab County Fair and our youth!

ANIMALS WILL BE RELEASED FRIDAY AUGUST 7TH AFTER THE AUCTION.

JUAB JR. LIVESTOCK

Sponsors



PLATINUM



- Bar W Beef
- Big O Tires - Provo & Pleasant Grove
- Central Valley Medical Center
- Chase N' Dreams Ranch
- Clover Creek Concrete
- DL Design & Construction
- Doyle's Diesel
- Dr. Marc & Amber Jones
- IFA South Region Feed - Wayne Brinkerhoff
- Intermountain Power Service Corporation
- JC Farms/JC Construction/ JC Masonry

- Lazy 8 Land & Livestock
- Mountainland Transportation
- Orton Trucking
- Richard & Lucinda Kay
- Rural Health Group
- Summit Line Construction
- Wave Electric
- West Winds Water Well
- Wright.2.Dream Foundation
- Yeti Welding



GOLD



- American Polling Machine
- Animal Health International
- Ash Grove Cement
- Azomite Mineral Products Inc.
- CR Mulch
- Cache Valley Bank
- Cal Ranch
- Carla Kendall
- Carla Whiting
- Carlene Ingram
- Chad & Heather Poulsen
- Christensen Oil Company
- Clay & Pam Palfreyman Livestock
- Country Garbage - Jay & Traci Mecham
- Dr. Mike & Connie Vail
- Dain & Annie Armstrong

- Fowkes Trucking
- Garrett Farms - Blake & Susan Garrett
- George & Jill Jackson
- Jim & Shurron Phillips
- Juab Cowboy Poetry Gathering
- Mark & Leann Stoddard
- Mike Higginson
- Morgan Stanley - Dain & Annie Armstrong
- Mountain Country Equipment-Mtn Valley Excavation
- Nephi City Power
- Patty Anderson
- Producers Livestock Auction
- Scott & Clarissa Evans

- Stotz Equipment
- Sturgeon TRS Honey
- Tri-State Metal - Kortney & Darci Leavitt
- Ute Stampede Committee



★ *Thank You!* ★

We apologize if we have inadvertently missed listing a buyer/donor.
Please contact a Juab Jr. Livestock Committee member and let us know.
Thank you!





SILVER



- A&W Livestock
- Brody & Jennell McGee
- C&S Livestock
- CentraCom
- Central Valley Community Pharmacy
- Chad & Vernice Winn
- Drake's Diesel Repair - Kent & Julie Drake
- Easton & Treygan Palfreyman
- Extreme Bulls - Ute Stampede
- Gary & Linda Smith
- Grant & Brenda Christensen
- HRB Plumbing, Heating, and Excavation - Heath & Rorie Butler
- JSI Engineering
- Juab County Farm Bureau - Troy Rindlisbacher

- Kenison Farms - Alan & Sheree Kenison
- Levan Ridge Rental - Jon & Andrea Burton
- Monroe Seed Inc - Shane Monroe
- Mountainland Supply & Pump Center
- Nebo-Leavitt Insurance - Kevin Ockey
- Nephi Nebo Posse
- Newton Construction
- Precision Finish Carpentry - Fred & Laura Hermansen
- Rocky Mountain Power
- SCC Plumbing Services / Salt Creek Contractors
- SFR Livestock - Kevin Snow

- Salt Creek Cabinets
- Salt Creek Plumbing - Rod & Shawna Lunt
- TNT Livestock
- UMPA Renewable Energy Efficient Programs
- Utah Greenhouse
- Western Ag Credit - Alan Stevens
- White Brothers Trailers



BRONZE



- 4 Mile Hunting Club
- 260 Trailer Sales
- Aaron & Staci Stephensen
- Alec & Kysia Curtis-Allen & Denise Pay
- Anderson Funeral Home
- Apple Academy
- Arrowhead Veterinary Clinic
- Austin & Allison Garrett
- Bart & Laree Wankier
- Beatrice Winn
- Blackett Angus - Justin Blackett
- Bliss Cattle Co - Paul Bliss
- Branden & Mindy Newell
- Bret & June Higginson
- C.C Smith Electric Inc.
- Chelsea & Weston Crozier
- Circle V Meat
- Classic Dumpsters
- Claudia Whiting
- Clay & Brenda Winn
- Clint Myers
- Colby Graff
- Commissioner Clint Painter
- Commissioner Marty & Kandas Palmer
- Connie Dubinsky
- Cory & Kori Ballow, CR Wood
- CR Doors

- David & Marsha Knutsen
- Dennis & Cindy Timm
- Dennis & Kara Gardner
- Derek Kay
- Desert Stream
- Devin & Natalie Jones
- Devin & Megan Garrett
- DoTerra Essential Oils
- Double Down Bull & Horse Sale
- Dr. Alden Yates DPM P.C.
- Dr. David & Maurie Jones Family
- Dr. James & Mandi Rosenbeck
- Dr. Jerald & Heather Taylor
- Dr. Chris & Sara Karrasch
- E-Z P-Z Quilt & Sew - Lynda Smith
- FFA Sucker Sales, Freeway Propane
- Gage Newell & Cassidy Ballow
- Gary & Lisa Babione
- Hank & Jennifer Peay
- High Altitude Genetics, High Desert Land & Livestock
- IFA - Delta
- Ironwood Fabrications
- Jake & Chandra Thalman
- Jason & Amanda Jarrett
- Jason & Amanda Lewellyn

- Jeana Higginson
- Jeff & Debbie Graff
- Jeff & Patty Banks
- Jim & Nellie Stephensen
- Jim & Paula Bosh
- JMK Construction - Jeff Kay
- Joel & Shari Cowan Family
- Jonathan Green
- Josh & Sabrina Jepson, Juab County Fair
- Juab County Fair Demolition Derby
- Juab Xtreme Racing
- Judy Ann Phillips
- Justin & Kecia White
- Kenyon & Rakel Savage
- KW Engraving
- Kay Enterprises
- Kelly Crozier
- Larry & Christina Pay
- Layne & Emily Kay Family
- Lisa's Dance Shop - Lisa & Morris Blackett
- Local Roots Floral & Gift
- Lynsey & Hollie Real Estate

- MB Show Lambs
- Marlin & Denise Park
- Michael & Rosalie Peterson
- Mitch & Missy White Family
- Mitchell Lewis- Travis White, Nebo Dance Academy - Nikki Sperry
- Nebo Market
- Nuccitelli Ranch - CJ & Madalyn Nuccitelli
- P4 Farms - Richard & Donni Pay
- PJ's Welding - Patrick Smith
- Painter Motor Co.
- Poulsen Land Surveying
- Poulsen Livestock
- Relieve' Dance Studio - Diana Park
- Rex & Tristan Memmott
- Rhett & Emilee Watkins Family
- Richard & Donni Pay Family
- Riley & Natalie Howlett
- Ron & LouAnn Thalman
- Russ & Angie Hiatt
- Rust & Barbara Finlinson
- Sam & Margie Memmott
- SAW Cattle Co. - Shane Walker
- Senator Derrin R. Owens
- SFC Welding Inc.

- Shawn & Amy Reynolds
- Sherwood Cattle Co.
- Smith Cabinet
- Springville Meat Co.
- T&T Farms Patch and Maze
- Tanner Werks
- Thad & Ashton Pay
- The Cages - Casey & Kristen Jones
- Travis & Avalon Park
- Troy & Denise Christensen
- Troy Shelley
- Tyler Orton
- Tyson & Jamie Garrett
- United Soil Service
- USU Extension Juab County Office
- Utah Awnings
- Valley Chiropractic and Wellness
- Winn Ranch
- Whitewood Photo - Kyle & Kallie Wood

★ *Thank You!* ★

We apologize if we have inadvertently missed listing a buyer/donor. Please contact a Juab Jr. Livestock Committee member and let us know. Thank you!



LIVESTOCK AUCTION

*Support Juab Youth
at the County Fair
Livestock Auction!*

**AUGUST 7TH
5:30 PM**

INDOOR BARN

Derby Car & Driver Parade



AUGUST 8
5:15 PM

****WILL BE HELD
DIRECTLY AFTER
DRIVERS MEETING
APPROX 5:15**

**JUAB COUNTY FAIRGROUNDS
NORTH PARKING LOT**

Thank You

TO OUR SPONSORS



THANK YOU

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Dallin Ollerton, MD
Internal Medicine

Central Valley Medical Center

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CLINIC

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BRANDON

BECK, MD



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- Cardiopulmonary
- Diagnostic Imaging
- Emergency Room
- Family Medicine
- Labor & Delivery
- Medical Clinics
- Medical Laboratory
- OB / GYN
- Oncology
- Orthopedic Medicine
- Neurosurgery
- Pediatrics
- Physical Therapy
- More +

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Daniel Alsop, MD
Family Medicine



Brian Anderson, MD,
MHA
Neurosurgery



Brandon Beck, DO
Surgery



Paul Dommer, DO
Emergency Medicine



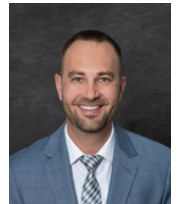
Jason Forgeon, MD
Emergency Medicine



Joel Holman, MD
Orthopedic Surgery



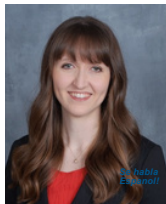
Marc Jones, DO
Family Medicine



Chris Karrasch, MD
Orthopedic Surgery



Dallin Kilpack, FNP
Family Medicine



Emily Magallanes, MD
Family Medicine



Jason Neilsen, MD
Family & Sports Medicine



Jared Pikus, DO
Family Medicine



Joshua Pinson
Neurosurgery



Emily Poff, MD
Family Medicine



James Rosenbeck, DO
Family Medicine



Gary Sanderson, DO
Emergency Medicine



Haley Shumway, DO
OB / GYN



Reed Skinner, MD
OB / GYN



Todd Sorensen, DO
Pediatrics



Jason Standring, DO
Family Medicine



David Sule, MD
Urology



Kristopher Tatton NP
Orthopedic Medicine



Jerald Taylor, MD
Family Medicine

We accept all major insurances including most:



SPECIALTY CLINIC - VISITING SPECIALISTS

Curtis Thomas, Au D	Audiology	801-357-7499
Krista Sanders, RN	Coumadin Clinic	435-623-3200
Chad Peterson, DO	Dermatology	801-794-1490
Michael Eyre, DO	Dermatology	801-794-1490
Kirt Beus, MD	ENT	801-357-7499
Sandstone Psychology	Mental Health	801-382-9338
Benjamin Voorhies, MD	Oncology	435-623-3136
Mathew Sanders, MD	Pain Management	801-223-4860
Jared Clegg, DPM	Podiatry	435-623-3200

Please note that not all physicians are available at each clinic location and each clinic has differing hours. Please visit CentralValleyMedicalCenter.com for up-to-date clinic hours.



SANTAQUIN CLINIC
210 East Main Street, Santaquin, UT 84655
801-754-3600



NEPHI MEDICAL CLINIC & HOSPITAL
48 West 1500 North, Nephi, UT 84648
435-623-3200



FOUNTAIN GREEN CLINIC
275 West 300 South, Fountain Green, UT 84632
435-445-3301

RC CAR RACE

**AUGUST
1ST**

**6:00
PM**



**JUABCOUNTYFAIR
.COM**

**Kolbe Ballow
435-660-0313**

JUAB COUNTY
PRESENTS

JR. TALENT FIND

SATURDAY

AUG. 8 | 3:00 PM

BUILDING #14

**YVETTE LARSEN
435-660-1965**

August 8 @ 1:00 pm



Crawlers Only!

**Juab County Fairgrounds
Rec Building**



August 1

9:00 am

Rules & Registration

Shauna Lear

435-610-0978

Juab County Fairgrounds Rec Building



Blue Ribbon Breakfast

AUGUST 8
7:30 - 10:00 AM



WEST BOWERY

**PURCHASE
TICKETS @ EVENT**



ARCHERY SHOOT



Divisions: 6-11 | 12-18
19 & Up | Womens



August 8 | 9:00 AM
Juab County Fairgrounds
Dakota | 435-660-9426
Fairgrounds - East Side

RED CLIFF ROUNDUP Rodeo



NEPHI, UT
JULY 31
&
AUG. 1

TICKETS ON SALE AT JUABCOUNTYFAIR.COM

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NEPHI, UTAH
Established in 1862

WELCOME FANS TO THE
24TH ANNUAL
**JUAB COUNTY FAIR
DEMOLITION
DERBY**

PROUD TO BE COUNTRY

265

244

ABBOTT

WARZ

TEAM ABBOTT

SMASHIN' CARS
FUN FOR ALL
AMERICAN
FANS!

AUGUST 8, 2026

TICKETS AVAILABLE AT
JUABCOUNTYFAIR.COM

Face Painting

Tuesday
Aug 4th
6pm to 8pm
FREE



Magical Celebrations

WEDNESDAY
AUG 5TH
AT
5 PM



MULTI PURPOSE BLD

JUAB COUNTY FAIR
INEPHI UTAH
ESTABLISHED 1862

Hypno Hick

Fastest Hypnotist In The West




Friday, Aug 7th
6:00 PM

Saturday, Aug 8th
1:30 PM

★ Juab County Fairgrounds ★
★ FREE EVENT! ★

MORMON BATTALION

LECTURE

★ ★ ★ ★ ★
THURSDAY,
AUG 6TH
@ 4 PM

FRIDAY,
AUG 7TH
@ 4 PM
★ ★ ★ ★ ★



★ **MULTI PURPOSE BLD** ★

NEPHI PUBLIC LIBRARY
SUMMER READING

AT THE FAIR

**UNEARTH
A STORY**

FRIDAY, AUGUST 7TH, 2026
2:30
MEET US AT THE BOWERY

COME FOR OUR FINAL SUMMER READING
ACTIVITY. THIS IS THE PERFECT CHANCE TO
COME UNEARTH A STORY WITH US AT THE
JUAB COUNTY FAIR!

FOLLOW US ON FACEBOOK
FOR MORE INFORMATION



NEPHI PUBLIC LIBRARY



**Butterfly
Encounter**

Aug 4th - 8th

COME DISCOVER THE MAGIC
OF BUTTERFLIES!

★ JUAB COUNTY FAIR ★

CORN PIT

AUG
5-8

**Flag Retirement
CEREMONY**

Monday, August 3rd

5:30 PM
Nephi City Park

JUAB COUNTY FAIR
RODEO QUEEN
Princess
CONTEST

TUESDAY
AUG 4TH
AT 4 PM

★ CONTACT ★

Amy Taylor
435-660-9822

Juab's Got Talent

Juab County Fair



August

2016

Juab County Fairgrounds
Nephi, Utah 84644

ROUND 1 - AUG 6 - 6:00PM
ROUND 2 - AUG 7 - 5:00 PM
ROUND 3 - AUG 8 - 12:00 PM

STARTING
August 10, 2026

@ Central Valley Medical Center

Join us August 10th- 14th
for our Annual Health
Fair Week!

**Back 2 School
Event on August
12th!**

ONE MILE FAMILY FUN RUN! @ 9:30 Finish the Race for an AWESOME Prize!

Discounted Labs and Imaging Back 2 School Event • Free Health Assessments



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Diabetic Education Classes

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www.mygnp.com/CentralValleyRx

Hours: Mon-Fri: 9:30am-7:00pm, Sat: 9:30am-3:00pm, Sun: Closed



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**Pharmacy brand
product, receive the
second Good Neighbor
Pharmacy brand item of
equal or lesser value for**

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All GNP products may not apply.

Other restrictions may apply.

Void where prohibited by law.

Expires June 1, 2027

152 West 1500 North Nephi, UT 84648

**BIKE
BARREL
RACE**

Free **AUGUST 7th**
4:00 pm

PROUD TO BE COUNTRY

**MINUTE TO
WIN IT**

FREE TO
PLAY!

AUGUST 5th AT 7:00PM

MULTI-PURPOSE BUILDING
SIGN-UP 5:30 PM-6:45 PM
PRIZES AWARDED!

Extension Juab County

**JUAB
COUNTY FAIR
NEPHI, UTAH
ESTABLISHED 1862**

**Silent
Dis Cow**

Aug 5th, 6th, 7th
8:30 pm to 10 pm

Grass Area Fairgrounds

★ FREE ★

JUAB COUNTY

FAIR TRAPSHOOT

AUGUST 1st, 2026
9:00 AM

THE
NEPHI
GUN CLUB
EST. 1976

FOR MORE INFORMATION
CALL CHAD AT
435-660-9102



JUAB COUNTY FAIR

FAIR EVENT SIGN UPS

Roping Night
Western Night Rodeo
ATV Rodeo
Leadline

ONLINE ONLY

July 23rd to Aug 1st 2026
No Late Entries will be accepted

Sign Up @ juabcountyfair.com

EXHIBIT

ONLINE ENTRY

@JUABCOUNTYFAIR.COM

[HTTP://JUABCOUNTY-OPEN.FAIRENTRY.COM](http://juabcounty-open.fairentry.com)

CLICK ON EXHIBITS

JUAB COUNTY FAIR

LeadLine

Friday, August 7th @ 1:00pm
In the Indoor Barn

Event for youth ages 3-19
Bring a story and show off your pet.
Pre-register and read the contest rules at www.juabcountyfair.com
1st Place \$25 • 2nd Place \$20 • 3rd Place \$15

**JUAB
COUNTY FAIR**
NEPHI, UTAH
ESTABLISHED 1862

JUAB ARENA CROSS



AUGUST
21 & 22
★ 2026 ★

★★ **TICKETS AND INFORMATION** ★★
AVAILABLE ON OUR WEBSITE

JUABCOUNTYFAIR.COM

**JUAB
COUNTY FAIR**
NEPHI, UTAH
Established in
1862

JOIN US IN

2027

JUNE 26, 2027



**JUAB
XTREME
RACING**
NEPHI, UTAH

JuabXtremeRacing.Com



JUAB COUNTY FAIR RANCH RODEO

AUGUST 6TH 2026



JUAB COUNTY
FAIRGROUNDS

7 PM

Ranch Broncs
\$100

\$300

4 MAN
TEAM

Registration July 23rd
juabcountyfair.com

ENTRIES
LIMITED!

Team Events:

*Trailer
Loading*

Doctoring

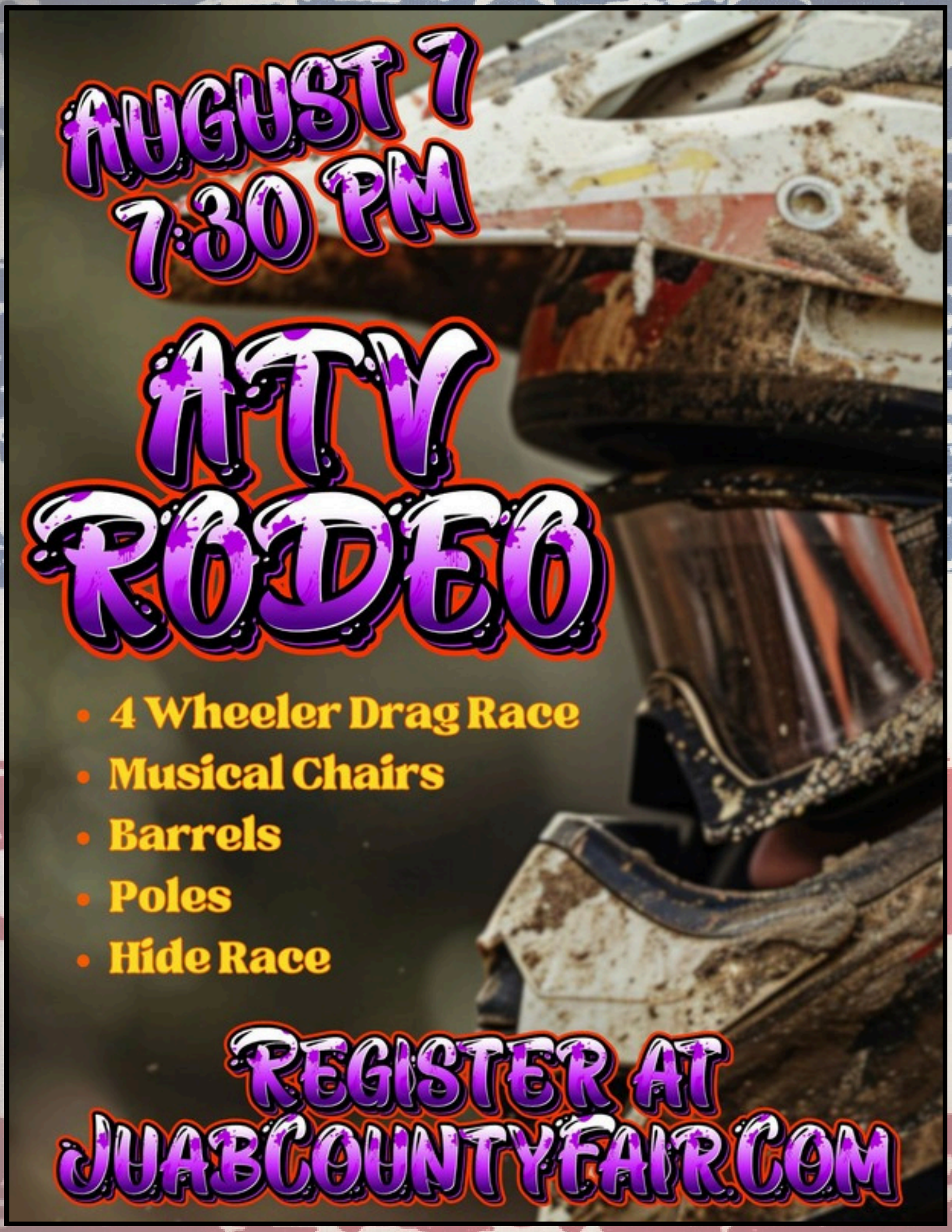
Branding

435-660-0518

jaBoe Garrett

insta- @juabcountyfairranchrodeo

QR code
Coming
Soon



AUGUST 7
7:30 PM

ATV RODEO

- **4 Wheeler Drag Race**
- **Musical Chairs**
- **Barrels**
- **Poles**
- **Hide Race**

REGISTER AT
JUABCOUNTYFAIR.COM

**JUAB
COUNTY FAIR**
NEPHI, UTAH
Established in
1862

Join us this
Winter
for
Christmas
in
JUAB COUNTY

Help us welcome the
Christmas season
— TO OUR COUNTY! —